

Moral Armor presents:

A Bridge Between Us All

Uniting Mankind with *Nature's* Moral Code



Ronald E. Springer

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A Bridge Between Us All

Uniting Mankind with Nature's Moral Code

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Part 1

Nature's Moral Armor

1. Stemming the Moral Decline of America

Most adults consider our moral decline to be the single-most important issue in America today, and they're right. History has shown that three key elements have accompanied the fall of every major empire:

1. The Disintegration of Family.
2. Rampant Sexual Immoralities.
3. Public Distrust of Government.

Pornography and other perversions are in the mainstream now. No relationship building skills accompany them; no romantic adventure of two young people looking forward and planning their lives together; just the immediate gratification of graphic sex alone, without consideration for compatibility, values, or long-term consequences. The law isn't helping. It's furthering the corruption of sound family in a number of ways, and lax definitions of legal identity are just the beginning. Moral confusion is responsible for these maladies and many more. After the deceitful JFK Assassination cover up, independent investigators have uncovered a trail from 9/11 that looks just like it. Political aspirations need to be more than a mad dash for profit and power while it lasts.

It seems like when republicans get into office, they attack those *outside* the country through wars and covert activities. When Democrats get in, they attack those *inside* the country by clogging the system with welfare and other government programs. Nobody rides for free in my book, and no one deserves special privileges.

We're at an *all time low* for all three categories in America, and we've got to save her. The need for solutions is desperate, but most of us feel helpless. Moral

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confusion in our culture has left us woefully unprepared for fighting these evils. We'd be fine if we had a clear track to run on that made sense, but we don't, and few have any idea what to do about it. There's no question this is a moral crisis.

What should we follow? Should we all become Christians? If so, then which one of the *34,000* different sects, all based on disagreements, should we join? This is not a good example of tolerance. We need internal peace; self-responsibility and unity. Should we convert to Islam? They preach killing *every* outsider, including anyone willing to coexist peacefully with outsiders—the primitive mindset of a dictatorship. *What on Earth should we follow?*

From birth, we've all stumbled into a moral war. Every action considered moral in one code is considered *immoral* in the next! Because of it, mankind's problems are coming to a head; it's clear that we need to be doing something different. While most of us are not the problem in society, we aren't going to succeed in pushing these old philosophies on others. The walls are already up, and they've been reinforced for centuries—millenniums even. We need to do what JFK said; find "*our most basic common link.*" We need to identify what *we all* have in common and build from there.

I'm here to offer just such a thing; a morality that takes us from the ground up and rebuilds our whole concept of good and evil according to a standard we can all agree on.

Introducing *Nature's Solution: An Organic Moral Code.*

Nothing is more confusing than morality. Since I could think for myself, I wanted to do right, but I was raised in a violent religious family. I couldn't believe their philosophy let them get away with the things they did, and I grew up in a fog because I took their lessons literally. I didn't want to be like them: fake for outward appearances and abusive in private. I eventually understood that they were twisting morality to cover their actions, but it took years to discover it. They had me believing no clarity was possible.

We as Mankind deserve a *fully-coherent* code of ethics; one that rewards us for dwelling in harmony with the flow of *life*. Few believe one could ever exist, but I'm here to tell you *there is* a crystal-clear, non-contradictory structure for morality, and it is based on the nature of Man.

After ten years of study, I've developed an organic moral code that will show you how to move through life with *complete* moral certainty. It will show you how to secure better relationships, safeguard your family, reform our country's moral drift, and send evil packing.

Through it, you'll gain an iron grip on Good and Evil, putting you in *complete* moral control of your life, and for once we can enjoy the deepest, cleanest spiritual

freedom ever brought to Mankind. You'll gain a properly-integrated world-view faster than ever before, and take the driver's seat when applying morality to everyday life.

Our Moral Motive. Most of us began our search for moral clarity because we wanted to do right, and we're committed to upholding proper morals--wherever we've learned them, as a dedication to goodness; to being the best person we can be. What we sought from the beginning was a moral structure; a *format for living acknowledged by all* as correct, that would allow us to feel good about our actions, so we could walk through this world with certainty. With all the innocence of a child, that's just what I want, and *have* pursued since it was missed in my youth.

How would you feel if all of morality flowed *with* life and brought us together, rather than defying it and driving us apart? Morality is so segmented, we don't realize the viewpoint we've been taught might be downright geographical. We wanted to be moral and a church was right on the corner. We come to believe our goodness depends on accepting our group's beliefs, but we find that *everyone outside* has been taught something else. We become dependent on the group's approval, when we *should've been taught* moral independence. The result is that once we're on our own, morality becomes a subject we're told *not* to talk about. Is there any wonder why? They've made morality *dysfunctional*, and it shouldn't be. Whoever they are, their viewpoint is only as good as their personal intelligence. You don't need their approval. You can break away from their limitations and remain perfectly moral.

Most of us picture the ideal life as living in harmony with the flow of nature itself; where you'd tap into its grace and be at one with the universe, and I agree, but that's not the *only* view.

Perfect World. Let's talk about our perfect world. What is it? Most often we hear "Heaven on Earth", where no one has to work, food drops into our mouths for the price of opening it, and rivers flow with milk and honey. The problem is, as this defies nature and we wouldn't be *earning* the products that can only be created by others, we'd have to seize them. This is a perfect world only for the *immoral*. Whenever a civilization has attempted to realize such a "Heaven on Earth", a slave society has emerged.

Here is my version of a perfect world. I wake up to sunshine and the birds are singing. I suds-about in the tub and get squeaky clean. I select some dapper threads and spend some quality time checking myself out in the mirror. *I never get sick of it.* Then I grab my briefcase, kiss the wife and the 2.5 kids and head out to the garage. Awaiting me is my dream car; a Ferrari or something, and it was no lottery prize, I earned it. It's mine. I lay two patches twenty feet long and it's off to my dream job.

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I'm not rude to people in traffic. Flow is everything, so I anticipate their actions and help them get in the flow or out of it if I can. Driving is an adventure; there are no horns blaring because most of us are enjoying ourselves out there, and we're patient when we should be. As far as I'm concerned, every old lady is *my* grandmother. Cops aren't out there slowing things down, ticketing people for speeding. Again, flow is everything. They ticket only those whose conduct is disruptive.

I'm headed to a place where I *want* to be. I work with people I genuinely like, and look forward to seeing. We've come together to make a product that benefits others and allows us to live the kind of lives we want to live. There is certainly pressure to perform in our work, but it's *productive* tension that makes us feel good about ourselves, and makes others value us even more because we handle it so well. They pay me well; they know they have to. We work a full day, but know when to call it quits. Many of us have a romantic evening ahead.

The one I chose to spend my life with is on my mind. She's my greatest achievement, and I reflect on that accomplishment often, because attaining *all* precious goals are alike in mind. I landed her, and when the going gets tough, I think of her, and it's a reconfirmation that I can win my deepest values. If I keep striving and never give up, *I know* I can generate all the bounty and happiness I need.

I saw her for the first time and my stomach dropped. I knew I deserved her, but she didn't know it yet. Whatever I said, it worked, and I was able to build a relationship over time. Now she's my greatest fan and I'm hers. We stand behind each other 100% to be as fulfilled as possible. She wants me to "be the man" and knows I have to earn it. I want her to feel just as appreciated for her feminine power, and for what it does to me. Both of us need to feel desirable and deeply desired; that's why we stay trim and active, and spend our lives on growing.

She's beautiful, and it's not just what nature gave her; it's how she feels about living. The look of exhilaration and adventure is always a part of her expression. As a result, the facial muscles associated to beauty have gotten a real workout over the course of her life. We both feel excited about the new discoveries awaiting us around all of life's corners, so we remain bright and alive. The values we strive for, create a challenge to remain worthy of each other. Other suitors take notice, and this constantly emits romantic appeal; so the fire between us has never died.

Our kids look at us with embarrassment and envy; they see what they want for their own futures. They know we have something special between us that's private and exciting. We're in love and it's written all over us. They dream of the enchantment of being endeared to another, which will one day add a whole new dimension to their lives, and they can't wait to grow up and become worthy of it.

Our kids have grown, watching us live productive lives. They see us deal with insincere people sternly, to protect our clean, honorable lifestyle and keep the evils out. They see us striving toward goals, and fostering others to do the same. They see our setbacks, our determination and our triumphs. They see how we spend our leisure time, whether it's skiing in the Alps or sailing down the coast, but it's all based in some way on our own accomplishments. They learn the pattern of success and fulfillment *by example*. They *know* what it takes, and absorb our disciplines so they can focus on what they want in life, and achieve it.

There are few teen struggles in the family, because there's nothing to rebel against. We as parents understand the growth phases; we know they need to become independent. We didn't shelter them from personal responsibilities leaving them unprepared for the world. We steadily increased their self-responsibility, so they could leave the nest soaring.

Life is running smoothly, relationships are sound, I'm doing what I enjoy. I go to sleep, *excited* about tomorrow.

Now, in my life, some of this is fantasy. Some of it's real. I get up and sud-about every day. I lay those twenty-foot patches. I love the work I do. I don't have the home life I want yet. It's just me and my pup at home, but it's a happy home, and the picture will be completed, some day.

I don't need a mansion or to control the world to lead what I feel is a near perfect existence. All I need is freedom, and the rest is up to me. Someone once said "*If you're hard on yourself, life will be easy on you. But if you're easy on yourself, life will be very hard on you.*" We all have our own dreams. Some of you want to travel, or have some horses or a sailboat. You can tailor your life to be just what you want--the ideal spouse, the ideal job, and morally, that's exactly what you *should* do! What's surprising is that this isn't just my opinion. It's a moral *necessity*.

Some would say I'm just a big kid, but the truth of the matter is that mine is a carefully devised lifestyle, morally designed with fulfillment in mind. I reached the other side of youth, *intact*, and I'll tell you how. But first, tell me; can you appreciate the ideal life I described, or would you prefer the other one; the aimless, mindless life of freebies? Good. Because in reality, that lifestyle is actually a deathstyle. It requires victims, the first being your own spirit. Mine does not. This by the way, is what makes America great. That the most ideal lifestyle I could imagine and work to realize, is not only possible, but with a bit of discipline, is practically *inevitable*. And this is true for you, too.

People are much more moral than they are led to believe. The fact is, most human actions directly serve and satisfy the correct morality for Man. To the extent that a man thinks and lives independently, bringing no harm or loss to himself or others, he is moral.

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Whether we work as a fisherman, a foreman, or an executive, we aren't thinking of destroying the world, or of cheating or harming anyone. We're thinking about the Visa bill that was due yesterday, or the overtime we need in order to meet expenses we didn't budget for. Most of us are keeping our families afloat and trying to make life comfortable in the process; and that's it. We're not evil. Often, life is too perplexing for us to consider having any motives at all, beyond earning a decent living and being able to enjoy it. For a life of dedication, hard work and trustworthiness, we deserve morality's stamp of approval.

What's difficult for me to accept is how hard it was to reach these conclusions. Looking back, I'm astounded by how much was in place to bar me from discovering it, and I mean from morality itself. Threats of damnation for questioning their interpretations, personal attacks, even physical attacks; it was insane. I had to step away from our accepted viewpoints at great risk to myself, and come up with another code; a simpler, natural code, and that's why I've been sought out by radio stations, philosophers and television people. That's why I'm here.

Lets go back and see how this all started.

My Story. From my earliest memory, the feeling I remember most is a sense of enchantment. Every new sound, every new day was an adventure. I couldn't comprehend how anyone could face the opportunity of life unhappily, or how they could ever want to hurt anyone else.

I've always been very sensitive to moral issues. Aggression, denial, carelessness--I knew these things to be wrong practically from the first time I opened my eyes. When I witnessed these things, it wasn't irritation or fear that I felt. I felt heartbreak. They wounded me deeply. Immoral actions were such a let-down, that I felt shame for the one who was guilty, and it was an ugly feeling. The Japanese say a Samurai never makes a promise, because everything that comes out of his mouth is as good as a promise. That's how I felt about our actions in life. Our actions tell the world exactly what we are; and I couldn't understand why anybody would want to be anything *but* moral. And moral to me, meant brave, open, friendly, hard-working, honest and dependable.

I wanted to be the best person I could be, and pursued it eagerly and openly. But those giving me moral guidance didn't have the bright sense of ease I expected from adulthood, and wouldn't give me any straight answers. Instead, they were leaning in to intimidate me, shaking fists in my face, hostile because I didn't just believe what they said. Ask the wrong question and I'd wake up on the floor. They weren't like I imagined Jesus or Moses to be. Suddenly morality got complicated; it wasn't about honor and self-responsibility, but about letting others *escape* self-responsibility. I was told to forgive anything, but I couldn't forgive

people who did evil things intentionally. I knew something was drastically wrong, and I didn't want to be like them.

They claimed God would forgive them anything, and proceeded to move through the world like the Romans did; not like Jesus. So who was their true idol? If moral judgment was to be interpreted and applied by men, then *their interpretation was wrong*, and to this day, I can't remember any of their moral lessons. I only remember the violence.

Learning American History in school, I discovered a true source of honor and sound judgment in Benjamin Franklin, Abraham Lincoln, and even in my own view of Jesus, seeing the kind of calm, friendly people I would never fear to encounter. As a kid, I needed someone I could ask anything of. Someone I didn't have to run from. Our founding fathers had the maturity and integrity I believed was possible for adults; and through them, I grew strong. George Washington, Andrew Jackson, *these* are the men I chose to pattern my life after, but it seemed I was alone in this.

As time went on, I'd watched those less aware in my generation bumbling down the path of my elders and I'd laugh; I'm not sure just when I began to consider it dangerous. I could see it was just their senseless fear, but with life experience, I saw the insanity extrapolated deeply into business and world affairs; it marred everything in its path. I couldn't escape its influence, and still couldn't believe that anyone took it seriously.

I was eager to share my road of achievement with others, but in relationships as well as in business, I kept suffering painful betrayals. Instead of the elegant atmosphere I expected, business was like an even more profane and immature high school. My most profitable ideas were scoffed at, and then stolen. Competence took a back seat to age, seniority or cliques. With friends and in relationships, I was abandoned for being too successful, or I was used. It wasn't easy to reach my goals. I needed encouragement, but those around me ignored *everything* I needed acknowledgment for. When I tried to share something insightful, the response I'd hear was, "But are you eating enough?" There was a whole level of my life I needed to share, and no one to listen; no one to understand. I felt like a freak because I was unable to erase this feeling: the feeling that life is a quest; a quest of the most crucial importance, allowing no time or consideration for the details. But my reward from people was a blank stare, and something like, "Have you called your grandmother?"

In relationships, I would have a similar emotional response to what I felt about my work; that our bond was something to be knelt before. That we were to strive and grow together. But the feeling would be sunk when she'd run away from her goals and from me. Fear drove everyone to wear masks, and it began to ruin my enjoyment of life. *Time* was being lost, and it just wasn't funny anymore.

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As my wealth and ability grew, so did my distance to others; not by my choice, but by theirs. I could not understand their discontent, and little by little, I lost everyone. Heartbroken, I couldn't see what I was doing wrong. I worked so hard; much harder than they did. Wasn't I good enough? It was incomprehensible to me that they could be responding with hatred toward the things I did *well*, but they were. The more I tried to help, the more I was rejected. Everything I did to think clearly, live a good life and be a good person, brought me penalties. There was animosity in every direction, my head wanted to explode, and I could sense that it was all tied together somehow. Some great evil lurked behind it, and I felt it would be destroyed if it could be named, but I was powerless to do so.

I loved my lifestyle. Life alone was great, but with people, it was so dysfunctional, I had to step out. Unable to comprehend their motives, I lived in moral confusion, until a chance encounter with someone *outside* my realm changed the course of my life. She did not resent ability; she understood. She introduced me, to western philosophy.

It was a breath of fresh air. I dove deep into its knowledge and for once I had the answers I had wandered through life without. I spent years studying the greats; Aristotle, the Father of Reason, Thomas Paine, the Father of America, and the world's greatest philosopher, Miss Ayn Rand. I found a world of people telling me that I *wasn't* crazy. With the power of reason, I felt morally-certain for the first time in my life.

What I didn't know, was that I was walking into a trap. Around the next corner of life, I met the girl of my dreams. I was at a pinnacle of my lifestyle, with exotic cars, a nice boat, sun-soaked vacations and financial success, and she made my world complete. But issues in her character began to surface, that were not ideal. The relationship became an emotional drain. "No problem," I thought. "With my perfect grasp of right and wrong, I can show her the way." As far as I was concerned, I had the intellectual tools to fix anything or anyone; it was time to be humbled. I bet my chips, and I lost. I could love only one way; completely, and loving her, was like trying to wash a cat. The worst of *all I had experienced in life*, had assumed a pleasing shape, which embraced my world and then clawed me to death. I thought if I reasoned through her issues with her, she'd do the right things automatically, just like I would. But people have a moral dynamic, using it, or misusing it. I had no comprehension of the leverage she had on herself to stay the course of self-destruction, OR what drove it--and it cost me, dearly.

I'm the type that has to break things down and understand. I had this great philosophical power, but I was helpless to save this relationship. Sure, I learned you can't change people without the deepest commitment to change *from them*, but it went well beyond that. There was something philosophy didn't teach me; something about the nature of good and evil that was not yet known; something that left me drastically vulnerable. I couldn't change her, and only ended up

hurting myself. I poured my soul into making it work, and all my dreams went with it. Letting her go was a death for me.

The reward for all I had achieved in life, was a bomb that blew it all to smithereens. I had to tear it all down and start again from scratch, this time, without the bright eagerness. I now believe it was destiny. We have to steam-roll the surface and assure a good foundation before we can build anything. It was a test; point for the other side. I had to be taken down in one final conflict before I understood the truth about good and evil. Then I had to take the final steps for western philosophy and complete the quest, and I had to take *that* plunge, alone.

It took many years. It was a long, dark journey, but when I resurfaced I found, as in a rite of passage, that a shimmering, glistening, living morality awaited me. The enchantment was back; I finally stepped out of their reach. The rewards were clear and forever mine; but the evil was still there, and the war had just begun.

I've come back well-armed, but the stakes have gone up. I won't just deal a counter-blow to evil; I'm going to demolish its control. I now have over twenty thousand hours in philosophy and psychology, about two PhD's worth, tailored to a single end; to expose evil and end its reign by bringing men a moral and spiritual empowerment beyond anything the world has ever known.

The real value comes when you've blazed a trail that others can follow. So now I want to make it possible for you to break free of any lousiness out there and get in tune with better people and a better life. So tell me, do you ever wonder if *you're* good enough? Morally certain people don't have to wonder. Actually, there's so much right about our actions in this world, that we have little to fear. For most of us, moral confusion is like walking out of the house with messed up hair. Nothing's essentially missing; it's just humorously unkempt and needs to be straightened out. With an increased awareness, we can get all of our motives flowing in one common, life-furthering direction, and live a life free of pain, fear, guilt and moral hesitation.

So let's answer some of the most common questions in philosophy:

What is morality? *The measure of an individual or a group's adherence to the pattern of life.*

How do I tell if I'm a good person? *To the extent that you sustain yourself by peaceful means, you are moral.*

How can I protect my kids from all the craziness out there? Worse yet, how can I be certain they won't join the craziness and turn out bad? *The truth is, you can't guarantee their future; it's up to them. You're only responsible*

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for your own actions. As a parent, all you can do is learn the pattern that protects life, lead by example, and in all probability, they will acquire your moral dynamic.

What are we here for? What is the *meaning* of life? I've found that the answer is in the question itself. This is each *individual's search for purpose*, answering the question "*How can I feel significant?*" *Moral Armor* is my purpose, and I struggled for fifteen desperate years to find it. For a *moral* individual, *the meaning of life* is to set the goal to sustain yourself in the most physically and spiritually fulfilling way. This age-old question shows the common mental need for a *moral center and direction for us all*. Personal significance satisfies that need, and is an *achieved mental state* for those who have the bravery to ask. If you truly want too have a sense of meaning to your life, keep looking until you find your purpose.

Now, getting back to the meaning of my life: **Nature's Moral Breakthrough Questioned:**

- What if, just what if, morality *doesn't* begin with our relations to others?
- What if it's experienced *independently*?
- and worst of all, what if this distinction has been withheld from us *on purpose*?

I've found these answers, and then some. The fact is, morality was meant to protect us, and it's a tool we *cannot* live without. Whether you're seeking greater confidence in action, to avoid bad relationships or just looking to understand your place in this world, the right *Moral Armor* will help you recognize, face and *solve* the moral dilemmas we all encounter, with strength, certainty and honor.

Discovered--Amazing Way to Decipher All Moral Actions

After ten years of research, I deciphered what many philosophers down through the centuries have called a mystery: I found that there is a *pattern* to cognition. I synthesized the pattern and then developed a moral/philosophical structure from it, which can be seen, tested and verified, in one sitting.

What's amazing is that our pattern of thought matches exactly, the pattern necessary to sustain biological life. If you accept Life and Death as the proper moral standard, then confirming ideas through nature makes morality easy to understand, easy to convey, and easy to use.

Gain the wisdom of a philosopher in four simple steps

The fundamental pattern that all living beings follow can be described in just four steps. I call this the *pattern of life*. Once you know the pattern of life, then it should follow that *any other* pattern will achieve its opposite. Simple, right? Now, our moral worth is gauged by our adherence to the pattern of life. This four-step structure allows us to learn nature's code of ethics very quickly for a basic understanding, and because all knowledge grows out of these four, you can take your investigation as deep as you want. In no time, you'll have an awareness that permits you to think like a philosopher.

How many of you are aware of the moral problems in our world? Terrorism, national bankruptcy, this ideological war, the degeneration of all media—all of the neurotic alternatives being offered to our kids—it's hideous. Thank goodness it isn't a constant, but some people do rotten things, others set horrible examples, and morality is meant to protect us against them. How many of you believe its going to take more than love to fix these problems? Intelligence perhaps. Brave new solutions. New awareness. New armor!

I've arrived at the other side with my *enchantment for life* intact. But I've been told that I can't succeed in helping anyone if I speak of good and evil; it's too dark for the spiritual audience. I've been told I can't teach anything; I have to let people believe whatever they *want* to believe. But I say if you want spiritual freedom, if you want self-esteem, *you have to earn it*. Is that alright with you? If our enemy broke though the door right now, who's going to stand up with me and fight? Who's going to run? Who's going to pretend it's not happening? Do you expect values for nothing, or are you willing to be the prime mover in your life? *True* spirituality is an *accomplishment* based on intelligence, and it can be perfectly stable. Who's willing to consider that it isn't just chance?

I think they've misread you. I think people are hungry for knowledge; *starving for it* in this realm in particular, and you can't always be happy, happy, happy, simply by never looking down. We have to face moral questions with courage. This is my life's quest; my all consuming passion, and I'm thrilled to share it with people who actively seek the best within themselves too.

As I learned in youth, an inquiring mind is open to more than learning; *it's open to attack*. The moral teachers in my past couldn't convey *anything* without deserving to get maced. *Morality is meant for our protection*, and the question of what fosters or destroys a human life is a mature concept linked to fact. It is not subject to wishy-washy interpretation and it doesn't spread by violence, but by the exact opposite; productivity.

I've treated morality like a technology, and discovered that that's just what it is. I wanted to step beyond my solitude and feel as good in social situations as I do alone. I wanted all of life to be *integrated*; to *know* my purpose and to see it flow seamlessly with my relationships, the rest of the world, and with nature itself.

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2. Nature provides a window to complete moral certainty.

The structure. One of the big problems in philosophy is how long it takes to learn things. Before I wrote *Moral Armor*, I had an excellent grasp of moral principles, but explaining them seemed to take as long as it took me to learn them. The process of empirical reasoning used by Aristotle is fascinating and no doubt pure genius, but it's also slow and boring. Few people have the patience to sit through it. If you want to know, Aristotle is the math behind my work. His is the long hand; but I was after *nature's short hand*.

I didn't want to be knee-deep in dusty books every time I needed to figure out the modern application of a moral idea. I wanted a simple structure that I could be aware of all the time, by which to morally gauge my own actions and the actions of others. By tying things directly to nature, I could picture it; and *know immediately* that it was right. Then I could teach it quickly so others could use it too. You don't have to start at square one with this philosophy and experience everything anew. You can use the vastness of your own experience to validate everything.

So let's begin with the very essence of morality: a sound description of good and evil.

Good and Evil. From birth, we've associated our own goodness to our religious ties, never thinking to comprehend the possibility of another source; our own life-generating power. History offers us two main views of moral action: to serve or defy God, or the *objective* standard of life and death. The problem is that being left to interpretation, the first means *anything goes*. We have major moral challenges facing us today that we can't overcome with such a code. Fortunately, *nature itself* offers us the solutions we need to get back on track. The standard of life and death is nature's standard. It's fully accountable to reason and is the standard to which we owe our freedom, our happiness and our very lives.

What's nice about this standard is it brings moral awareness into everything we do. Morality is not just something you pay homage to for a few hours on Sunday, then forget about while you're busy making a living. Morality measures the *means* by which you pursue the goal of living.

What I've discovered is that *our pattern of thought is the exact same pattern necessary to sustain biological life*. The steps that keep your body alive are the same steps the mind uses to do it. This natural process is the basis for sound mental health, sound relationships and provides the structure for mankind's proper organizations. It governs and can be seen in, all human action, and can help us return morality to the constructive, life-shaping tool that it was meant to be.

So what does this mean? That we all think exactly alike? That's exactly what it means. "*But I thought the mind was soup; different for everyone!*" some would

say. Well, you could get away with a lot if it was, but fortunately, its operation is very predictable.

Is this really such a shock? People know implicitly what is moral and immoral. Nature tells them. Other's reactions tell them. It's not difficult to see what furthers life and what harms it, as it isn't difficult to *conclude* that *sustaining organic life* is the main issue of morality.

This life-pattern is the same for all of us. What's really fascinating is that even plants and animals follow this pattern. All living beings must seek a course which allows an unhampered continuance in the flow of their lives. To achieve this, as people, we all have the same senses, we all use the same dictionaries, and our actions either succeed and bring us values, or fail and bring us penalties.

The True Moral Division Between Men. The actual purpose of morality has always been awry. Morality doesn't start with a kind smile, a shared seat or anything between men. It's *not* primarily social. It begins alone, in our relationship to existence itself.

From the dawn of time, mankind has been in a class war; not between rich and poor, white and black, or weak and strong, but between rational motive and irrational motive; between dependence and independence; between Fear-driven Man and Self-made Man. *These* are the *true* moral divisions of mankind; fear on one side, anticipation on the other. At our first moment of conscious awareness, we see the world, and we're either afraid of its complexity or we're intrigued. We either immediately desire exploration or we try to back out. This initial reaction sets the stage for the manner in which our mind classifies information from then on. The question truly is, "To be, or not to be", and from the very beginning of cognitive responsibility, Self-made Man decides that he wants to live.

The Pattern. All of us require the same nutrients to survive. The needs of water and oxygen are obvious, but such needs reach a lot deeper than most imagine. Our physical needs transcend straight into our mental processes. Every man's mind classifies information alike, building concepts in a four-step pattern, and we either reject this natural design, or learn to act in accordance with it. Its first step is *perception*, absorbing what we hear, see, smell and feel. The second step is *identification*, where we determine what our senses are picking up, distinguishing objects and their relevance and value to us. The third step is *creative action*; working to achieve some constructive end. The fourth and final step is the validation of all that has come before; the *result*. For Self-made Man, most often the result is a reward, a beneficial outcome such as a positive emotional state, a touchdown or a paycheck. Of course, the fundamental purpose of the pattern is the preservation of life itself.

The pattern is simple: perception, identification, creative action and reward. We see what we want, we identify the means, we take action and we get a result. All

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human action follows this pattern, from applying the brakes of a car to getting a drink of water to running a business. We all use this process in everything we do, all day long, every day of our lives.

In order to survive we must make choices. In order to validate our choices, we must accept a standard of value by which to weigh them, and the standard for Man and all living things is the alternative of life or death. The conscious choice of life-furthering action is our *key* moral choice. Steering a car, crossing a street, selecting groceries, pursuing a career—these are all decisions originating through sensate perception, which begins a thought process of determining what will further our lives versus what will take it from us.

The whole structure of consciousness is meant to protect us; from the need of clarity and confidence, to the stable environment we achieve through our work, to the pride we feel by doing it right. Cause and effect can be identified from one end of it to the other. Its purpose is to produce *confidence*, which is a constant indicator of our physical and spiritual well-being. But confidence attained is never a fixed state, is it; it can vary from brimming to anemic, just as our situations vary. It needs replenishing *even more frequently* than the body needs food. We've been taught that pride is evil, but *pride* or *self-esteem*, is simply our awareness that the majority of our actions are correct, a reward we have to earn every day, and which we *could not live without*. The closer we get to practicing the structure nature intended, the *healthier* we are psychologically.

This pattern goes on and will go on, with our without your awareness of it. If you take control of the pattern, you can have complete moral certainty, and all of its rewards on demand. Morality is *not* primarily social. It begins alone, in our relation to existence itself. Our first moral obligation is to achieve independence; we have to be competent enough to sustain ourselves. In the social realm, we just have to do it in a civil way. It's that simple.

The Frame. Here's what really turbo-charged the project. The data has to be manageable in thought, so I developed a grid system; a structure for all human action. I've classified our actions into four realms: the individual realm, the social realm, the artistic realm, and the institutional realm. 1) The *individual realm* is each man's relationship to existence itself: how he interacts with nature, what it requires of him and how he reacts to it. 2) The *social realm* is how he deals with people he knows: his family, his wife and kids, his friends. 3) The *artistic realm* is the realm of projecting our highest and best. It's about what a man thinks is possible to himself and to mankind, and what his deepest feelings are about the world and about the stature of human beings. 4) The fourth realm is how men set up their organizations. Is it to clear the way for the pursuit of happiness for all, or is it a meat-grinder? Businesses, governments, laws, these are institutional designs. Ultimately, it's a window to our soul, and the souls of those now in power, because it means *how we'd treat people we don't know*.

This structure resulted in a major and unexpected advantage. Not only could I integrate ideas four times deeper than anyone else, I could extend much farther in my thinking, because the energy I needed at the basic levels was so much less than before.

Think about it; the number of scenarios in life is infinite. The number of personal attributes is staggering, not to mention all the behaviors we exhibit with our friends, or family, at work and in crowds. It's much easier to digest the information if it's categorized into bite-size pieces.

So that's the frame of operation. Four realms of life, each building on the one before: the Individual, the Social, the Artistic and the Institutional. First, we have to satisfy the requirements of life in order to survive, or in other words, to be *physically fulfilled*. Having achieved independent life, we can move into the social realm to live and work together. We can then stylize our lives to become the highest and best possible; to be unique, to be *spiritually fulfilled*. When we see what achieves the greatest health, the greatest freedom, what provides the best educations and how to make our living efforts flow most efficiently, we can then lay down a plan to implement it, by designing our institutions accordingly.

Perhaps you can see now that since the dawn of time, morality's teachings have been trapped in the social realm. We've focused on just one realm, when all along, there were *four* to consider, each with their own requirements, each depending on the one before. As the *individual realm* precedes the *social realm*, we've been making decisions from the wrong source. Correct this, and we *can* achieve our perfect world after all.

But that's the good side. The structure is just as effective explaining the bad side. Given the state of the world, it should be clear that we need moral protection from evil to reach our perfect world, so we should learn what we can. The next major step is chop the whole structure in half, separating good from evil. Then you run evil through the same four realms, to see how it behaves.

3. We can't have the bliss without clear protection from evil.

The decent people of this world have always seen their ultimate goals frustrated by their inability to understand or express the moral foundation of their actions. The unfortunate result is that the tools of mass prosperity can be turned against mankind and used for mass murder. They can and they have, repeatedly, throughout history.

Look at what had to be accepted in order for Germany to take the course it did in Nazi times. Conversely, look at what had to be accepted in order for America to be born. These great surges were driven by the philosophy accepted en masse. It follows that everyone must be held to life-furthering standards at *whatever* level their minds can handle. We should never be subject to the discovery that we

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unwittingly provided the means for neurotic aggression to succeed.

Let's look at our society: Perversions of sexuality are all over the mainstream media, diverting our youth onto non-productive paths. Every new TV show portrays people with considerable psychological issues and tries to pass them off as normal. A psychiatrist would declare them deeply challenged, but moral anarchy is practically accepted now as the "in" lifestyle for American culture. Well, it certainly isn't mine, so the TV stays off in my home. That's one problem. Due to the government's management of the economy, our retirement is at risk, and our jobs are at risk. This has driven most of us into debt, and with our new bankruptcy laws, we can no longer walk away and start fresh. The country is embroiled in costly wars that, due to their ideological roots, are spreading.

Because we haven't had the right answers, our moral issues historically, are coming to a head. What's good about these problems is they all stem from a single source. Pull that plug, and they all go down the same drain.

Our personal and family virtues are under constant threat, and always will be. We must be prepared against those looking to attack any exposed value. Nature takes this into account as well; it is why turtles have shells and why rams have horns. What do we have? Man's armor is his moral code. We have to develop our own protection, and knowing our enemy is essential, so let's get acquainted.

Fear-driven Man. With a proper understanding of cognition comes the understanding of *every moral violation*, and of those who most often commit them--Fear-driven Man.

Again, there are two types of men, the anticipation-driven and the fear-driven. Those unafraid of life become Self-made men. The Fear-driven *subdivide* into what I call the Submission/Domination Axis. Either they collapse into their cowardice, and remain submissive, or they grow strong and then lash out at life, trying to dominate others and existence itself.

If our only danger were crude gunman, burglars and other easily identified criminals, common law would be enough to safeguard civilization. The real danger is philosophical subversion, the false moral ideas we uphold that only hurt our progress, our relationships and permit injustices to escape with rewards through our legal system. Bad thinking is often carefully orchestrated to cover immoralities in America's institutions, which were designed for the supposed benefit of all. Many think the submissive are the least to worry about, but this moral subversion is *their* contribution to humanity, and *nothing* has done more damage.

Why would they do such a thing? Another way to see the division between the two types of men is *independence versus dependence*. They can't survive alone, so they need a way to control those who can. They've turned their focus to corrupting every living concept; separating cause from effect, virtue from choice,

value from love, productivity from pride, and life from profit. The point is to *not allow* a man to live alone and still be considered moral.

So what are some of their concepts? Sacrifice, Selflessness, and Unconditional Love for starters. How many of you have been told "*You have to give everything to be fulfilled?*" If you have nothing left, you won't be fulfilled for long. How many of you have been told that "*If you want anything for yourself, it's selfish?*" If you're not self-sustaining, you can't help anyone else. How often have you heard that "*to love a man for his virtues is paltry and human, to love him for his flaws is divine?*" If you have a brain, you can differentiate between what is loveable and unlovable. *Love is not the all-accepting, all forgiving garbage can they claim it is, it's just the opposite.*

Just as there is a pattern to good, there is a pattern to evil, and once you know it, it is easy to see when people are giving into it, and running from values, or trying to seize them.

Fear is not wrong, but fear-driven people can never be permitted to control things. Their ideas lead to dictatorships, requiring *the sacrifice of life* to avoid independence; a moral attribute they dare not acknowledge. Fear is meant to be *overcome*, it is never to be bowed to. By default, they use the mind improperly and get penalties instead of rewards.

The mind has evolved into its most efficient design and can only be nourished by a proper diet, or starved and mangled by an improper diet. Evasion, repression, hysterics, emotional deadness and the desire for any causeless reward are all a reflection of the misuse and malnourishment of the human mind. Reality is the last thing you want to have working against you.

The confusion they cause suppresses the true intention of either side: that of life or death. This isn't accidental, of course. When an army is in front of a large gun, it will mix with the opposing side to nullify the weapon. This is what the Spirit Murderer's have done with their default. If they can keep it from being seen, they can keep it from being annihilated. Their death patterns are interwoven throughout all living structures, and sickly enough, in our own moral confusion, we have woven ours around theirs as well. But with the moral pattern of cognition known, we can now choose sides openly.

My definition of cognition and the types of people I've described are so accurate that they've been viciously attacked. That's when you know you're right; you're dangerous where it's important to be dangerous. Tell me something: Do you want to cower before evil, or would you prefer that it runs from you? I want them to see me and say "Watch out!"

The test is so simple: *any pattern contrary to life will achieve its opposite*. All men have dreams, but only Self-made Man exalts the *effort* necessary to achieve

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them. The rest want something for nothing, and end up twisting morality *against* life just to pacify their own madness.

The two types of men, the Self-made and the Fear-driven, tend to act consonant with their inner motivation in all things. We need to understand them and how their actions translate into the other realms of Man: relationships, art and institutions. Then, when we seek to change things, we'll have an exact road map from where things are, to where they need to be.

The Constitution of the United States outlined a list of abuses by governments in European history. I've done the same thing in *Moral Armor*: cataloged the abuses of the fear-driven, and shown the premises and lifestyle of Self-Made Man. When you tap into the flow of life, you'll be able to see where others are either not in the flow, or worse; *oppose* the flow. Let's take a weapon away from our enemy and make it work for us: shame.

Everyone dreads the horrible feeling of a moral failure—no one wants to be that kind of outsider. Guilt is a correctional facility in itself for those who really *want* to live; but it's a brutal trauma to experience if undeserved, and is a sacrilege if imposed dishonestly. When you work hard and accomplish something great, then hear you are a greedy, selfish hater of those less endowed, you *should* be mad. When we reach our limit of tolerance and become offended, they'll tell us not to take it personally. I'm here to tell you, take it personally. Look at your accuser. Steady eyes will see the way.

Summary.

The true patterns of good and evil are so predictable, you'll read people clearer than you ever have before. You'll not only streamline your relationships, you'll be much more effective at helping those who've gone astray. Much better, is how you will help yourself.

You may change, but this world isn't going to change in time with you. Imagine dealing with all the nonsense out there with ease. All the political problems we have, all the corruption, you'll be building knowledge and moral resolve against. People may betray you, laws may be unjust, but at the deepest point spiritually, you'll be protected from it. When you reach the point beyond all doubt that your moral course is correct--the point of total conviction by rational means--you become *untouchable* psychologically.

In our lives, immorality should be reduced to its rightful identity; just a natural form of sediment. Like kelp on the ocean surface, we can predict encountering it and design appropriate intellectual protection. It *is* going to snag you from time to time, but it is no longer going to stop you. We can aim to blast through the sediment with the throttle pinned, on our way to our chosen goals.

What's more is the relaxed joviality that moral certainty will bring to your medium of life. Your appearance will reflect it; not all guarded and locked away, cut off from all communication, but just the opposite. What you'll have, *can't be* taken. Your values can be on the surface, enjoying the sun of an open, invigorating calm.

Looking and Feeling Young, Forever

I'm sure you've run into an old acquaintance and have been shocked at what the years have done to them. Stress destroys our appearance faster than anything else.

When our code of ethics is in a state of confusion, it adds *significant* stress to our medium of life. The confusion can be so buried we never notice the burden, yet it emerges in premature aging and in the distortion of facial muscles reflecting pain and loss, making us less attractive.

A proper moral code frees us to focus on exhilarating activities and emotions, consistently exercising the facial muscles associated to beauty: high cheek bones, bright eyes and excellent posture; an energetic stance ready for living.

I'm heading towards 40 with almost NO stress. How would you look with no stress? Imagine relaxing your eyes, your forehead and your jaw, and being open to the purest perception possible to you. Imagine if you always felt that way. How will your appearance change when things are working out and you always see a brighter future ahead? This is how we know our moral code is working; a sense of glamour comes into our lives, an artistic flare which ends up taking *years* off our looks and attitude.

Art. We see the most moral controversy in the subject of art and entertainment, and rightly so. Art is confusing to a lot of people. It's hard to describe the reactions we have to it, so Moral Armor works to make things much clearer. Our artistic likes and dislikes are very important. They show how we feel about human beings and how we feel about our world. What we all prefer in art indicates the future advance or decline of America, and how quickly we can change things.

A romantic artist shares the reward of his own mental state, revealing his deepest view of our stature and our environment. What he chooses to present in colors, in landscape, in words, in musical harmony or in form, is what he finds most significant. To the extent that an artist is rational, his work will reflect living values. His style will reflect his intelligence and his skill will reveal the effort he brings to achieve his values. An *irrational* artist will be just as passionate about destroying values as we are about enjoying them. History is littered with the distortions of those at odds with existence in every artistic medium. They corrupt beauty, purpose and discipline in preference to the repulsive, the aimless and the

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indefinable. Such artists are made popular by their spiritual equivalents and are tolerated by the rest of us, through moral confusion.

Parents have been concerned for eons about the effect rock stars and movie heroes have on our children, and they're right to be concerned. What kids are shown, gives them alternatives they wouldn't otherwise have had, and they can be constructive or destructive. We need to be certain of its moral impact--be it a movie, a video game or a CD, to decide whether it's suitable for our children. Moral clarity will also reveal the moral stature of the businessmen behind the product.

It's fascinating to see the exact moral countenance of those whose work you are observing. When you encounter offensive nonsense, you'll never be speechless in this regard again.

Rounding it out. The proper cognitive pattern *is* the gateway to Atlantis—the land where only the spirits of heroes can enter. It is the foundation of all human values, all civil relations and all sound institutional structures. Acquiring it will solve every moral dilemma you've suffered under, no matter how long. What's really entertaining is watching those who emerge from the depths and struggle with their new happiness. They don't believe it's real. I get a kick out of it. They struggled against pain for so long that they're not prepared for an intense and consistent joy. They are so used to pushing feelings away that they are unpracticed in dealing with emotions they want to keep. They fear that happiness will elude them as in the past, and in panic, try to hoard it; but they have to break down and laugh, because it just keeps bubbling out of them. All human values stem from the rational process of cognition--love, self-esteem, fulfillment--and by practicing the correct causal factors, they've become a bunch of little happiness generators, and the rest of their lives are going to be like this. Instead of dealing with pain, they have the wealth of a new resource to contend with, and all the years ahead to discover the immense pleasures it will bring them. They gracefully learn to channel it, and every few months they step up to a new level in strength, ability and pride. So used to being pushed around on moral issues, their clarity brings a newfound innocence and an invigorating determination to defend life and its immaculate patterns, which no sound morality would defy.

No matter what I've experienced, I have a priceless faith in mankind which grows from my own motives, actions and sense of life. I have always used myself as the gauge of moral action and for my view of Man, and so have you, whether you are conscious of it or not. The perfect world we want, begins within all of us.

Make the commitment to see. Invest in yourself; take the first step necessary to acquire your *Moral Armor*. Start today. When you step into the flow, you're going to feel a spectacular moral power. It will accent every thing you do, and your life will never be the same.

Let's move on to discuss the big picture: our current challenges in the world.

4. Transforming Christianity to Save Free Civilizations.

In speaking of our tensions with Russia, JFK said "*Our most basic common link is that we all inhabit this planet. We all breathe the same air. We all cherish our children's futures, and we are all mortal.*"

He was exactly right, and no time in history has needed this common link more than we do now. Moving forward, America must unify to fight the evils outside, and that unity can only come from a moral code that *everyone* finds acceptable.

The frame of reference I've outlined *is* our common ground. The pattern of cognition *is* our common ground. Whether we're Christian, Atheist, Muslim, Buddhist, we all use it already. Awareness of it is all we need to open up to each other, and wipe out the man-made evils in the world.

Seeing how our proper thought process stair-steps through the frame is the quickest way to a moral world-view and the simplest to share with the young and the old. We all must understand what life on Earth requires of Man, and accept the correct basis of morality: *the preservation of human life*. Morality *isn't primarily social*, but governs all four realms of man, the individual, the social, the artistic and the institutional. We must respect its origin in the first realm before we can unite for the last.

Politics, Internal Corruption and America. Morality is the fundamental driver of mankind, and has been throughout all of history. It determines just about every action we take and gets more sensitive as men make decisions together.

In a perfect world, we can trust our leaders. Those running the government should be as fully accountable as the citizens they serve. They shouldn't also be the heads of huge corporations privately benefiting from every policy decision. We haven't reached a perfect world, because those now in power, don't want it. Our laws and foreign policies are supposed to be geared to protect our country and honor personal freedoms everywhere; not to confiscate or pillage America or foreign lands.

Politicians can get so corrupt that all their decisions begin to affect us directly. This is happening now. By morally empowering all men, *we will take from them this power*. Our richest citizens and political families aren't supposed to get rich by systematically ripping off the rest. Mass deception is not forgivable. Life-taking actions are *not* forgivable. Incivility is not forgivable.

Sidestepping your consciousness allows immoral people endless opportunities to hide their motivations. This is what we're facing now with our elite's spy

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programs, *unchecked* by the judicial branch, and all their other military business secrets. Clean motives have nothing to worry about; they *enjoy* an audience. Deadly motives loath awareness, and in self-defense, therefore demand it. This isn't a land we're going to surrender to corrupt politicians or filthy artists or welfare frauds. *This is American soil*. If you love it, you've got to fight for it. An American naturalist once said, "A patriot must always be ready to defend his country against its government." We must dissolve political corruption and moral disunity inside America before we can be truly effective solving problems outside.

We must know for certain what the politicians are doing in our name, and bring to this world the honor that every child expects to encounter in adulthood.

We face difficult challenges in the future. This war is spreading. Terrorist attacks could become common on our shores. For us, the war amounts to *societies of freedom* against *dictatorships*, but for our enemy, it's Radical Islam against Christian and Jewish morality. Now, speaking tactically, we must fortify America's resolve to stomach whatever is necessary to win. Free nations must survive. Since America is mostly Christian, Christian consent must be secured for any direction we take this country in.

Christianity Must Transform. Most of us would consider ourselves Christians, but there are all sorts of things we're doing that Christ would not have done. He wasn't excluding people right and left or shunning his enemies; he was drawing people together. But there are now 34,000 different Christian sects; all based on disagreements. 34,000 groups thinking what they want to think and shutting themselves off from everyone else. If you're Christian, you shouldn't see yourself as a group opposed to other groups. You should try to be more like *Jesus was!* He was peaceful, independent and confident enough to be open. But when *I've* dealt with the Christian audience, it's mostly a closed door. If we keep holding up these barriers, nothing will change.

The Christian audience is the most important audience on Earth, because the fate of the free world is in their hands. Christianity must lead the charge, and transform into a purely nature-respecting philosophy. America and all free nations *must* show a united front to the world, and I submit that the moral code we can all agree on, can only come from nature itself.

This is not a radical expectation. Back in the thirteenth century, St. Thomas Aquinas discovered the works of Aristotle. Aquinas wrote extensively on the subject, and was so persuasive that the Catholic Church absorbed the full works of Aristotle into the Christian faith.

The work of Aristotle lies at the base of ALL major religions, serving as the *rational, acceptable* part. His work can even be found in Muslim teachings since the seventh century. Only a morality's *practical* value can make it stick. By describing the natural patterns we *all* practice, *Moral Armor* has advanced the

work of Aristotle, drawing a deeper moral parallel between men than has ever existed. St. Thomas Aquinas would be glad to see his dream restored. So you see, it's happened once already. It's time for Christianity to show its leadership and take another brave step.

Do I have to abandon my religion? Now, understand that you *don't* have to give up your religion. There are no demands made here; *Moral Armor* is just an acute observation of natural law, and its simple yet profound moral structure. The beauty is we live by this philosophy already, and it's critical to be able to confirm true moral premises through nature. *Knowing* is much more powerful than leaving things to faith. On the world stage, you have to stick to what you can prove. Allegiance to life must come before religious or political ideas. If your ideas do not honor the peaceful, biological furtherance of an individual, if they disrupt or deny life to mankind, then *they are wrong*.

If you're truly interested in being the best person you can be, you should be learning from *every* available source. With the structures I've outlined, you'll end up with a practically clairvoyant understanding of your own religion, and that goes for *any* religion or philosophy in history. You can lay the grid over it and see precisely where they're right or wrong and where their lessons fit.

Most of us, Christian and otherwise, are *already* practicing nature's morality; we just need explicit awareness of it. Once you're openly aware and your motives are all flowing in one common, life-furthering direction, you'll gain an overwhelming confidence, and a spiritual fulfillment beyond anything you could imagine. People will notice life blooming around you, and it will spread by example alone. Your kids will be on track to living confident, productive, happy lives and most of your worries will be gone. So take a deep breath and be brave.

Give nature's morality a chance because we can't win without you. If your religious premises are sound, then they will flow *with* life, and never against it. By honoring our common ground, free civilizations will be unbeatable. By morally empowering every individual, we'll achieve what Jesus intended anyway, and then *world* peace is just a matter of time.

The Next Step. Indeed, the next step for *us all* to take is to acquire a fully integrated view of Man, of consciousness and of existence—giving sense, order and meaning to our lives. With moral clarity that is everyday useful, we can be sure that we are exercising our power responsibly and we can secure human beings in their proper stature.

We don't have to convert each other to achieve a like aim. We need only clarify the rational, organic code of morality to trigger a moral transformation for mankind. Those in violation of *true* moral premises will be clearly exposed and cast aside. *Then* you'll see a second renaissance that will last for all time. It's ok if you've made mistakes in your life. You have only one chance to live, but that

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doesn't mean you have only one chance to succeed. That opportunity exists for a lifetime, and I'm here to empower you.

Make no mistake, my mission is to restore moral potency in the minds of individual men—to give you, not just a semblance of control over your life, but *total authority*. As compensation, I want to see looking back at me, not a defiant tension, but a free sense of ease and recaptured innocence: the healthy, vibrant confidence of eyes that *know* what they're winning.

Part Two

Self-Made Man

*"We are all set to win, just as we are born, knowing only life."
—Enter the Dragon*

Ever since I can remember, the Earth has been mine. I would open my eyes, look up from my crib and feel the exhilaration running all through me at the start of a new day. This world held a new fascination at every turn. There was so much to learn, so much to do and so much to see. I couldn't wait for the adventure to begin, somehow aware that it already had. I would lie there and enjoy the simple pleasure in my power of sight, the brilliant colors and the details I hadn't noticed before. As contrast improved, I could comprehend the flow of a curtain's motion and its relation to the gentle breeze that would follow. A visual phenomenon translated into touch, and the integration of my senses had begun. I could look at the world or focus inward, experimenting with the pleasant vibrations my vocal cords could produce. I was discovering all that was within my power, enjoying the capacity to improve my comfort by controlled muscular contraction—learning even then, that I need not settle for anything less than satisfaction, waiting for her to come and get me.

Life then was a constant exercise in sensory expansion—of learning to control my tools of perception and mobility—and there were no barriers between the world and myself, beyond my effort and willingness to see. I wanted and needed the utmost clarity I could render and the purest concentration possible to be able to understand everything I came upon. As I grew into adolescence, adults attempted to introduce barriers—to claim that my senses were misleading, and I couldn't possibly be sure of myself. I rejected it contemptuously, but overpowered by those resorting to force, obeyed in silence and kept my private domain pure. Never once have I been tempted to doubt my own eyes, or the judgment of my mind. Confusion made me pause, but nothing spurred me into action except clarification. Why they would encourage us to violate our own nature was beyond me at the time.

Nature provides an advantage to every living species, making it possible for all to sustain and perpetuate life—advantages they were telling me to ignore. We watch the Discovery Channel in awe of the keen eyesight of the owl and the hawk, the agility of the cheetah, the shark's acute sense of smell—senses and abilities that give every animal an

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edge in its survival. We don't have to question their value. We know that the sharper the senses are for an animal, the more powerful its capacity to feed and protect itself, and this is true for Man as well. Nature adorned *us* with the largest creative brain-mass, many times the size of our nearest biological relative, empowering us with full control over our consciousness. In order to survive we must make choices. In order to validate choices, we must identify a standard of value by which to weigh them, and the standard for Man and all living things, is the alternative of life or death. That which protects and furthers life is *the good*; that which hinders or destroys it, is *the evil*. This is the implicit moral question in every human mind, spanning from morning to night, determining every step we take over the course of our existence. Rational judgment is life-furthering judgment. The conscious choice of life-serving action defines a *moral* choice. Steering a car, crossing a street, selecting groceries, pursuing a career—these are all decisions originating through sensate perception, which begins a thought process of what will further our lives versus what will take it from us.

Self-made Man looks at the world alone. In his world, men *can* see, hear and comprehend. Walking into a wall with his eyes closed is all the proof he needs to validate the importance of his senses. He knows that the clarity of his perception determines the quality of his life. To depend on others at any fundamental level is intolerable, flying in the face of his struggle to become a self-sufficient adult.

Self-made Man doesn't question his capacity to think, to feel, to sense or to live. He knows he can, and his highest judge is himself. He makes up his own mind what makes sense and what doesn't, who is honest and who isn't, and gets to the bottom of any issue with the clearest chain of knowledge necessary to act. He spends his time serving, creating and defending his own life and its peaceful progression. He inherently knows what is good for him or evil. He doesn't tolerate the idiocy that demands the subordination of his sensibilities. He doesn't accept irrational premises that cannot be validated in the course of his own existence. He does not allow assertions to replace his perceptions. He moves at his own comfortable pace, veering only when necessary to avoid or stamp out whoever claims a dogmatic right to bar his way.

With the incredible level of data collected in the medical and physical sciences, we have more than enough evidence to develop a sound moral philosophy for Man. So many human attributes considered evil have been proven to be biologically natural, life-promoting structures, that the false-righteously stiff sit frozen as their control over morality is taken. Their stranglehold on innocence is succumbing to age, finally. Why did they fight rationality? The concepts of judgment, certainty and pleasure, which were considered impertinent, arrogant and selfish, have proven themselves to be derived by axiomatic needs—basic needs for the *conscious* health of Man—just as air and water are necessities of physical health. *Judgment* is the identification and acceptance of right and wrong; *certainty* is the established link of cause to effect, and *pleasure* is the reward for acting on the certainty of rational judgment. Our sexual drives, our emotional propensity for constructive or destructive action, our degrees of intelligence; these are issues that as far as moral import is concerned, can be put to rest. There was and is, no mind/body dichotomy. There is no moral struggle of one against the other. There are no 'I can't help

it' actions *without* motive. There is no struggle for control between the conscious and subconscious mind. The struggle is and always has been, between reality and the Fear-driven's unwillingness to accept it.

At our first moment of conscious awareness, we see the world, and we're either afraid of it's complexity or we're intrigued. We either immediately desire exploration or try to back out. This initial reaction sets the stage for the manner in which our mind will classify information or assimilate, from then on. The question truly is, "To be, or not to be." From the very beginning of cognitive responsibility, Self-made Man decided that he wants to live. It is here, that the Self-made and the Fear-driven go their separate ways. Self-made Man goes on to achievement and self-satisfaction, while Fear-driven Man damns himself to stagnation and self-hatred.

Everyone feels uncertainty about the unknown, until its nature becomes clear. Self-worth is *not* a question of feeling fear or not; that does not define our bravery or our value as a person. What defines our value is how we respond. Some shrink according to their self-belief; Self-made Man expands according to his. But where does his self-confidence come from? It comes from his pattern of thought. The new is the unexplored; the startling is the adventurous and he anticipates his own triumph against any challenge.

Accountable thinking is an abstract *necessity* of survival for Man. It isn't a separate issue from our need of air and water, but an extension of the same requirement. Its first step, *perception*, is the open integration of clear, coherent sensory data. The second step, *identification*, is the mental effort to distinguish what we see and hear. Proper integration of this data builds our knowledge of the world into a non-contradictory whole, from which sound choices can be made. *Reason* is the process of making those sound choices, reflecting off this base to establish plans for the third step, *productive action*. The fourth and final step is the product of all that has come before; the *result*. For Self-made Men, most often the result is a reward, a beneficial outcome achieved by intention, such as a positive emotional state, a thought provoking observation, a paycheck, or the United States of America.

Reward is often mistaken to be *only* a resultant factor, not a part of the process. Reward is not an element separate from cognition—not an isolated result that can be stolen or divided in any way from that which it was borne—but contains vital information about the soundness of our thought process, and determines our steadfastness of course. Another word for "result" in this process is *validation*.

The moral aspect of this pattern is that it's *thee* life-furthering guide for Man, and every step is optional, though the consequences of their evasion are not. A man must accept *life* as his standard of value—as his basic referent—by choice, and the four steps of perception, identification, creative action and reward show the fundamental life-pattern—the definitive moral dynamic of a human being.

The Tree of Knowledge. Most believe that every mind creates its own reality, that every branch of life has its own tree, and then it's too overwhelming a task to investigate

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them all. But how much simpler would it be if all branches led to the same trunk?

All sound concepts begin grounded in the axioms of existence itself, and consciousness as the faculty of perceiving existence. These concepts are not different for individual people. We all use the same dictionaries as they all condense data about the same world. As all limbs of a tree are of similar form, so grows our mental structure and the information it contains—branching in the pattern of genus and differentia. If you zoom in, you'll notice that one branch is medicine, while another might be plumbing. Zoom in even closer and you'll see a detailed account of a limb or of the circulatory system—how it works, what helps or hinders it and how we repair its internal and external maladies. Zoom in on the other, and its branches reveal the technical intricacies on the space shuttle, in complex machinery, in our homes, businesses, cars and hospitals. All branches of knowledge as all branches of a tree, live dependent on their trunk, and any separation means death for the limb. It is the trunk which is rooted in the ground—that gathers nutrition and provides the living energy to expand and reach new heights. In other words, any disconnection from existence invalidates a concept.

Healthy, valid concepts all serve the same ultimate purpose—providing data on which men can act. Each branch is held and furthered by the men who harbor that specific interest. There is no central location for the entirety of mankind's knowledge. We all build a knowledge tree, tailored to our own specific interests. The stability and worth of our tree depends on how deeply our roots delve into the soil of existence.

Emotions. So what part do emotions play in cognition? Emotions ride the torrent of our experience, reading our health, pride, fear and pain with precision, revealing every situation's significance to us. All emotions are important—good and bad. They indicate the soundness of our course, measuring virtue or vice, reward or penalty.

Self-made Man considers his emotions to be just one of many gauges on his control panel. He does not ignore them, but pay's open attention, as to every other measure of health. He traces back through what led him to feel certain emotions, in order to continue their causes or to eliminate them.

Monitoring emotional reactions can actually permit you to see into the future. This is something I term Inertial Awareness. Every choice we make immediately generates positive or negative energy; it immediately begins preparing us for the actions to come. Thoughts have momentum; they are preceded and followed by other thoughts, as is physical action.

I work to further the positive inertias in my life. When I make a wrong turn, the inertias stop. It can be *any* choice—the wrong mate, a wrong business affiliation or the wrong approach. When corrected, the inertias I wish to further are invigorated. Moral consistency is the key to use this kind of awareness to see into your future.

So far we've gone from validating our senses to understanding how we build our tree of knowledge. Now we'll explore the third step of the pattern, *creative action*, which is

what we tailor the content of our trees to; our purpose in life.

Purpose. Purpose can no more be separated from spiritual preservation than profit can be separated from physical preservation. Each is responsible for the other.

At the top of the pyramid, our purpose guides and oversees all integration of data below, sorting what will help or hinder the attainment of our goals. All that lies beneath it is similar for every man—just data—yet without a central purpose, a human being is rudderless. Without it, he floats disconnected to the whole of his life, unable to tell day-to-day, issue-to-issue, what furthers or threatens his long-range goals and desires. We can be swept in any adverse direction by the ceaseless flow of data streaming into our senses if we don't take conscious control. Having lifelong goals, we become aware of the long-range effects of any circumstance, which assures we don't end up in the wrong place.

Thanks to those who've met the needs of civilization, individuals need not make the basic necessities of life their primary concern. Their purpose can exist far along into abstract territory, where an honest living can be made in as many creative ways as there are people.

The men of purpose have a calling; a desire to see some specific end achieved, and the whole of their being is poured into its accomplishment. When they succeed, they find another. They spend their lives on growing, each concern more sophisticated than the one before, as a constant answer to why they live. With their every moment drenched in meaning as a result, they are the happiest, deepest, most devoted, and most genuine people on Earth. Their essential purpose acts as the highest abstraction in their chain of knowledge, and all actions in life and all knowledge accumulated takes place within its framework. As a result, they acquire the longest intellectual range; knowing how every step they take will affect their lives, and are able to project their activities to the end of their days. With their purpose as motivator for every action, no energy is wasted. Their development is streamlined and as a result, their chains of knowledge grow much faster and much longer than usual. These are the men who utilize the mind as it was meant to be, and can show the rest how to actualize their greatest potential.

Now, all men have dreams, but their nature varies in regard to personal integrity. They all include riches and glamour, but his dreams differ from others in that Self-made Man exalts the *effort* necessary to achieve them. He knows that this is the source of his self-worth; not the *having* alone, but the earning. The capacity to *deserve* is the glory of any human being, in wealth, in love and in honor.

Like most people, I began my career in the pattern of a painful grind and cherished weekends, with torturous years and precious vacations. It was all backwards! Now, when I think of vacation, I think "To escape from what?" I love everything I do.

There is no such thing as forever in human terms. Each second that goes by cannot be recalled, as it is ruthlessly subtracted from the span of our lives. No matter what

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happens—good or bad—we must enjoy our time here to our fullest capacity. No matter what we accumulate—money, fame, enlightenment—nothing compares to the satisfaction of squeezing every ounce of joy, passion and adventure out of our conscious hours.

Reward. The fourth cognitive element, the concept of validation, has many faces. The effect of so many causes, it first stands for justice. In this regard, the words *reward* and *consequence* are synonymous. For Self-made Man, it is the glory of his existence. We are the men who see and hear, and trust those perceptions. We are the men who think and feel, and are totally honest about the conclusions we draw and the actions we take. We never, never, *never* drop our minds. We produce and therefore earn the stunning luxuries our freedom makes possible. Beautiful homes, exotic cars, sun-soaked vacations, a life with the mate of our dreams—it's all possible in this land of opportunity. The disciplined focus of our efforts, the intelligent choices and dedicated hours provides a steady climb to heights of our own. We know what we've earned and our work *should be* rewarded, and in America, it is; yet the most important reward is internal. The reward is self-esteem. It's our own sense of justice, knowing our own value and looking outward; ready to accept and give value for value in love and respect for existence and for others; with our greatest human bond reserved for those who live up to our standards. This is *our* spiritual stature.

Most of us recognize validation as happiness. Happiness is not a random, causeless, selfless, indefinable phenomenon relying on mystical or intuitive elements which lie outside our power. It's a product of the proper thought pattern practiced by the Self-made: perception, identification and purposeful action—of all that has come before.

Happiness cannot be had by seeking diversions that clash with our values, or by means which negate our consciousness, leading nowhere. It cannot be had by serving others. No dead-ends, dependencies or freebies lead to happiness. It is instead, the radiance of a *fully valued* consciousness. It is a product of achievement. Happiness *is* self-appreciation and can naturally spring from nothing else.

The Levels Beyond Happiness. We've all heard people say, "If I could just be happy..." But Self-made Man doesn't stop there. He sees the road still stretching ahead, so we'll go much further. From the conscious acceptance of existence, to earned confidence, pride and happiness, his next steps, like the others, build on what has come before. From how he deals with stress, to metaphysical honesty, integrity and rational perfection, these attributes lead to intransigence, and the exalted medium of full volitional maturity.

Accepting only what builds a traceable chain of logic, Self-made Man is able to drop all unnecessary cultural stress in a heap. Self-made Man doesn't suffer the mental mix of contradictions where reality is foremost on some issues, but where wishes and nonsense take precedence in others. He doesn't blame himself for circumstances outside of his choice. He doesn't agonize over being out of place, being liked or disliked. He no longer hides his virtue, or frets over his inability to scale the emotional barriers of those unswayed by rationality. Beyond a fundamental respect for civil rights, the idea of conforming *socially* is foreign to him.

By accepting what is possible to change and what isn't, between what is rational and what isn't, all unnecessary conflict within him is eliminated. Knowing that guilt results from a *chosen* evil just as pride results from the *choice* of life-furthering good, he is free to seek the only perfection possible to Man: living in harmony with the flow of life. Doing so, he can see himself openly and accept himself completely.

With the power to define life-furthering values firmly in place, he is able to question all the premises Man ever created, revalidating what works and throwing out what doesn't. The control of others over him is wiped out; the majority of his stress dissipates, and he is free to pursue true integrity. His sophistication soars as his virtues blend into a pattern of lifelong advancement, where all of his deepest human traits are fully utilized. Intransigence adds the weight of experience. He reaches full conviction; not just agreeing with concepts, but *knowing what's right*, through personal validation over time.

There is no greater power for Man, than moral certainty. When no oppressive power—inside or outside—is allowed to interrupt your flow, your mental structure takes solid shape and begins to support you in turn. You recover the capacity for action without hesitation. To combine a peaceful inner calm with morally-certain, motive-driven energy is a stunning phenomenon; a feeling of so potent a power for living that you know *this* is the true goal of morality, and one of the greatest rewards of life.

Section Two

Sound Relationships

Our Fundamental Relation. *Individual* happiness is having all of our essential cognitive elements working together seamlessly for the fulfillment of our lives. *Social* happiness is having these elements understood, appreciated and practiced by those we inhabit the planet with to its noble end: our peaceful yet energetic rush of adrenaline for all that is possible everyday, to everyone. It's a man's essential dream—a projection of his dying wish—to spend the most time on the most precious subjects and with the most important people; a concept of utopia, as is actually possible.

All social virtues stem from individual virtues, as all groups are made up of individual men. Our self-responsibility carries through; sound thought and action becomes responsible interaction. The Self-made seek relationships for the creation and production necessary to sustain human beings, for moral confirmation of our style of living, and for its celebration. A sense of unity and brotherhood is a precious compensation for our own virtue. Our style of dealing begins with respect for the natural requirements of life, with the same expectation in return: freedom from coercion in any form.

The medium of exchange in material goods is money—our energy's equivalent. In spirit, it's *how that energy is spent*—love and hate. This biological parallel aims love and appreciation towards life and the actions which preserve it, while hate and contempt is reserved for actions and premises which bring about its destruction. Self-made Man doesn't practice unconditional love; his condition is *life*, and all of the intellectual discipline necessary to see its implications: eyes that see beautiful actions, ears that hear beautiful premises and a mind that can tell the difference.

Relationships form on *trust*, which is not a social concept, but begins independently. To trust *oneself* is to know one uses the cognitive process properly for the fulfillment of life. Socially, it is to know others use the cognitive process for the same reason, and make no intentional errors or evasions at any step. Honesty with oneself, is the prerequisite to honesty with others, as is love. It is through honesty that we communicate, and only through honesty that true connections to others can be established. All traits left undefined must be assumed as in line with what has been shown. This bridge of faith is maintained until given a rational foundation, or until it is violated.

Self-made Man wants to see everyone reach their own form of greatness. Complete on

his own, he needs nothing from them, and with the opportunity of freedom, hopes they will seek it. He wants to enjoy witnessing that “Anything is possible to me” look of youth in passers by, and seeks to establish it as the proper medium between human beings—strangers and friends alike. He wants to see them free, confident and active—unafraid to see and feel deeply, in *true* brotherhood and peace. Our goodwill starts when we look at the sky; it’s a natural response to our environment.

When we encounter another, a special pattern of cognition is called into play—that of determining motive. Their disposition tells of danger or safety, just as ours indicates to them. The pattern of interaction is 1) Perception of entity, 2) Identification of motive 3) Interaction with entity, and 4) Result. All social action exists *beyond* our thought process, as thought operates prior to the encounter. This is a critical realization, as its violation is responsible for religious fanaticism and all irrational dogmatic interpretation. Cognition can never be mixed with interaction. If we encounter a dog, do we involve the dog’s thoughts with our own? Of course not, so we don’t do it with people either. Social interaction is a secondary pattern, never to be brought into the first.

Self-made Man is notorious for refusing to mix his cognitive process with the process of others. He doesn’t set out to be humble; he could stay home for that. He doesn’t meld or compromise or sacrifice. He verifies all logic before acceptance, exasperating those who expect submission. By keeping the line clear for sincerity, he alienates all those who cannot complete the sound pattern of thought alone. But his first relationship is with existence; and its truth must be his first loyalty. The guiltless man is true to existence itself. He moves towards truth without consideration for anything it may do to his life and relationships; and with reflection, he sees it only makes them better. It brings about better situations and better people.

He maintains relationships with those who have a thirst for life, which means a thirst for discovery, a thirst for honesty, accuracy and for what works, because they intend to use it—those seeking a greater sum in themselves. They share their endeavors, their mutual interests, their personal triumph and the limitless future they see ahead.

There are only so many people he can be physically close to--a small number really. Mother Teresa may advise us to give our best to strangers, but this is totally incompatible with the moral standard of the Self-made. His scale of intimacy is deepest first, to whom he grants the most time. This begins *individually* with his purpose in life, and is followed by his most intimate social relationship, his spouse. The more people he wants to affect, the more *abstract* his medium must become. Some are so passionately dedicated to their pursuits, that they acquire fame, moving a great number with their work. As the number of people in one’s sphere of influence moves to infinity, time decreases the potential for personal intimacy to zero. We then touch lives through abstract mediums, such as literature. As our cherished selectivity of individuals moves to one, our intimacy moves to infinity.

Reading Emotions. As half the primary motor cortex of the brain is reserved for delicate facial expressions, immense knowledge about us is vented through our emotions. *If this*

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were not meant to be read and heeded, it would not be so significant a part of our biological makeup. Its social purpose is *communication*. Our senses are so delicate, that we can read the intentions and mood of another from across a room. We can tell if they are open to conversation, relaxed or nervous. It's important to know what kind of emotions your *sound* effort produces in those around you. If it's negative, you're putting yourself in danger, spiritually as well as physically. If it is positive, you are likely on safe ground in both realms. Far above conflict, emotions reflect the most profound and devoted love between those of like premises, a reward we can't afford to ignore.

What you're actually reading, are *premises*. You know when someone is performing the act of thinking; you can distinguish it. You know when they're in contemplation; trying to remember, trying to forget, or when a new idea pops into their head. Still, expression is cataloged as an emotional characteristic, as emotions are often the strongest expressions. It's not just emotions you are reading, but the full mental function or dysfunction of the entity; another's very moral foundation.

Friends and Family

Friends come before extended family, as they're our *chosen* associates. The essential division of Man, the Self-made versus Fear-driven; defines the true families, even thicker than blood.

To have any importance, our concept of "family" must exclude any preference due to incidental relation. Family must pass the same test as friends—that our association is based on values, not dependency, and that the medium is good will, not obligation. Relatives or not, they are just human beings, and must be judged by the same impartial standard: the standard of life.

What Self-made Man feels for family is the step *before* love—the faith-based promise to grant love to the traits within their grasp, which they appear willing and en route to achieve. Every man must accept life as his standard of value by choice. We should find support for the sound, civil, life-furthering endeavors we engage in by our loved ones—family and friends—or we should limit those relationships. Human beings associate for a constructive and joyful result, period. There's no excuse for tolerating abuse, injustice or the burden of those who won't pull their own weight.

A Self-made man can look at his family, and see in what issues they can be trusted and in which ones they can't. He can see their basic moral side, and he knows their intellectual level. If there is difficulty, he maintains civil relations by limiting their effect on his life to safe and controlled situations.

Self-made Man rids himself of destructive people and replaces them with the living, with little guilt. It's wonderful, the pressure that disappears when we surround ourselves with those whom are bright, passionate and industrious. Without the slovenly, our bitterness wanes. Left with students, teachers and peers, we feel alive, and all of our living energy is put to productive use.

Human Development

The ability to succeed in the face of life's adversities and foster the next generations to do the same are among the highest gifts one human being can offer another.

Long before he attempts to raise another, Self-made Man knows he must master the entity he is. If he intends to be of any use to others, he must see to it that his standards reflect life's requirements to a "T." He gains the confidence to deal with whatever he will encounter, and such life mastery is what he intends to hand down.

His wish to have children in ancient times was after the war was won; they didn't intend to bring children into chaos. Its modern responsibility is to have children after stability is achieved. His passionate career has taken off and no longer requires eighteen-hour days, and his romantic relationship is exactly what he wants. Kids fit into a grand scheme, along a couple's value hierarchy and life timeline. The endeavor is financially viable without interrupting his spiritual and material necessities, or those of his spouse. With respect for others, he plans it never to be a burden on those outside his primary relationship—so that seeing grandchildren, nieces and nephews will be a pleasure, not a duty.

Handing Down the Map to Utopia. The young can't see to the depth we can. They start by mastering step one, their perceptive tools, and move on to identification, grasping the rudimentary cause-and-effect relationship of existence. They have very modest knowledge chains, while ours are long and brimming with experience. We emit a confidence that often, we aren't aware of having, though they are. They look up to us, even when we have no conscious reason to expect them to. They figure there's a reason for our every action and trait, and they emulate them as a platform. The nature of our use of perceptive tools, our *pace* of thought, our depth of reasoning, our interactions with others, are all an example for what is appropriate in life. The majority of what they learn from us is wordless. It's the very pattern of comprehension we pass on to them—our brave, open, controlled response to every step, which in the inertia of its challenges, passes on our psychology as well.

Our contribution is to bring them our most valuable traits, and to see them fully armed for the world to come. There is natural resistance to life, which we struggle against to stay even and surpass. *Perseverance* describes the steady actions we take toward the goals of our lives. We must prepare them to endure whatever is necessary to bring about the fulfillment they desire. We must synthesize the elements of each attribute to master for training purposes: our capacity to judge risk and overcome great odds, to outlast powerful storms and great spans of time to reach our deepest goals, to exercise the height of independent awareness, to defend sound living principles, to move physically and intellectually with healthy, fluid grace, and to stand on the shoulders of our achievements and shoot even higher.

Intimate Relationships

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The most difficult question in intimate relationships is commitment: *when* to commit, *who* to commit to, and *what* to commit to. Self-made Man can't have a lot of relationships, because he can't be indifferent to them. People take time, and if he doesn't invest in them, the effort won't be fulfilling. He can sample many, just touching the surface of each other, or he can delve deeply into a few and learn more intimately who he is. His long-term intention is to build an edifice; not a lot of sand hills, so he doesn't choose a social life of perpetual strangers.

Selection. A Self-made Man can only *overvalue* the right partner by putting her *before* his living purpose. The proper hierarchy is 1) Our Purpose in life, 2) Our Romantic Relationship, and 3) Everything and everyone else. Once you've chosen your life's work, you're ready to choose someone who reflects its dimension. When you feel settled with your own direction, you've achieved a harmonic resonance with destiny, and there is no negative stress related to it. When you encounter a match, the same is true. Romantic love is never a compromise; it's a flowing energy added to your own. It's particularly valuable when you have a serious interest in each other's passions—work most of all. Essential compatibility is to say, "I respect how you go about living." Your relationship choice is a core accomplishment when done right in every way. It's there to lean on and to learn from every day, to reflect on the correct process of *winning* in life.

Sex. Why is sex so powerful? It is the most potent experience of when joy is *inflicted*, just as a symphony isolates and inflicts the sense of hearing. Sex is the desire to impart to someone the glory of your passion for living—of how euphoric and speechless you feel about this gift of life. Its radiance is witnessed in the desire to positively affect by touch, that which you sanction, and every reciprocation is a gift for your skin to react to. The most intimate causes your stomach to drop as your body moves to face it openly, willingly, in full acceptance of the highest emotions life has to offer.

These zones are nature's way of leading us along the correct path. Our skin responds to a loving touch, just as a plant or a flower responds to the sun. Our spirits need fuel as frequently as our bodies need it. Sex is an essential means to acquire that fuel, being a celebration of life, our reward. Sex is the greatest opportunity to reaffirm our highest view of ourselves and of our mate, to sanction and bolster all we respect and wish to see furthered; to let them know we believe in them, that we need them, and that we stand behind their deepest fulfillment in all things. There is a vibration about all living entities, and lovers share a wavelength at the most important level. The resonating power of our mate's body is one of our greatest healing tools.

Who should be together long-term? Those who in unison, generate the most positive energy. In a proper relationship, the two work together, plan together and grow together. They're compatible if their goals match, and if neither requires sacrifice from the other. All decisions affecting both are made together. Both maintain their own financial responsibility, which is simply *cognitive* responsibility. They remain independent together. The proper fantasy is not to have kids, but to have *her kids*, not to be married, but to be married *to her*. Their continual growth makes the awareness of each other's value a constant, emitting endless romantic appeal; and as a result, they court each other,

throughout the relationship.

Moving On. Our final choice should be saved for someone special—ourselves. And if things don't work out, a Self-made Man doesn't want to destroy his spouse or get even if it's time for her to leave, and she doesn't want his living energy. They're both looking ahead. As their living power is *self-generated*, they can show each other the highest civil respect *by leaving each other intact*.

A relationship isn't successful because it lasts a long time, it's successful because of the feelings it generates, and the growth and fulfillment it imparts to those involved.

In the simplest language, we establish relationships to be good to each other, and must commit to this for its duration. Just think if the wonderful opportunities you've had to love and to *be* loved, were taken away. I've cherished and will cherish every encounter. They've shown me how wonderful people can be.

Section Three

Passionate Expressions

Everyone's life should feel like a work of art. Those who seek fulfillment by achieving the best within themselves, will wish to experience and express it through every physical sense and their guiding power: our deepest understanding and emotions. We need to bring the deepest meaning of our lives as well as our most passionate expression towards it, into our immediate awareness. Since our pursuit of values is lifelong, we need regular spans of time where we can experience a sense of completion—the reward of our values having been achieved. Romantic art satisfies this desire. It shares the feeling of our goal's actualization, and the experience serves as fuel to carry us further. The intention of romantic art is to uphold Man's highest, to show him the reward for his climb—for his sparkling rationality, bravery and determination in his quest of life—meaning natural, organic life. Romanticism is a field of pure rewards for a life of challenge—the challenges of Self-made Man.

Imagine flipping through a magazine in a waiting room, and coming across a picture that you can't take your eyes off. You may not know why, but you are drawn back to it again and again, until you have to cut it out and take it with you. That is the response provoked by the best of art; it extracts a deep personal meaning; a fascination with the emotions and attraction it conjures. Romanticism is a sanctuary for the best within us—where the results of our effort are loved, encouraged and fostered. It *gratifies* living effort. The realm of romanticism is the projection of rational, reachable human ideals, stylizing every facet of Man and of existence, every kind of thought, every shade of emotion, every shape of detail and the grace in action of all living things—whose subject matter is inexhaustible.

Every art form applies to a limited number of physical senses, and gains our appreciation by stimulating the depth and range of each. Painting enhances vision, music enhances hearing, yet all streamline and stylize our comprehension. They are a treat for every sense they affect—a wonderful reward, and a guide for their correct use, making sensate perception a pleasure, honing in on the very joy of living. The most significant works of art convey the purest, cleanest motivations and share with us their appreciation for Man.

The Artist and the Observer. A romantic artist shares the reward of his own mental state, revealing his deepest images of our stature and our environment. What he has chosen to present in colors, in landscape, in words, in musical harmony or in form is what he has trained his senses to focus on—what he finds most significant. To the extent that an artist is rational, his work will reflect living values. His *choice* of subjects is guided by his acceptance of physical reality. His *style* will reflect his mental power and sense of personal significance; his *skill* reveals the effort and devotion he brings to his values. The highest art properly integrates subject matter, technical skill and meaning, idealizing the use of Man's perceptual and cognitive tools in the work's every detail. As an artist and a man, he can generate new depth and new ways of impacting the intellectual and emotional pool of his audience. At its best, romantic art helps us to recognize what matters most, leading us to find deeper meaning in the range of our senses. Through his composition, an artist displays the structure, order and meaning behind *his own* moral awareness and stature. The deepest and most moving pieces require the most pleasant concentration to enjoy, and it is proper that they be the most gratifying. Art is the most potent medium for exposing the essence of an artist's character, as well as that of the observer.

A man's sense of life determines his response to art—his view of himself in relation to what he accepts as possible to Man. All human beings take romanticism seriously. Their reaction to it, positive, negative or neutral, simply reveals their commitment to or evasion of what they've accepted as valid. If he is not at odds with it, listening to a symphony he might think, "This is how happiness or sadness feels to me." Observing a sculpture, he might think, "This is my image of what a man should be and can be." Watching a romantic movie he might think "This is how I want to feel about someone, and how I want them to feel about me." Reading literature he might think, "This describes me," or, "This represents my views." When art is disconnected from the real world or our current possibilities, he might respond with, "If I had superhuman traits, this is how I would use them," or, "If such a diabolical evil existed, this is how valiant men would fight it." In acceptance, his ultimate response is, "This is a reflection of life as I see it. In worship of life, this expresses my tribute."

From a shapely woman's statue to a Herculean figure, the highest art always projects the strongest man, the most stunning independence, the most beautiful physical form and poise, the purest confidence, and the most concentrated purpose—attributes that serve the challenges of life, which we admire and wish to become. The next time you walk through a gallery, by holding the moral standards of life and comprehension as your frame of reference, the art—good or bad—will make much more sense. The bridge between the artist and the observer is the self-made pattern of thought. *It is* the means to create romantic art, to understand it's value, and to achieve its projections in real life.

I've always sought the most artistic surroundings as the medium for myself to become worthy of; be they cars, places, companions, or ideas. But we need a romantic release to renew and refocus, as we travel our own roads of self-actualization. Such effort is draining, and to have a chance to feel the state of arrival at one's ideal is all the motivation we need to stay the course. Magazines of glamorous people and exotic places

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substitute for being there. Books and movies let us escape into other worlds and experience adventures at the limits of the imagination. Music is the *most* accessible: an emotional high in four minutes or less! But notice we can't sit around in a state of euphoria for long however; nature requires that we top off our tanks and get back on the road. As Dumbeldore said in Harry Potter, "It will not do to dwell on dreams and forget to live."

Those conscious of the virtue in their own lifestyles remain aware of this artistic link at all times, allowing romanticism to accent their every endeavor. This fulfillment can be experienced any time you remain aware that your choices are *the right* choices. *All* human ideals have artistic value and emit a sense of glamour, and if you stay true to them, you deserve to bask in the light of this most precious reward.

Section Four

Institutions of Good

In a speech, Abraham Lincoln said *“So far as possible, the people everywhere shall have that sense of perfect security, which is most favorable to calm thought and reflection.”* This is the highest goal of Self-made Man; *true peace on Earth*. It’s never been clear however, just what this goal rests upon.

Sound institutions are built upon sound relationships, which are built upon sound cognition. All Self-made organizations share the same value structure, as they are all designed by the same kind of mind. Productive groups who bring freedom, peace and bounty to men, are the foundation of a civilization. Self-made business and political leaders see the greatest power in truth; being open, honest and fully accountable for their activities. They seek voluntary exchanges and enter negotiations with their own backbones, prepared to satisfy the terms agreed on. They put their best foot forward as good will requires, intending to leave a healthy impression as their only means to secure future association. They enjoy the opportunity of a free market environment, as fixed rewards draw only yawns from enterprising men.

Stand face to face with one other human being, and realize that trust—the integrity that you both respect and intend to live by a civil order—is all you have between you. In order to function socially, we must be completely free of concern for any threat to our lives or any forcible loss. Add another person, and trust is all you have. Add five hundred, and honesty, rationality and integrity continues to be your guide. Add fifty million, and all that guarantees the character of men and keeps everyone from backing into corners, is trust. To trust is to feel comfortable about the actions and potential actions of others, and that only comes with a clear pattern of cognition acknowledged by all as moral, to which *every aspect* of human existence and our interrelation is gauged—be it law, business, education or any other institution Man might form.

Motive is the most important premonition in the human world. If you know what drives a man fundamentally, you can forecast his every action. You can know him psychologically without knowing him through time-consuming experience, and therefore expediently decide whether he is a proper candidate for whatever you are considering. You can see whether he would be good to work for, or if he would be a suitable employee. You can see whether he would be a good political candidate, jurist or spouse. You can extrapolate his rationale to see the kinds of institutions he would build. Without any

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interest in politics or international issues whatsoever, you may begin to see their connection to your spiritual destiny and that of your descendants, and be drawn in. With awareness of the rational pattern of thought, what appeared so vast and complex will be within your grasp—not only to understand, but to act on.

All the activities of Man are traceable and fully understandable by any other. Even the running of a business empire or a country has base essentials, which anyone can understand. The heights we rise to are determined by a civilization's respect for the individual. This is why America has done so well relative to the rest of the world—why it's brought more wealth into the hands of more people than any other system of government. With moral clarity in the hands of the masses, our future will contain more positive manifestations than I could possibly predict, and I look forward to witnessing them.

Philosophy. In our history, most philosophers spent their time building useless theories and refuting others, often generating nothing new. The field was created by the passionate (Aristotle), heightened by the learned (St. Thomas Aquinas, The Founding Fathers, Ayn Rand), and ran into the ground by the malicious (Kant, Sartre, Marx). But all quietly performed revolutions in an era's thought, not necessarily for the better. It's time to bring philosophy back to its proper stature, as it's effect on mankind is staggering.

Aristotle's every action implied that philosophy was for practical use, not the province for senseless utopias. Marx claimed that the essential division between men was economic; I say the essential classes of men are defined by the base premise that drives their consciousness, and that all motives stem from within a man himself.

With this work, I hope to return philosophy to its proper role in education—that of coherently guiding Man to fulfillment in every aspect of his existence. A rational philosophy for living integrates *every single thing you know*, giving clear classification and clear links to where every bit of knowledge is coming from and going to. There's no limit to its usefulness, and with moral awareness of its value, we'll become spiritually self-sufficient.

Business. A moral lesson can be learned by witnessing America's finest corporations. They are the perfect example of men uniting in order to produce bounty—a fair, deserved, profitable result. Profit means that after a day's effort, you have something to show for it. Profitability is a sign of intelligence, not of greed. Profit in business is the balance left over from the process of production. A business has an abstract life, like a person, and profit is its lifeblood. Even in the process of learning, to end up with a greater sum is to profit intellectually. We see that plants and animals store food. Wealth and profit are fundamental patterns of life for *all* organisms.

Money is simply a contract between individuals agreeing to trade their own best effort for the best effort of others. On an island with only a few people, money isn't necessary; we would simply trade the products of our effort directly, which would indeed be reduced to essentials. But in a civilization, it's easier to trade with a standard medium than hoping a vacuum cleaner salesman has use for your stair-master. No, there's nothing wrong with

the medium of money, nothing wrong with the honest accumulation of capital, and nothing wrong with producing more than you consume, as *profit allows survival*. These are *essential* life-serving, forward-thinking, sound, civil and moral principles. The notion that money and profit are the root of all evil, has simply damned our ability to live.

An employer/employee relationship is governed by and must contain all of the essential attributes of any human relationship: rationality, civility, honesty, mutual interest and mutual benefit. Good managers don't require submission in a world where force is banned; that's a psychological remnant of the past. If you deserve your position as a leader, you're beyond tantrums, beyond neurotic dominance and you're able to treat everyone in your organization with deference. Likewise, responsible employees are objective, sincere and perform tasks as or better than expected. They are emotionally mature and apply themselves as their interview promised they would. Satisfied employees and employers get the job done together, and look to accommodate and foster the deepest goals of both. We all have dreams.

Government

The Separation of Church and State. Every business ethic is based on an experienced understanding of long term cause and effect; of an inherent respect for right and wrong, driven by a *logical* standard, which often conflicts with and requires defiance of, religious instruction.

From birth we've associated our own goodness to our religious ties, never thinking to comprehend the possibility of another source—our own life-generating power. Throughout history, we've been told that the purpose of morality was "to serve God." War-torn European citizens needed relief from this view, which from one dominion to another, kept men at odds. They came to the New World to establish a civilization that dispensed with ideological struggle, based solely on the common respect of what's *physically* necessary for all men to survive in peace. The actual focus of morality *in practice*, is and always has been to preserve and further human life. A proper definition of morality leaves no foothold on the human body, and *that* is why it has been kept from us for so long.

By spotlighting indigence instead of fostering ability, by giving preference to faith versus rationality, by supporting social adjustment rather than independence, by advising mercy towards guilt instead of justice for innocence, they inverted morality and turned it against Man. Instead of a pat on the back for our effort, we were infused with an answerless guilt. This moral inversion has allowed us no connection between healthy spirituality and the work we've done. We've never received the spiritual reward we deserve, by proper moral acknowledgement of our greatest productive endeavor—American free enterprise, and that fact reinforces the case for our separation of church and State.

Capitalism. Some animals die in captivity. The Great White shark is one of them; Man is another. When his freedom is taken, his life is taken. The birth of our country was the birth of an idea of how men were to engage each other—for once having the courage not

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to cannibalize. Capitalism simply stands for the right of an individual citizen to make his own economic decisions—to use his own judgment in deciding what to buy and from whom. Any other system denies him that right—the use of cognition—tells him what he needs, and forces him to accept it.

Capitalism is the only system that completes the pattern of life, respecting Man's nature and securing the land for his *potential* stature. It leaves him free to choose his own loyalties, free to test his adult capacities and leaves him free to do it all *alone*, without the fear of being devoured. To answer the age-old question fought over since the Cold War, "Who's going to build a better world?" That's right, the builders.

Responsible Politicians. There is a need for politicians who can comprehend that the essentials of one life apply to one thousand, and to one billion. Those we select, win our confidence by showing they understand how prosperous social interaction can only follow free individual action, and that our institutions must respect the sound fundamentals of both. A friend of the people does not provide men with freebies at any level. He frees them from the slavery of providing those freebies to other men.

The Constitution. Our Constitution bans force in all its forms. It steps beyond the Submission/Domination Axis into what interaction *should be* among men, and holds them to it. It dissolves all class wars, as anyone can reach the level they are willing to strive for. Everyone is empowered to manage their own affairs—showing belief in the people, not just in a leader—and puts in place rules to restrain the government, so that the people are never at the mercy of one man's promise. Human beings need very little; only a stable land and we'll do the rest.

It is stated that the rights listed in the Constitution do not deny others retained by the people; in other words, *the people come first*. The government is not our master. It is our tool, to be defined and used as we see fit.

Essential Services. Society is an abstract concept, defining that state of interaction we face while moving from our homes to our work and back. Proper civics secure this flow for all men. We have electricity and plumbing for human convenience, and government is for the same purpose. We don't live for *its* sake. Our stability comes from our social mediums being held constant—sound roads, sound laws and a stable money supply, securing unrestricted commerce between those in a policeable province. Our police force protects us from harm and protects the property we've made or acquired. Our armed forces do the same by protecting us from outside threats, be they invasions (planned disasters), or natural disasters. Our city planning and road commissions ensure an efficient flow between work and home. Our pleasure travel became possible only by establishing what we needed to live: trade routes. A civilization's priority is ensuring the flow itself. What's most important to the citizens is *order*: that no form of anarchy be allowed to reign.

Foreign Policy. America treats nations like we treat friends, neighbors or bullies, in response to how they act. When we see an unusual number of defectors from a particular country, we know the people are not being treated fairly. We should not burden our

people with the cost of feeding, housing and providing medical care for them. We should instead weigh the military investment to free their country, so they can enjoy prosperity and freedom without leaving their homes.

The leaders who stem conflict at the cost of the fewest human lives are the greatest of heroes. The best solve issues on moral grounds, without ever firing a shot. As we must defend ourselves, this is not always possible, so we do counter aggression vigorously. The greatest men in government gear foreign policy to ensure a safe world for all of us to venture into, and they work to spread that freedom to all governments, who should want the same for their people. When they could care less about their people, we make them pay to trade with us, or refuse them altogether. *That's* the moral reason for tariffs—to deny slave labor any advantage over our ethically-run enterprises.

Voluntary Service. Volunteer armies are always the strongest, and there are just as many responsibilities to be addressed at home if some choose not to fight. Suspicious intentions always surround those who advocate a draft. No man has the right to push another out onto a battlefield; it's a direct violation of our right to life.

If it came down to it, most Americans are willing to die for what America *is*—not for what it promises to be. The citizens of communist countries are considered expendable and are always left to die for "the noble ideal," ideals which their fundamental premises make impossible. Americans don't have to create illusions about their country's potential greatness to be proud of; it *is* great. It's the nearest to Atlantis the world has ever been.

The Moral Warrior. Peace and civility are not sustained when the public stands down to oppressive forces, but only when human rights are respected and fought for, where the survival of an individual man is held as the sole basis of any social order.

I've sketched the broad strokes defining the most moral type of Man across the individual, social, artistic and institutional realms, in this program. We must now define his enemy. The world can be changed simply, by holding ourselves and those we encounter to a crystal clear, organic moral standard. World peace begins *within* every man. Quiet the individual and you quiet the nation. With the deepest spiritual fulfillment brought on by a perfect moral clarity, you can now witness and participate in Man's graduation to an alien level of intelligence.

Part Three

Fear-Driven Man

"Evildoers are easier; and they taste better." —Interview with the Vampire

Being aware of the moral thought process which is governed by nature is critical, because when virtue is allowed to pass undefined, then so is vice. With a proper understanding of cognition comes the understanding of *every moral violation*, so now let's look at its poster boy; Fear-driven Man. Early on, some men suffer a panic attack against the very responsibility of perception and identification. Their terror of self-chosen action is so total, that they claw towards any means of its avoidance. Grasping blindly for a substitute driver of their intellect, they turn their senses to the task of securing a stranglehold on those who did not appear to default. From then on, their primary source of judgment and livelihood becomes other men. Upon their first sense of safety, they look out at those who did not fall to the same fear; those capable of experiencing the spiritual rewards of living; pride, satisfaction, love and happiness. Instead of reverence, they respond with so miserable a hatred, that they turn their focus to the task of corrupting every living concept; separating cause from effect, virtue from choice, value from love, productivity from pride, and life from profit. Afraid to live and afraid to die, they do all they can to evade and shield their collapsed esteem, in order to justify their stagnation and secure their dependency.

Most iterations of evil have followed the same pattern, which is the opposite of what nature intends. The pattern of a fear-driven consciousness is 1) *Panic* in response to existence, 2) Intellectual retraction or *evasion*, 3) Destructive action and 4) Penalty. How many of you have dealt with someone who refused to accept the truth about something? Have you ever been threatened when you were too clear on a subject they couldn't face? Have you sensed the explosion that would come if you were straight-forward? Have you ever proudly announced a true achievement, and watched others refuse to acknowledge that you even said anything? When their head isn't in the sand, they often see in body and spirit what they want, which is step one, and move straight to step four, trying to take it from someone else. Evading proper consciousness, the Fear-driven are free to ignore steps, to break the process up and to replace steps with the effort of others, but the result is always the same; dysfunction, self-hatred and their ever-expanding circle of destruction.

The function of the mind cannot be altered, as the function of the heart cannot. It has evolved into its most efficient design and can only be nourished by a proper diet, or starved and mangled by an improper diet. Evasion, repression, hysterics, emotional deadness and the desire for any causeless reward are all a reflection of the misuse and malnourishment of the human mind. This is a neurological pattern—not the monopoly of any particular faith, but chosen one by one, a private, humiliating, heart-wrenching intellectual default. Reality is the last thing you want to have working against you.

The Spirit Murderers. The Fear-driven sabotage of rationality is kept private only so long. Soon, they have to transfer the vast negativity it generates. We hear that the good always prevails, but the truth is often, the best *don't* win. They get taken out by weapons not in their arsenal. If the only human danger were crude gunman, burglars and other easily identified criminals, common law would be enough to safeguard civilization. The real danger is philosophical subversion, the false ideas behind human action in thought, relationships, art and the social institutions designed for the supposed benefit of all.

No one could guess by whom and in how many ways their passion is drained, but one term describes the enemy: Spirit Murderers. Spirit Murderers come in many forms, all motivated by fear essentially, and hate ultimately, with one common social goal; to design and skin the perfect victim. They ride us, and hate us for our ability to carry them, so they try to rob us of our sense of living which holds adventure, endless possibility and personal significance and replace it with the paranoia, insignificance and helplessness that *they* chronically feel. So how do they do it? They disrupt *our* cognitive pattern. They turn our tools against us, by infusing us with the same detrimental patterns that led to their own spiritual suicide.

The confusion they cause suppresses the true guiding principle of either side: that of life or death. This isn't accidental, of course. When an army is in front of a large gun, it will mix with the opposing side to nullify the weapon. This is what the Spirit Murderer's have done with their default. If they can keep it from being seen, they can keep it from being annihilated. Their death patterns are interwoven throughout all living structures, and sadly enough, in our own moral confusion, we have woven ours around theirs as well. But with the moral pattern of thought known, we can now choose sides openly.

The Self-made and the Fear-driven tend to act consonant with their inner motivation in all things. I want to expose their most critical violations--the building blocks they use in all higher anti-concepts--by which they've wrought devastation throughout the world, and you might be surprised at how common they are.

There was a reason our Founding Fathers said "We hold these truths to be *self-evident*." The ancient spiritual conflict has been a battle for control of Man's

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consciousness, and the negation of mind is their primary tactic. The Spirit Murderers have undercut the Self-made every step of the way, to keep the genie of intellectual sovereignty in a bottle. To gain control of a man, one must destroy his intellectual independence. To this end for millennia, the parasites have subverted every living premise, dividing cause from result, work from reward, and pride from choice. Only the unproductive, the fear-ridden and the incompetent could psychologically benefit from keeping the productive, the self-confident and the competent in a state of moral uncertainty. So like any scheming dictator, they began stripping us of our defenses when we were just children. They took the radiant, shining standards of our love and made it unconditional. Original Sin and its modern descendent, environmentalism, damned the very nature of Man and robbed us of our innocence. They took our gifts and made them sacrifices. They took our idols and replaced them with infirmities. They labeled us grafters if we worked hard, taking our honor and our pride. They attacked the living purpose of every man by claiming that any self-motivated action was sadistic; while the pursuit of money was considered pure hedonistic greed. Now this is important: By denying us individual purpose, we became a society that could work for *nothing but money*. Their trap was complete and the circle closed.

Impotence of Mind. To discredit thought, Spirit Murderers claim that the mind acts as a tool of distortion, not of precision. They frame our intellectual development throughout history as exploded fallacies instead of a positive view for what actually happens: greater precision, for lives lived better and longer. As our knowledge and techniques advance, we reintegrate our data to provide more efficient and often revolutionary solutions, but this essential element of cognition is most often used as an example of the futility of all knowledge.

“The scientific method has been disproved long ago” they say, because some obscure estimate about the universe was in experience found to be inaccurate (disregarding the incredible advances required to establish that fact). “That proves that thinking is futile” they claim, and (forgetting that they are men too), “that mankind is a joke; everything he’s ever done has been proved wrong. He can’t get anything right; so why does he think he is so great?” Let me get this straight: We were wrong about gravity and it goes the other way now? Food kills us and poison is actually healthy? Civilization no longer requires gas, electricity or running water? Earth no longer spins in a day? We don’t actually breathe air? What a bunch of morons. They want us to believe that our “illusion of control” can be shaken by any senseless proposition they forward.

They rejoice in temporary relief when we fall short, needing to believe that to try is as futile as doing nothing. They long to see their own worst view of themselves confirmed as a condition of *all men*, eager to paint the productive as clowns to be laughed at. Every show I've ever seen on invention starts off with that bouncing helicopter and the goofy whistle noises. Could you imagine if Thomas Edison had to face a room full of people snickering and hollering at every one of his ten thousand attempts? You’d be sitting in the dark right now.

Building a monument to Man is a delicate and heroic effort, be it a symphony, an enterprise or the United States of America. The Spirit Murderer's have always had it easier because no matter what heights we reach, it's all downhill for them.

Emergency Ethics. A favorite story of mine has a young man skipping clams that had washed ashore, back into the ocean. Another man approaches him and looking down the coast, exclaims, "Why bother? You can't save them all; it doesn't matter anyway." Reaching for another, he replies, "It matters to this one." Now, this can be interpreted in two ways by either mindset. That it is our duty to spend our lives helping every slug that falls short of life's requirements, or as a profound respect for *every* life—for life *as such*—to be prized first and foremost, by the one who is living it.

It may be true in situations of emergency that food and shelter must be had or life cannot continue, but to the fear-ridden, *everything's* an emergency. They make *their* default *our* priority at every turn, saying, "What are we going to do? We need food and we need it now; there's no time to investigate the cause of our plight. It exists for whatever reason, and it must be quelled or we will die. Oh, and four hours from now, it'll happen again." A ship sinking, a house burning down, an earthquake or a car-accident *are* tragic events requiring immediate attention to restore the normal flow of life. But the penalties of incompetence, general poverty, denial, cowardice and lethargy—basic challenges in life with which we *all* must deal, are *not* among them.

We've all encountered emergency ethics in their view of love: "If I were drowning, would you give your life to save me?" Their focus is not on values to be shared, but on values to be destroyed. We hear 'disaster scenarios to prove our moral worth' everywhere, implying that emergencies are the standard by which to gauge all moral action. But is this standard justified? No. In the United States alone, about 4% of *deaths* yearly are attributed to accidents, amounting to 0.0003% of the U.S. population lost—*less* than those lost to the flu. With figures such as these, there are no grounds to consider mankind as precariously clinging to life.

Selflessness and Sacrifice. Sacrifice and Selflessness are two related concepts passed off as moral for centuries. When civil productivity is not honored as our proper means of survival, conquest becomes the favored alternative. This is the concept of sacrifice. Sacrifice offers no lesson in creation or production—its concerned only with the consumption of whatever exists. It's a death pattern. If a process cannot sustain one man alone, but instead uses him up, not considering his life as the goal but as expendable fuel for *another* purpose, then it's wrong by design—it's evil. Its continuation is found only in new victims.

Of course, 99.999% of the time, we live by the exact opposite of sacrifice, though it enjoys no moral regard: that of a peaceful, productive coexistence. In

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ethics, sacrifice is an instrument of those who simply intend to leave you with less. It's the destruction of values—death by slow or fast torture—nothing else. It's not about what's moral, it's about the destruction of those who are. Abandoning constructive action in favor of mindless consumption is *not* a moral tribute, but is a declaration of *incompetence*. If you agree to spill your blood for a cause, what will follow is not divine serenity, but demands for more.

Another anti-concept Spirit Murderers torture us with is selflessness. Every human being is a sum of virtues. If you become a greater sum, the world's richer for it, but selflessness demands the opposite. They imply that the only alternative to selflessness is to run others over—to be *selfish*—leaving no room for, and never mentioning ...civility—a rational coexistence between men.

Claiming the best self must be selfless is as stupid as claiming the best airplane must be *planeless*. *Nothing human is selfless*; not even in charity. There is no selfless giving, without a self that *does* the giving. *Selves* do the work of life. Since Spirit Murderers fear the self and don't use theirs, they need yours. Sooner or later, we had to come to the truth of the matter: haters of the self-sustaining, hate *themselves*.

Unconditional Love. When you pick out a Christmas tree, do you just grab the one closest to the car, or do you apply a set of standards? Unconditional love is the spiritual pinnacle of the irresponsible and un-worked for, eliminating the Fear-driven's two chief enemies: thought and effort. On the part of the grantor, it is the escape of determining standards; on the part of the grantee, it is the escape of upholding them.

Imagine devoting yourself to another without reservation: do you picture someone ready-made, or an ignorant, abusive grease-ball? Remember, unconditional love is without condition; free love is without spiritual compensation. It's something for nothing, which in the physical realm is called theft. These anti-concepts consider any preference to be a moral *affront*. How can they treat the highest value we grant or receive, with less care than we exercise choosing a can of vegetables?

Spirit Murderers can't accept that love is a reward for merit. They claimed we must love everything, but virtues quickly got excluded. They made us feel guilty for our fulfillment in the presence of their pain--guilty for practicing the moral patterns of life and for gaining their proper result--pride. They successfully transmitted the bitterness which dwells in their own hearts--the key to their true plan--no reward for anyone. If you consent to loving the contemptible, cringing becomes your confused expression of love. If you agree to love what you are indifferent to, it's detachment you'll project; the truth comes out anyway.

Uncovering its true intent, unconditional love is a reproach in hatred for all human values. It allows them on a spiritual level, just what they desire on the

physical--to get away with murder. Disallowing comprehension leaves us no means to tell decay from furtherance or enemy from friend. Conceptually, its true meaning is mindless approval--a contradiction in terms. Approval presupposes a mind that approves. Love, presupposes a self that does the loving. As they deny Man his perceptions and perceptions are sensory-based, by their own definition, it's senseless.

True love is not the all accepting, all forgiving garbage can they claim it to be; it's just the opposite. Love is a precious reward--an appreciable response to admirable traits--and every human being, from the most innocent child to the most wicked, seething Spirit Murderer, knows it.

Infirmity Worship. The last moral atrocity I'll speak of is infirmity worship. Take a look at what are universally considered moral priorities: doling out soup to the poor, emptying bed-pans with a smile and being proudly victimized by the wretched: hand-outs, volunteer work and martyrdom. They hand us as the climax of our productivity not honors, but a stupid grin under a chef's hat, "giving something back" at the local soup kitchen, implying our daily occupation is a form of robbery. "Giving something back" is a *mob* term. Our most significant moral progress is prompted and maintained by science and industry--by the work we do everyday--and has gone completely unnoticed as such, even by us, as we're taught to believe that moral action means the *distribution* of goods and services required to sustain anonymous, immediate needs, without any consideration for their source. The business of mankind--the production and exchange of products--is *not* evil; it keeps us all alive. It's the *means* of *civil* human living. We've fought to justify the existence of our business world, lacking the one weapon that would assure victory; the knowledge that it's *moral*.

And have you ever *tried* "turning the other cheek" to a criminal? So how was the hospital food? They tell us to permit and forgive any evil, placing the whole burden of responsible action upon the innocent. If you agree with it, watch out! They'll probably try to mug you on the way home. Does it make sense that our moral worthiness is tied to whether or not we can catch a speeding bullet and reform the shooter in the process? Is there a morality we can practice when people are *not* starving to death or dangling from cliffs? Do we need to focus on the ailing two percent and fall victim to the criminal .01% in order to be virtuous? At fifty-to-one, you can't possibly spend your life serving those in need. They imply we spend the rest of our time doing immoral things, but our productivity provides all the benefits they demand. It's time we got moral recognition for it.

Summary. It's time to clean house. The results of their code should be clear now: If the mind is negated, men's actions will be *mindless*. If we preach selflessness, *selves* will be destroyed. If we preach unconditional love, conditions will be deplorable.

Spirit Murderers ask us to worship the sick, as a semiconscious

Fear-Driven Man

acknowledgment of *their own* condition. Their motive is the exact inverse of the Self-made. We worship the strong, the able and the competent, because we actively seek our own strength, ability and competence. Self-made Men respect living values, and practice living patterns to attain them. Spirit Murderers *claim* to respect living values, but practice *death* patterns to attain them. Health, wealth and prosperity are touted on both sides, but while we initiate the precursors to make them happen, they do not; then they're surprised when their ends match their means and they achieve destruction instead. The test is so simple: *any pattern contrary to life will achieve its opposite*. We excuse them by saying "they know not what they do," but one must identify a thing's nature to except or reject it. To say "No!" is to *understand*. All men have dreams, but only Self-made Man exalts the *effort* necessary to achieve them. Spirit Murderers skip the middle steps of cognition in *all* these anti-concepts, and move straight to reward. They See and they *Seize*, two-stepping their way to destruction, twisting morality *against* life just to pacify their own madness.

Sound civilization stair-steps up from sound coherence, to sound individual, to productive groups of mature individuals. Still, self-hatred drives the Spirit Murderers to wipe out the individual. To cover their cowardice, they pretend that any action of *the self* is vulgar, improper, destructive and at the extreme of their own capacity to deceive themselves, to be insane. Just like *Invasion of the Body Snatchers*, they scream when they recognize a being who is still connected with the world of personal wants and desires—of passionate ambition and meaning—rousing the others to swarm and devour him. It's as if morality itself came straight out of a Stephen King novel!

Everyone dreads the feeling of a moral failure—no one wants to be that kind of outsider. Guilt is a correctional facility in itself for those who really *want* to live; but it's a brutal trauma to experience if undeserved, and is a sacrilege if imposed dishonestly. When you work hard and accomplish something great, then hear you're a greedy, selfish hater of mankind, you *should* be mad. When we reach our limit and get offended, they tell us not to take it personally. I'm here to tell you, take it personally. Look at your accuser. Steady eyes will see the way.

Section Two

Parasitical Relationships

In place of a self-involved pursuit, the Fear-driven's purpose becomes domination over us. They look not to what they can do with the Earth, but what they can do to men, in defiance of Earth and Man. Instead of prosperity and good will, they wish to hear others screaming, just as they scream inside.

Spirit Murderers know that by rational standards, they are *not* men. They feel naked before the world and choose to kill that vision at any cost, rather than risk awareness of its validation. As a pocket definition, a Spirit Murderer is someone who opposes the natural flow of life. 1) He is unwilling to commit to existence as such, 2) He is unwilling to consciously accept the process of cognition and as a result, 3) He is unwilling to pursue life independently or allow others to do so.

Due to moral confusion, most of us are a mix of both sides, though mostly attributes of value among more minor attributes of harm. But all people have a central theme, which places them on the side of good or the side of evil. Those with the lowest adherence to living patterns are the most consistently evil—the Spirit Murderers. Their scale of intimacy is a scale of enemies; their scale of emotion is a scale of negatives.

All independent prosperity is an affront to the Fear-driven's claim of Man's fundamental helplessness. He has to use others to survive, so he *melds* the process of cognition with interaction. In contradiction, he still struggles with internally driven desires, so he tries to steer those he's riding, through deception, flattery and violence.

Simply put, moral men produce. The rest *attack* producers, which substitutes for their production. Such is how the relationships of predator/prey, host/parasite and slave/master are brought into the realm of Man. Ultimately, there is no getting away with it: Wishing for the unearned is a spiritual felony. Actually plotting for it, is the essence and mark of damnation.

The Submission/Domination Axis

The fundamental division of men is *independence versus dependence*. The Dependent side then breaks down into the submissive and the dominant. For the Fear-driven, life begins with submission to a frightening new world. Those physically confident want to

Parasitical Relationships

trounce on existence in turn, while the rest remain submissive.

Sharks and shark bait need each other. The dominant needs someone to dominate. The submissive needs someone or something that will face the outside world for them; it's a mutual dependency.

They claim there's no alternative to force and docility among men—that it's a *natural* relationship, because they refuse to acknowledge the possibility of independence. In payment for the trauma of life, for the Dominant, stealing is self-restitution. For the Submissive, alms is self-restitution.

In daily life, the irrationally dominant starts by making war against his family, driving them to reflect his state of futile misery, betrayal and lost hope. He keeps them fearful in order never to be challenged. Threatened by incoming sensations, practically every encounter is a confrontation. His relief is to easily dominate; hitting the kids, kicking the dog, or seeking a mature confrontation by beating or verbally abusing his spouse—another frail adversary.

The truth behind his tantrums states, "I can't lead! I can't guide us to any values. I don't know what it means to be a man; my only link to it is that I can hurt you."

In society, he doesn't let you merge in traffic, doing everything he can to defeat you. He has to prove to his ebbing and flowing audience that he's no patsy. Make a mistake and he rides you with his horn blaring. To revel in torture is the confession of experiencing life as pain. Those who want to torture the senses are those tortured *by* them, and the tantrum of never feeling good feelings, is to amplify it. At his least harmful, he simply bad-mouths and pesters. At his worst, he robs, tortures and murders. He breaks into your home while you're sleeping. He stalks your wife and children. He mugs your parents. He keys your car.

When nature removes his dominance through age, he retains the faculty of denial—none of it ever happened. How can he evade it? Simple; he is a coward. That's a pattern he has practiced all his life.

Think about it: this is someone whose self-esteem is at risk *in traffic*, or just being looked at. How stable or fulfilled could he be in the important areas of his life? It's agitation he feels, and it's destruction he wants—to annoy, pester and irritate you in the way his fears and failures irritate him. If he has to win in traffic, it's a sure sign he's losing in life.

The Submissive. To witness the nature of the submissive first hand is downright medieval. These fear-based, quivering, miserable hulks plead on their knees *not* to know that the standard of good is life and justice. It's what true pity is reserved for—the scared human animal, self-castrated, cowering before life.

They have no physical potency; so they go after the spiritual. Their confidence

develops from a twist of reason—deception. Our advice is futile; what works for us cannot possibly work for them. Somehow, their existence defies science, and the world should change to allow them to survive without any effort, ability or thought on their part. To this end, the Submissive are responsible for the inversion of morality. It's their job to turn decent people into compromisers.

Spirit Murderers cannot afford to have you discover morality's true value; the responsibility it would impose on them is unthinkable. So instead, it has been used for torture. There's no more devastating a spiritual infliction than to be accused of being morally unfit. *Guilt* is the proper spiritual fine for a known moral offense, but when subverted, it makes us feel bad about feeling good—a pure inversion.

Toxic Friends and Family

Family are the first people we encounter—our implicit protectors. We have no reason to expect them to be enemies. Giving us life, its life we'd expect them to want for us. However, our first wave of injustice came from family members expecting exemptions from judgment.

To the fear-driven, family is a guarantee of sustenance and effortless esteem. It means protection, blind approval and an unlimited account to whom restitution is unnecessary—his first non-profit organization. Family is a source of unquestioning support, a scratching post that must tolerate any violation, and as such, is his model for all of society.

When you pursue objectives that intimidate your family and friends, the pressure to abandon your quest and conform can be horrible. So often, we try to bridge the tension by taking those we care for along. We need to see them striving in order to maintain our bond of intimacy. We end up spoon-feeding them instead, because we can't afford to let our image of what they could be, slip. Eventually, they wipe their feet on our effort and criticize us behind our backs, revealing their true stature. If you're going to be an outsider anyway, be a good one. *Reach for the stars*. Gather your strength and leave them behind.

Most human relationships are redundant and costly. We gravitate naturally to those who complement our interests and abilities; we're held to the rest through guilt. The true concept of "family-oriented" is found in honorable relations, not anarchy. Those who would see you subjected to injustice don't respect this. It's a cultural-moral failure, and *they're in on it*.

Irrational Parenting . Babies are the one gigantic liability people can assume in America without credit or common sense, and it's a luxury the Fear-driven indulge in. Most have kids because they don't know what else to do with themselves. Children are a form of involuntary companionship, an unthreatening presence that demands little mental action. They extol the simple joy of children and spend their lives looking at the floor. But someone has to grow up, take adult action and advance the world. Instead they waste their productive years stagnating at the level of baby talk when they should be building a

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stable future.

Indulging their evasive imaginations, children of the fear-driven are often a test bed for ill technology—the grand experiment—saying “In this child, the great dream will be made real.” The kids are pushed into the spotlight, pulled away from their own interests and steered for the neurotic gratification of Mom and Dad. Unable to defend themselves against their parent’s fantasy, the children are bullied into activities and unnecessary competition, straining kid’s friendships and taking the joy out of everything. Eventually their children accept patterns of repression, whose unhappy situations follow them into adulthood.

A smothering parent implies you’re incompetent by muscling in and choosing your interests, your friends, your career, your mate, you name it. There’s no justification for our every action being checked by another. Parental interference is a confession that they don’t understand the cognitive process themselves, and don’t trust their children to use it either. It is *inappropriate* to attempt to raise another consciousness until you have mastered your own.

Often parents believe a child’s esteem must be reinforced—one reason kids prefer watching dad do something versus serving as a fishbowl between fawning Aunts. Joy and confidence have to be earned, but they often learn instead, that enjoyment is causeless and that their elders are phonies.

I’ve been badgered all my life by the second-guessing of the Fear-driven, which they considered “encouragement.” They blurt out, “What happens if you fail?” *I’ll try again.* Or, “Why don’t you quit while you’re ahead?” *Because I’m not a coward.* Why don’t you consider what a risk you’re taking?” *My risk is calculated.* “How can you be thinking of this when the world’s falling apart?” *Because it isn’t.* To introduce the possibility of failure for your dreams is so monstrously destructive, I almost can’t fathom the motive. If you make it, you’ll then hear “When are you gonna have enough?” *When I’m dead.* “Have you thought of what *others* need?” *No.* “You don’t care about anyone but yourself, do you?” *I’m considerate to those who are considerate of me.* “You think you’re so good, don’t you?” *I practice life-furthering virtues; why shouldn’t I?*

With moral inversion, cruelty has become to uphold standards, as kindness has become bending them to suit whatever weakness we encounter. The truth is it’s cruel to leave those who trust you, unprepared for life. It’s cruel to show a child poor eating habits that resulted in obesity. It’s cruel to waste time, and draw others into pointless activities. It’s cruel to show unchecked tantrums—that one can reach adulthood *without* grace or self-control. It’s cruel to not attempt to be all you can be. Future generations may follow your lead, and if you’re going nowhere, you will have helped to destroy them. We can uphold the true moral standards of life as mature adults should, or we can be cruel.

Seduce and Destroy. Spirit Murderers get into relationships, not to experience love, but to avoid it. They’re not after serenity or any peace offered to them. When it’s available, they twist it into misery. Why? *Confirmation that happiness is impossible is a key to their enterprise.*

Spirit Murderers choose mates through fear, anger and low self-esteem. The women treat relationships as if it's an escort service assignment. They pretend they like you. They pretend to be what you want. They lay down and let you use them not out of desire, but because it justifies access to your things. You wonder why she ignores you during the work and prefers to hang with her friends, getting high or drunk (unearned emotional states), but *is* willing to enjoy the result of your effort (unearned wealth). Is it clearer now? Is there any contradiction? You can give them love and companionship, but what they really want, is an annuity.

The Irrationally Dominant looks for someone who could never equal him; he needs the assurance of superiority. The Submissive looks for humble safety; they bring little, so they settle for the same.

Unconditional love is the savior of the Fear-driven, who wring every last drop of insanity out of it. They push aside supposed inconsequentials such as weight—meaning *health*, *beauty*—meaning a harmonious flow of features, and *posture*—defining productive intent and awareness—key elements that *do in fact* reveal another's character. They say love is blind. By this standard it's also fat, stupid and ugly.

If your partner yearns for unconditional love, be warned: regardless of your virtue, you're being "loved" in this exact way. Watch for anyone who argues a viewpoint you consider below them; *it's not*. Their lives will come to reflect it, sooner or later.

Some women say they can have any man they want, but that just equates her love with the standards of a garbage can. She conveys that beauty is all men want, and worse, that beauty is all she has to offer. Considering men to be interchangeable wipes out her capacity to see a true match.

Men often practice another version of the same error. He believes he has to provide a bottomless expense account for her enjoyment. He's afraid he can't be himself and have her like him. He can't struggle with bills, he can't be uncertain, he has to be the finished product offering her only playtime. He ends up with a woman he has to support and whom he doesn't respect.

Breaking One's Mate. Spirit Murderers can turn on you and leave. They can turn on you and stay. Misery is their medium, so it's not a factor for ending or maintaining a relationship. Their conduct is consistent in one medium: damage.

The woman of the species neurotically pursues submission from him. Instead of fostering the traits she desires in a man, she works for his destruction. She makes sure he knows he's not enough, but she doesn't leave. The male equivalent won't let her work, denying her any hope of pride and independence. Both put you in awkward positions due to their irresponsible behavior. They talk behind your back, where everyone learns the true value of your intimate relationship, but you.

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On the luckier than deserved end, they try to bring you down to their level. If they disturb your purity, they'll feel they've earned their place alongside you. Their goal is to see you aimless and unsure, to see you drunk, to see you waste time, *even to see you cheat*.

They damage your relationships with friends and family. They damage your possessions, saying "Don't I mean more than they do?" or, "If you loved me, the things I do wouldn't matter." At their worst, you become an accomplice to illegalities—drugs, violence or fraud, get pushed into bankruptcy or end up killed for insurance money. These things happen!

Sex. To him, sex is expected versus deserved. She's a thing without choice; part-toy, part-appliance. He drifts away in a one-sided fantasy with a one-sided end, detached and unable to express himself emotionally. For her, sex is a means of control. It wins her the relationship, but becomes a weapon for inflicting hatred, belittlement and ridicule. She welcomes him only when she's after something, and at the pinnacle of her own self-contempt, she embraces what's *not* her image of Man, acknowledging she's failed what a woman should be as well.

The worst is where sex becomes perversion. With a healthy outlook, sex grows more fulfilling. With a killer's cognition, sex degenerates with time. It becomes public; it involves all ages and relations; it becomes involuntary. Breaking through every barrier of decency, it welcomes all impurities in the most open salute to depravity next to Nazism. As the pinnacle of unconditional love, it brings all social immoralities together, reversing our deepest tribute to Man.

Exiting without Grace. Spirit Murdering relationships usually end with some kind of trap. Whether they stay or whether they go, this is where the truth comes out. They did their part—the lies, the fraud and the posturing—now it's payday. Their crescendo is to get a cut of *your* life forever by living off you, through child support or alimony, and they intend to cash in. Parasitical destruction was their plan from the beginning, so they cannot leave you in one piece. They brim with anticipation to inflict as much damage as possible--to disrupt your plans and wreck your dreams in neurotic vengeance—their only means to show how powerful they are. Never will you see them more energized, dynamic or fulfilled as when they are attacking you. They're not looking forward; they're absorbed in a terrorist's wish—to plant a bomb blowing up your life without lesson or forward value, with only malicious hatred as their parting signature.

Section Three

Expressions of Contempt

“Don’t set out to raze all shrines—you’ll frighten men. Enshrine mediocrity—and the shrines are razed.”—The Fountainhead

Spirit Murderers can be just as passionate about destroying values as we are about enjoying them. They need the imagery of impotence to confirm their stand, just as we need heroism, and they pursue it with equal fervor. Irrationalism in art is evidence of this. History is littered with the distortions of those at odds with existence in every artistic medium. Their intent is the degradation and destruction of human potencies and values seeking to corrupt beauty, purpose and discipline in preference to the repulsive, the aimless and the indefinable. Such artists are made popular by their spiritual equivalents and are tolerated by the rest of us through moral confusion. They prey on the fact that we don’t know what to make of their work as it repels and undercuts clear understanding, challenging a moral standard that no one is prepared to defend.

Over human history, more damage has been done with a pen than any bomb ever detonated (Karl Marx, Immanuel Kant). More is done to kill moral aspirations in literature than anywhere else. Even the title “literature” is given typically to fiction, while nonfiction is considered science, expelling it from the realm of art. The concept of art therefore, implies fantasy and inaccuracy—what is *not* real, giving us goals outside human reach. They teach us to sneer at everything, permitting nothing to be serious or sacred—disallowing reverence and any pattern leading to it. They attempt to shame all we desire, so that wanting becomes an evil, and its sacrifice becomes the lifestyle of the enlightened. They prey on our confusion, putting a negative spin on the meaning of cultural happenings, and through this subversion, art becomes something other than the expression of the highest and best. It becomes a confused cacophony of mixed elements generally accepted as art, regardless of talent or motive. If they can degrade us in song, they will. If they can degrade us in paint or sculpture, they will. The lack of a clear-cut moral standard *welcomes* this opportunity.

Their Motives. Art must be *intelligible* to be considered art. In observing art, the first question we ask is “What is it?” Then we ask, “What does it mean?” We notice what skill has gone into its creation--the complexity of colors, whether the brush strokes were carefully planned--or if paint was just thrown at the canvass. Does the work providing a complete meaning to contemplate, or does a story have to go along with it as a crutch

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and an apology (van Gogh)? Rational art *makes sense*. Irrational art requires that we discard logic as in all spirit murdering endeavors, and melt into the illusion of its value. They portray disorder and chaos in life and thought, confirming the impotence of every sensory tool—confirming the fog. Such an artist shares his preference to dissolve consciousness by presenting objects as Man *does not* perceive them: with no moral theme, no lesson and no warning (Cubism and Surrealism). He shares his resulting mental state as well—being confused, malicious, bitter and lost. His work often has the feel of mediocrity, the shoddy grade-school effort of someone who doesn't care about their work. Minimum competencies are fine for assuring the sound flow of society, but they are not to be exalted. If he makes any contribution at all, it is only a new bent on unintelligible distortion.

As he evades the possibility of exceptional men, he exemplifies the commoner (Impressionism). Fearing to seek values, he presents life as misery, poverty and submission. With malice for beauty, he mars their glamour or defaces it by subtracting other virtues such as intelligence and integrity. Disturbed by integrity, he makes such characters impractical and destined to fail (Existentialism). No one gets away with honor: as in soap operas, he throws doubt on the motives of every character (Dostoyevski). Their art is subject to the same inconstancies *they* are prone to.

The Self-made intention is to expose men to the possibility of reaching the heroism portrayed in Greek art. What the disintegrators intend you to become, is a useless, shapeless blob. For a Spirit Murderer, art is a tribute to parasitism, dysfunction and death—slighting the stature and creations of others. They attempt to convey that men are ridiculous, and judging by their own lives, they have good reason to think it.

Man's Response. A rational observer finds challenge and reward in his preferred style of art; it is a meaningful form of rest and reward. He will be hostile to a poor or jumbled artistic effort.

The lost, the limited and the impotent are drawn to entertainment that confirms that state. For instance, primitive music justifies the dissolution of self and of consciousness. It reassures fans that their stupor is appropriate. To the Self-made, music conveys our passion for life, and its powerful resonance brings order to our energy. To the Fear-driven, it conveys distortion or irrational dominance—a backbone they don't have.

No music is essentially harmful, unless maybe you throw the CD at someone. It's not an educational tool, nor does art cover enough ground to be an accurate moral gage. The Self-made have too clear a purpose to be derailed by life-defying pretenses. Intelligent people don't spend their weekends recovering from hangovers *or* gunshot wounds.

Ultimately, we like what we like and that isn't wrong, but it does indicate where we are cognitively, and the question to ask is *why* we like it and where our preference is leading us. Is it constructive or not?

The typical reaction to the presentation of shocking trash, glamorized indigence and flaky simplicity has been moral confusion—not knowing what to think as a consequence of not knowing *how*. If we enshrine men of vision, grace, beauty and their expressions, then mankind has a standard to live up to. If we enshrine so-called “art,” such as feces on a statue of the Virgin Mary, then men won’t. It isn’t art just because it’s in a frame. It isn’t literature just because it was published. The sound of a jackhammer is not a definition of music. Professional art doesn’t involve basketballs, ribbons, papier-mâché or glue. If it looks like something that will be thrown out after the show, you know what to think of it. If it’s not art, it’s garbage. They just want to see how far they can push indignation. If there was a backlash, such “artists” wouldn’t fight. They’d collapse at the first sign of resistance, because their quest is a bluff. Public acceptance of personal misery is not worth fighting for.

For life-haters, destruction *is* their expression of love. They use their creativity—their same life giving power as ours—to destroy any values they encounter. But overall, there’s no need to fret over the crude nonsense that is popular with fools—it’s not a stamp on the fate *or* stature of mankind. With art being the moral voice of any era, some critics point to its degradation in fear of what is to come. Let me just say, a society that propels a romantic masterpiece like James Cameron’s *Titanic* into one of the biggest box office smashes of all time, is *not* doomed.

Section Four

Institutions of Evil

All of their false concepts are brought into social use to create a full system of cover, blame and parasitical sustenance. They move from simple individual robbery to complex social robbery, setting up institutions that promote the pilfering of material and spiritual wealth, which the able produce in such abundance. *Abstract predation* at the higher levels is no longer directly comprehensible—one never encounters the criminal—and is outside the victim's power to stop. From unnecessary taxation to unfair laws to unsound banking practice and foreign policy, predation lies along all the mediums of existence for Man, and from the beginning, it was and is intentional.

"I can picture in my mind a world without war, a world without hate. And I can picture us attacking that world, because they'd never expect it." —Jack Handey

Cowardly groups who practice and preach dysfunctional ideals which necessitate the restraint, parasitism and destruction of other men, are *the* social cancer. They get together to hide. They get together to riot, to steal and to force others to comply with their demands. When men get together to define a formal structure, its design is determined by the fundamental premises held by those involved. If they are of sound mind, it becomes an efficient business style organization. If they are not of sound mind, it becomes a meat-grinder. All Spirit Murdering organizations share the same structure and hierarchy, as they were all designed by the same kind of mind. Some lobby those with political power, while others collectively corner their betters to gain what nature cannot give them: guarantees. Irrational lobbies are the con man's equivalent of the Self-made's patent, copyright and trademark. In such form as subsidies, charters and union membership, they attempt to leave their victims no alternative but to deal with them regardless of their performance, transferring the burden of their instabilities to others. They wish to hold markets captive, permitting them to flourish without running the kind of responsible, profitable ventures that competent men do. They claim their actions are to counter inequities or the evils of Man, but they actually attempt to counter justice; for example, Franklin Roosevelt's *Economic Bill of Rights*' true target was not monopolistic practice. His metaphysical enemy was existence. His political enemy was freedom.

How well you do in day to day relationships is a strong indication of how your attributes would translate into politics. If you can keep your hands in your own pockets and respect the rights of others, you're right wing. If you make victims of those you

encounter or wish to, you're left wing. The premises of a Spirit Murderer are carried through his relationships, his art, his politics and his economics—through all the realms of his action.

Every Spirit Murderer has a different range according to his intellectual efficiency, and this determines the depth of his social affront to integrity. The height of the 1-2 level is religion; the height of the 3-4 level is Communism and socialist principles that infect our government as well, and the height of the 6-8 level is fascist international finance. Of course religious fanatics believe that is the highest—a group of people who can't even decide if they are conscious—and can't help but screw up everything above them. Their answer to the supposed injustice of reality is Communism: a plan for prosperity for those who want to ride the backs of the prosperous. What a surprise: with religion opposed to reason and Communism opposed to all boundaries of ownership, we've encountered the source and confirmation that "madness unleashed respects neither reason nor boundaries."

Beyond the intellectual scope of most of society comes the thieving rich of finance: the fathers of our world currency system. There are four general financial categories of Man—the productive rich, the productive middle, the thieving rich and the loafing poor (outside of political oppression, productive people do not stay poor). Every rational man agrees that no one should be paid for doing nothing, and yet, the two latter classes have legal sanction to get away with it. This is the most crucial violation of the social aspects of morality, and while everyone is aware of the Welfare State aspect written into our "national conscience" by one of the greatest fools in American history (When I think of FDR, I can't help but think of James Taggart), few have any knowledge that we are sustaining another more dreadful parasite at the other end of the spectrum.

The Spirit Murderers have a crucial advantage over the Self-made in regard to the whole 1-2, 3-4 and 6-8 cognitive range; they have completed the structure. Through key agencies, they've mastered subversion and unaccountable murder, and have used it to silence the few Self-made in positions of political power over the years who were deep enough to become wise to their game. Once such men are out of the way, they are free to split powers, profits and privileges between themselves and leave the populace to starve.

Isn't it interesting how Czars, dictators and other feudal leaders all get put to death after being ousted by another group, who then takes power and continues the butcher's philosophy? What does this imply? If you have power, you are not held to a rational standard. You are beyond moral judgment until you are overthrown. As with Stalin, all of their actions once they are in power are geared to stave off any advance of those who could threatened their position, and the good of the people falls by the wayside—the Submission/Domination Axis. The same pattern was brought to America, noted by government secrets on certain topics. Their secrets are their defects.

Any default of justice is intended to incite decomposition in causal contacts—and the identification and practice of what *is* the good, is lost in fog. Theft manifests itself in so

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many unclear ways—making us helpless—and evil helps itself to all the values we've taken our eyes off: our money, our goods, our futures and as in Vietnam—a *for profit* war—even the lives of our children. Yet the abstract world is where the decisions affecting the physical world get made. It is from here that our sons get sent off to war, to die for a cause we may not agree with or even understand. We *have* to care. The same passivity that won't get involved to protect individual political interests, gets them killed.

There are many Spirit Murdering institutions sprinkled throughout the range of cognition. We must be aware of them; our very lives depend on it. Those discussed are the most well known to me, arranged according to their cognitive complexity, least to most. We'll uncover the rest in time.

Charities and Non-profit Organizations. In giving time to charity, we see the poor clearly doing things wrong, but we have to abandon the sensibility telling us to pull them aside and instruct and show, to get them back on track. Often, we'd find that they'd refuse. They've given up on life and don't want to change, and the charity system caters to their death pattern.

Perhaps you've seen other volunteers standing in intersections, begging for change. Consider the affront that they enjoy a higher moral status catering to dependency than you do, heading to the job you hold. It took five minutes to learn to stand, smile, pass out candy and ask for money. Why is it moral? Our work makes their donations possible, but still, their chainless, dead-end action is considered more virtuous—while the years spent acquiring and applying our skills goes morally silent.

What lies at the base of this indecency is disconnection from the profit motive. The profit motive is the *life* motive. Anyone preaching the opposite is preaching dysfunction, dependency and death—that is, the *give* or the *take*—which is why they beg. *Creation* is behind the profit motive, and *independence* is behind creation.

Everyone should be able to find a way to give value for value. Forced or begged-for monies are an indication of moral default—a default of judgment toward a clear path between means and ends. Profit-making ventures follow the pattern of life. Non-profit ventures follow its opposite, and dysfunction is always the result. Institutions that need not be concerned about carrying themselves will be misguided.

It's shameful to stand down and never teach what makes it possible for men not to be beggars at the Mission. It's treason to support charities who criticize the practice of life-furtherance from which the donations come. Perhaps the proper slogan should be "*If you want us to give, you must learn to live.*"

Unions. Honest unions originated to protect unfairly treated workers, but they've mutated to reveal their true intent. As a new union hire, instead of joining a plan for the greater good, suddenly you're lost among the undifferentiated, the mean and the small—and are penalized for displaying anything more. You're taught that the company is your enemy—that everything you thought made a good employee is now bad—that the lowest

around you is now your equal, and your burden. The wolf-pack acknowledges seniority, not performance. It bares its teeth when exposed to any hint of personal accountability. Despite the thinly veiled, murderous smiles welcoming you, you can barely hide from yourself the fact that you've joined a hate group.

As guardians of the Submission/Domination Axis, unionization brings *violence* to industry. It's a power organized *specifically* for the disruption of the enterprise, as described in their sourcebook, *The Communist Manifesto*, by Karl Marx. A new employee trying to use sound administrative and moral judgment will find his efforts trounced by the very evil the system is designed to protect. He will be forced into cover-ups, strikes, walk-outs and a host of other immature and hostile activities, shamefully conspiring *against* good will, where adults embarrass themselves in a psychological predicament children should never have to see.

They don't offer ideas for improving efficiency. They don't address the company's competitiveness or consider any sane reason why human beings are in business. They exist a constant state of reproach; acting as if we've wronged them, owe them dearly for their value and that their anger is the proof. No matter how menacing they appear, they lack the key trait of a man—independence. Who's ever stood *alone* to protect their position as a parasite?

Union members believe they're entitled to sleep, to be drunk, to skip three days a week and be totally unaccountable for their responsibilities--and we wonder why the Japanese trounce us in manufacturing. I've worked with both: the Japanese master-craftsman whose cultural honor it is to perform at his very best, and the malicious, undisciplined American union worker, declaring his value while barely able to keep his eyes open. That they can live with so shameful a disregard for virtue is an abomination—almost as bad as its tolerance.

Listen you embarrassment to America, there's no such thing as *the right to a job*. The only recourse we have is the one line union membership is designed to prevent: "You're fired!"

Extremists. The natural expansion of Western Civilizations assured an eventual clash with the Middle East. It was only a matter of time, and it could get much worse. If it should spread into a worldwide ideological conflict, we have to be ready; and our resolve must be total.

What impresses me is that never before have the lines been so clearly drawn. This *is* a war between Self-Made Man and the Spirit Murderer.

We saw what Spirit Murderer's have to offer the world on September 11th, 2001. It was their perfect world—bombed out cars and buildings—it looks like home to them. Ever notice how their dogma permits atrocities in the name of peace, but offers no sound living structures of peace, or any civil actions that lead to it? That's because the civilization in America *is* the structure of true, rational,

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productive peace. Where are the great buildings and societies as a result of their philosophy? When they claim Divine intentions but produce only a sea of blood, they've chosen an obvious side and our moral road is clear. To them I say, "If you've degenerated to the point where your own death is your most glorious day, odds are high that the world agrees with you."

There's no room for zealots in morality. There are no snarling, red-faced, fist-shaking tactics that are ever used by rational beings. Such people aren't even in control of themselves—much less their concepts. We're willing to grant them life and live in peace. Their faith openly denies our right to life, so we have no choice but to destroy them.

The free nations of the world are Christian nations. Being free, they must serve as the moral models for all future civilizations. To assure victory in any conflict between these worlds, Christianity must transform into a purely nature-respecting philosophy. By doing so, it will have aligned itself with the deepest truth in all men, honoring as JFK said "our most basic, common link", which will permit believer and non-believer alike to unite for a common goal; the preservation of freedom. We must grow in stature to accept *our own* determinations of moral substance, and that requires a natural standard that all can agree on, regardless of their faith. Only then can we achieve a perfect moral clarity, and gain the social stability needed to win.

Environmentalism. Why is their focus not on the brilliant sky and our productive harmony under it, but on the small column of smoke coming from a ship's engine? Why do they look, not at the limitless countryside, but at the small rectangle advertising products of free trade along the nation's highways? Products of Man *are* products of nature, as Man is not unnatural. Civilization cannot exist harvesting what grows in the wild without our control. A handful of men might be able to survive running through forests, eating berries, building huts from dead branches—but not an industrial society.

Still they chant that we must not disturb a blade of grass. To tread is wrong; our lives are an affront to all that exists in harmony, *only* without us. Yet as productive men, we seek to tie our lives to the very fabric of nature. There are *only* two ways for Man to live—off the land, or off each other. By intellectual default, they promote this last.

Let's grant their wish hypothetically, and let them knock down all the smoke stacks. "Running errands, you go to the grocery store and stare in horror at the empty shelves. You planned to visit other stores, but passing closed gas stations, you decide to conserve what's in your tank. Getting the mail, you have an emergency tax bill to cover the newly unemployed. Your boss calls to say that your workplace has been mysteriously shut down, and *you're* out of a job too. No more paychecks and no more food, but what do you need them for? It's a beautiful day. You have a blissful, pollution-free world to gaze at while you die."

Extremists see a fixed amount of oil on the planet and a fixed amount of food. They determine that there's only so much to go around and grant no consideration to our

continuous efficiencies, which extend the longevity of raw materials. No faith is placed in Man's mind, because they've negated theirs.

Civilization must be maintained, and *of course* we must be responsible for our actions. We're learning how to replenish as we evolve; perhaps from 5% now to 50% in a hundred years, to 100% eventually. We must believe in mankind as we do nature itself.

Religion. No question, history's most controversial subject is religion, and all that's been done in its name. For that reason, we need an objective definition of morality itself. A *morality* is a system of principles gauging the worth of men by honoring their life-furthering actions versus their life-taking actions. This definition is critical, because the good determined by any standard other than life will achieve its opposite, which is the key to moral confusion and the reason behind religion's controversy.

Both the Fear-driven and the Self-made seek to claim virtue, but use religion quite differently. The loafers quote scripture that justifies their stagnation and damns their betters, such as "*The meek shall inherit the Earth*" or "*Pride for wealth is the ultimate evil.*" In Biblical times, men got rich *only* by over-taxation and plunder, so pride for wealth would have been one step above pride for murder. But shame doesn't apply to wealth earned in a free country where exchange is voluntary—*pride* does. In response, the Self-made quote scripture that justifies productivity and absolves their guilt, such as the "talents" story in Matthew. A sanction of rational self-interest and capitalist freedom can be found in "*Is it not lawful for me to do what I will with my own?*" —Matthew 20:15. Did Jesus tell us to violate our minds? "*Blessed are those who believe without seeing*" could be interpreted as blind faith, or as a sanction of abstract thought. Moral *validation* of our senses can be found in "*...blessed are your eyes, for they see: and your ears, for they hear.*" —Matthew 13:16. The proper value structure of Man is honored in: "*Let all things be done decently and in order.*" —1st Corinthians 14:40.

There's a whole different way to interpret The Bible if you love being alive. Both sides seek moral cover that reflects their ends, but one needs cover and one doesn't. The full context of most Bible stories promotes mutual respect, civility and hard work, dissolving the intention of a Spirit Murderer's malicious snippets. With nature's cognitive pattern understood, it's clear what their doing.

I can see the grid system of my work superimposed over the past, and how the Bible lessons fit. There *is* a sanction of life and rationality to be found; I can see its long-term intention to *integrate* moral knowledge, where most present interpretation lends itself to *disintegration*. Learn the grid and the narrow path is no longer so.

Jesus had the mark of genius so rare in any time. Had he lived longer, I'm sure he would have clarified the true essence of evil and made what he preached more palatable for all. But he was at odds with the law and at odds with the church. He didn't think the law was helping the people. He didn't think the church was guarding their faith. They were envious. They wanted the love of those he drew voluntarily, and they still want it. He

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diminished the power of the church by fostering independent spirituality, which was a massive threat to them. Challenging the divine interpretation of one leader versus God being in *every* man—*this* was Jesus' revelation, and one step closer to the truth of *moral* empowerment. For a power seeker, there's no greater threat. If moral choice was to be an attribute of the individual, next to follow would be self-government and they would be dethroned. They were. Due to moral confusion, they've regained the throne in many ways. With nature's moral clarity, we can complete his mission.

Whether purported now or 2000 years ago, a Spirit Murderer is behind every choice against the natural flow of life. I submit to you that it was not a god who told you to violate your own nature—who said you can't think, can't protect yourself, that your life and happiness must be sacrificed and that you're guilty when you've done nothing wrong.

We're all born with a clean slate, and the choice to do good or evil. Living by our independent moral judgment, or achieving *moral sovereignty* as I call it, is what will keep our leaders on the level and lead to peace on Earth. Imagine knowing you have no sins to confess. Guiltless purity is a wonderful sensation and a worthy goal. By aligning your motives to flow harmoniously with nature itself, you'll enjoy the fascination of *interacting* with the moral process as Jesus intended. The gateway to your deepest spirituality will open as you become part of it, as He said: "*Turn over a stone, and you will find me.*"

Education. A host of men throughout history have been declared philosophers, while their thinking consisted of claiming that Man cannot think. From Plato's "We know that we know nothing," to Sartre's "My existence is absurd" (that was true by the way), a long line—Hegel, Marx, Kant, Hume—have been some of the world's most influential minds. The reason's not in the virtue of the authors, but in the vices of their audience.

Such men have given philosophy the air of unprofessionalism it now has. But philosophy is the basis of education! A mathematician doesn't question whether or not humans can add. Should philosophy question whether men can think? Look at Benjamin Franklin, his plan to educate society and the result. Look at Stalin, Mao and Hitler, their removal of education from society and the result. What then, lies behind undercutting our *means* of acquiring knowledge? To close the issue once and for all, *if you challenge the validity of Man's senses, you'll have to—in good faith—figure out a way to convey your challenge without using them.*

So what's grown out of it? They have teachers pandering to kid's self-esteem instead of instilling *the cause* of self-esteem, a folly the outside world will never cater to. Their psychologists tell us that kids aren't just unruly these days, they're *sick*. They have this disease or that disorder; it couldn't be that they're *kids*. They've patterned public school more and more, not for productive independence after graduation, but as if the students will be going on welfare. Methodology has been skewed toward social conformity and dependence, and when kids don't perform well under it, regulators threaten them with no driver's license, summer school or community service. They blame it on the kids, showing how inhumane, evasive and downright stupid adults can be.

Mandatory community service for students is a moral disaster. It's not social responsibility, it's involuntary servitude. Nothing justifies drugging kids; behavior is its own class. Educators must hone what they see before them into peaceful, self-sustaining individuals.

I'm convinced that the ineffectiveness of public schools is exacerbated by their disassociation with the profit motive. Private schools *have* to be good. Public schools are funded regardless, leaving the faculty free to degenerate in countless ways, benefiting no one.

Corporate Dysfunction. All businessmen work to actualize their own psychological bias towards life or death. Bad managers tailor their management style to their own cowardice. With fear impairing his ability to distinguish essential profitable actions from inessentials, company policy and supplication replace his judgment.

Unable to do the job and eager to mask it, such managers will sacrifice anything or anyone not to lose it. He bows above and backstabs below, undermining those abler and training his subordinates to do likewise. Corporate dysfunction reveals the same elements found in Communism—the manic pursuit of a sure thing—which is what *all* Fear-driven people do when they're in control. Of course, the most important causal agent of a business—its workers—become dysfunctional due to low morale and misguided objectives, and no one can figure out why.

Bad managers perpetuate the King and Queen syndrome rooted in monarchical times. They expect to be bowed to and command the whip-driven slave worker who is not to be relied on to think. Whenever a supervisor stands in the way of his employee's judgment, whether he is cognizant of it or not, it's an action intended to harm the corporation.

He crawls before customers and rapes his suppliers, violating agreements that result in hostile relations and lower quality, making it easier for his competition to trounce him. No violation of ethics is out of the question—lying, pressuring, even annoying potential customers. He lobbies for unfair advantages and seeks international slave labor to secure markets he wishes to hold captive. This is predation instead of creation—using others up instead of respecting other human lives in turn.

But bad managers aren't the only problem. A submissive employee acts like a captive, relishing any excuse to despise those above him. He focuses on inessentials as well, such as strict adherence to company policy, rank or seniority as substitute for his productive value. He lies, steals, cheats time and takes credit for the work of others. These two are responsible for fixing the Submission/Domination Axis as the typical employer/employee relationship.

We spend approximately thirty years of our lives in the office—this time should be spiritually positive. Thank goodness greater freedoms in the workplace are showing a direct link to higher quality and healthier businesses.

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Fear-driven Government. Most imagine a dictatorship as a super state of arms with rigid rules, but it isn't. The rules flow with expediency, attacking anyone who has a value to loot, seized under a claimed threat to the party. *They do whatever they want, whenever they want*—the simple pattern of roving criminality, sanctioned by law.

Imagine turning over the nation to the inmates of an asylum, convicted felons and welfare leaches. What would they make legal? Confiscation, rape, racial genocide, random murder, pure loyalty "or else" and censorship, so that no one could speak or reason against them. The result would be a reflection of why they were incarcerated; a system benefiting only the most ruthless. They say "*Socialism is the sacrifice of the individual for the benefit of the whole.*" If a cannibal could speak, this would be his argument.

Look at America from high above and you see peace—people earning their livings as all honest men must. You see not guns and helmets, but sunglasses and brief cases. You see not foxholes and guerrilla warriors, but conference rooms and smooth running industries. You see flashy cars and fancy clothes, shapely women and agile men—sculptures with smiles—the pride of youth enjoying its very existence, stretching well into later years for some, and should for all.

Socialists still hide behind the claim that their ideals improve on existence, but the truth is they *defy* existence. No major tenet of theirs follows the natural order of life or permits it. Can we support any socialist ideal when we see its citizens running for their lives? The enterprises and institutions of the Self-made do not require fatalities. The only screaming heard on U.S. soil, is at our amusement parks.

Free countries hold the moral right to emancipate countries held hostage by tyrannical powers, if and when they decide it's reasonably safe to do so. There are many ways to influence governments to correct their violations—embargos, high tariffs, coups—and nothing justifies patience in this regard. They can start being civil, *right now*. No one wants to leave their homes anyway; some rulers just make it impossible to stay.

If a computer program was asked to define the proper course for a human being and had as input, the course of the Self-made and the Fear-driven, it would see prosperous growth in ever widening circles around the Self-made. It would see decay spreading around the Fear-driven, and its choice would be obvious. In defining the correct path for mankind, we would put in Capitalism, Socialism and every other 'ism.' All styles would preach platitudes and convey ideals which sound surprisingly similar, but the computer could only interpret the specific actions each would take to achieve those ideals. The winner would be the one that respects the requirements of each individual life. Self-made Man would put in the elements of a sound republic—equality under the law for all men, no unreasonable search and seizure, the right to a fair trial by jury, freedom of speech and peaceable assembly, the right of property and the right of trade. Fear-driven Man would put in the elements of fog and panic—not equality under law, but in all values regardless of personal effort; they would reserve any neurotic action blindly considered necessary to achieve their ideal, such as torture, murder and property confiscation; no one could speak or congregate against their plans; everyone has the *right* to everything, which means

nothing; and in their world set free of self-esteem, no one is allowed to outpace anyone else—no one can trade on their own. The computer would quickly define the cannibal nature of the Fear-driven system and reject its consumption and destruction of Man.

The proper function of a government is to clear the way, maximizing the use of human energy, which is done by protecting that decisions about life and trade are left in the hands of those who perform them. But generation to generation, we lose track of all that is done by our country, in our name. Our disassociation serves aimlessness, which is always steered by evil. What follows is a version of history you haven't been taught; a surprising world view to guard against--just what our moral armor is for.

Part Four

The Money Vultures

"All we need is the right major crisis and the nations will accept the new world order."
—David Rockefeller

At the depths of institutional evil, I could speak of the runaway legal judgments and irrational liabilities forced on business that are eating away at the stability of our industries. I could attack lobbies, the welfare system, subsidies, the IRS or the Social Security fiasco, but you've heard all that. I want to discuss a much more important historical problem that most of us are totally unaware of.

We have to wonder why so many nations hate America—it's a massive threat to evil. Criticism is often a backlash from corruption itself, but unfortunately there have been victims of our great strength, inside and outside the country. Since America's inception, attempts have been made to subvert its every valuable attribute by those who prefer a submission/domination society rather than freedom for all. America's armies, economic strength and international influence have all been bent to serve evil in very powerful ways.

There are many thieving rich in the country who have no intention of honoring the Republic. They don't care who the President is or what format the citizenship has voluntarily agreed to; they want special interests to be controlled and determined by them and them alone, and will commit any atrocity to influence those outcomes. Such men exist inside and outside the government and military. One such network has been responsible for practically every major political assassination in America for the last one to two hundred years. Taking the lives of John Kennedy, Robert Kennedy, Dr. Martin Luther King and Malcolm X were among their accomplishments, some whose killers were paid to stalk other politicians before their historical target was decided. Such organized control is always fascist; to control a network, you have to have the bribe money, and we have the wealthiest fascist network in the world. To a surprising extent, our foreign policy has been controlled by financial powers having no loyalty to our country whatsoever. Even the Cold War was a carefully executed series of engagements planned by this network within both super powers who promote war for profit's sake, and conquest for acquiring land and illegal trades. Such men are consumed by the psychotic pursuit of dominance—the cognitive replacement for an esteem and stature that their wealth has not given them—a vacuum filled by a vehement wrath towards all those who do not bend to their will.

These men had to secure a draft in the United States to fight the wars they were planning—an involuntary source to bear the brunt of their evil. Now, I stand behind our troops 100%, but if the owner of a military contractor (Johnson—Bell Helicopter) is permitted near the oval office, necessary or not, *there is going to be a war*. Imagine the numbers murdered to see their bank accounts grow to unimaginable levels. Imagine all the letters to parents whose sons were lost—they had rows and rows of typists for this task alone—in a room beside accounts receivable, collecting the money piling in via their blood. This is their kind of artificial business—the sure thing, with devastation as gravy. It is no secret that in World War II, both sides were financed by New York banks.

With the murder of John Kennedy, they were able to push us into the planned conflicts that he impeded. Vietnam was our first conquest as a nation—the *real* loss of American life for the *contrived* theory of the Communist domino effect—which was totally false. The war began covertly, defense became *offense* secretly and the public had no choice—about the war, about the draft or about paying for it. Lyndon Johnson could do anything without telling anyone—next to Hoover and Roosevelt, no President has brought the fascist underworld closer to the chief executive position than he did—the closest the United States has come to a dictatorship. The “War Powers Act” stopped him and the domino theory was invalidated as such governments collapse on their own, but not before 58,000 Americans were killed, millions of Asians, and one hundred and fifty billion dollars was spent—*three times* that of World War II—without any moral value to the nation or the world as a result. This subversive control is still with us, and must be put to an end.

The Money Vultures. All of my adulthood I had been schooled to believe that Socialism was Man’s worst offense against Man. It appeared to be true; but I eventually identified a force beyond it. It never would have occurred to me, the importance of our system of money. What about it? Money is money. You work to earn it, then spend it to meet your needs. If you’re wise, you save a percentage, invest and become financially secure over time. That’s all there is to it, right? That’s all there *should be* to it, but within the very framework of a monetary system, there is a grave possibility for the subversion of a country’s government, the confiscation of its wealth and the enslavement of its people. Most believe that the President is the one responsible for the economy, but the truth is he has little to do with it. Our economy is in the hands of a private monopoly, whom despite our illusions of liberty, control it for their own interests.

As an investor by profession, at a certain point I considered opening a bank. I requested the necessary information from the Federal Reserve and stumbled upon what years later became one of the most important contributions to this work and to my development as a philosopher. I saw that as I scrimped and saved for years to afford the hundred-thousand-dollar Lamborghini in my driveway, as a banker I would need only ten thousand to buy it. I saw that they created money out of *nothing*. I saw no opportunity in joining them—instead it made me angry. I saw a radically unfair advantage in this, and sensed a massive danger. They can buy *anything*, and I had to ask, “Where does such a power lead?” Then I started to read: presidential speeches, congressional memoirs, economic dissertations, anything I could find. Eventually the picture became clear.

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Since then, I've noticed many things about the nature of fractional reserve banks. I learned of Australian mortgages, where a homeowner's entire paycheck is deposited with his mortgage company. He pays his bills throughout the month out of this account, shielding himself from the mortgage interest, which allows the whole loan to be repaid in about *five years*, not the thirty we suffer. Why don't we have this option? I noticed that I paid my boat loan for five years and still owed the same amount. I noticed I had given my mortgage company ten years of payments which were almost pure profit to them, and when I began to have problems along with the rest of the country, received no flexibility from them whatsoever. Instead, I received their intent to foreclose. After giving them roughly \$72,000, they were going to throw me out on the street over a matter of *fifteen hundred*. I realized that with the credit budget I'd fallen for, I was renting my lifestyle—that I owned *nothing* of importance, and that they could pull the plug any time they wanted to. More frightening was that I saw a society less aware than I stumbling on to follow, with no hint of the imminent dangers. The bankers have wiped out the savings, retirement plans and dreams of Americans time and time again throughout history, just as they are doing right now. Then I knew that the height of evil wasn't Socialism, it was this.

We've all heard that money is the root of all evil. Morally damning money began for a very practical reason—to take the light off what its corruptors were doing—and was picked up by religion as it suited their own incapacities. But we all know how important money is. Go without money even for a day, and life begins to fall apart. *The freedom to trade is the freedom to live*. Something so individually crucial should never have a private monopoly permitted over it, and we were warned of this from the beginning:

"If the American people ever allow private banks to control the issue of their currency, first by inflation, then by deflation, the banks and corporations that will grow up around [the banks]...will deprive the people of all property until their children wake-up homeless on the continent their fathers conquered." —Thomas Jefferson, 1809

Our free markets make everything we do, faster, easier and more efficient, but life isn't any more affordable. Couples both have jobs as pride demands, but not just because they wish to, often *they have to*. What a hundred thousand dollars bought in 1930 costs over one million dollars today, and salaries have not kept pace. At the same time, industry has made our lives easier with advancements in so many fields, it's mind blowing. With so many breakthroughs in science where no problem seems outside our grasp, why is it that we still accept that our financial markets are driven by untold phenomena outside of Man's control?

The answer is simple: Corruption. Corruption rides the back of the most civil tool of exchange Man has ever known—the U.S. dollar. Men have known for *centuries* what a fair monetary system would be comprised of—one that would benefit all of mankind and leave no means to destroy its value—but it's been suppressed to accomplish the most massive abstract crime, whose veil of silence is secured through lies, deceit, propaganda and murder. The chairman of the U. S. House Banking and Currency Committee from 1920 to

1931 had this to say:

"...we have in this country one of the most corrupt institutions the world has ever known. I refer to the Federal Reserve Board and the Federal reserve banks. The Federal Reserve Board...has cheated the Government of the United States and the people...out of enough money to pay the national debt...this evil institution has impoverished and ruined the people of the United States; has bankrupted itself, and has practically bankrupted our government. It has done this through...the corrupt practices of the moneyed vultures who control it." —Louis T. McFadden, 1932

Imagine a business with no debt, one that simply *creates* debt for others to pay back, whose only function is to collect its income by managing the accounts of its borrowers. Imagine having no product to finance, no competition and no risk. Customers are captives; if they want to live, they must buy, and products are created with the flick of a pen. This is the business of the Federal Reserve.

There are two kinds of banks—privately capitalized banks formed after earning a surplus from successful business ventures along with a *percentage* of depositor reserves, and its inverse—those of the central bank system formed on a multiplier of depositor reserves, which are then *multiplied* by a factor of ten for example, and lent out at interest. The first are *moral* and fully funded. The second are hot air, and account for *ninety percent* of our inflation. Since control was given by government charter to the latter in 1913, they have mostly driven out the wholesome banks and in that time have reduced the original value of an American dollar to about ten cents.

"Most Americans have no real understanding of the operation of the international money lenders...the accounts of the Federal Reserve have never been audited. It operates outside the control of Congress...and manipulates the credit of the United States." —Senator Barry Goldwater

Most people believe the Federal Reserve is just a branch of the government and have no inkling of its *true* nature or motives. Few people know that the Federal Reserve isn't federal at all, but a private corporation with an ill-conceived government charter. The name is a legitimizer. Its structure and ownership stems from European bankers who were eager to take advantage of the New World, causing a struggle for monetary control that has changed hands *eight times* since our country's inception.

From earliest recorded history, mankind has made a stair-step progression in everything but finance. Only half the equation of liberty is accounted for and controlled by the Self-made—through our Constitution. Our technology and standard of living runs a race with currency control, a facet that unless we take over, we will eventually lose to. At the height of mankind's evolution, the central bankers hold the reigns to decimate it or allow it to continue. We have given them the right to create money out of nothing, including the right to *refuse* to lend it to us by nonobjective, private means. If we were in control of money, our cost of living would go down in relation to our advances, but instead, central banking policy has been to increase our burdens while stealing the

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benefits of our industrialization for themselves. Inflation is just a way of transferring the living benefit of our work to them. If we don't take control of our money, our country will eventually go bankrupt—a mathematical certainty—along with those most able to save her.

Half the wealth of the world sits in the hands of a group of international banking families, but whenever we see lists of the richest bachelors or heirs, they are conspicuously absent. Little publicity is permitted regarding these men and their descendents. Their lives remain private due to the nature of their actions—a shameful accomplishment that must remain hidden. Such combined family wealth represents the world's only *trillionaires*—the last feudal link—the inverted pinnacle of fascist Spirit Murder to which the evasive pattern of cognition, dysfunctional interaction, perversion of exaltation and socialist tyranny all descend to. Such crimes extend directly from common fraud, but being abstract, are difficult to understand. Discovering the truth, I couldn't believe that adults much older and wiser than I were running around, acting, lying and conniving to put themselves on top. It reminded me of movie scenes where conspirators shoo the women out when the subject is *not* heroic. They can't bear to reveal how small, cowardly and deceitful they actually are. This is what supposedly great men did with their lives? I don't think so; it's something rats do. They've grown rich through no effort of their own—only by taxing yours.

It is claimed that banking debacles have been the result of incompetence and mismanagement; that most historic events are chance manifestations lacking any single source, but throughout history, a very clear chain of events shows otherwise. Looking back, I'm shocked about what I *didn't* learn in History class, due to a misinformation process called *historical deletion*. Let's take a tour through some of the world's most significant events to decide for ourselves what motives prompted them.

The Revolutionary War and Hyperinflation. Walking the streets of London, Benjamin Franklin was shocked at the number of poverty-stricken unemployed, where the haggard townspeople were reduced to begging. Representing the New England colonies, the London Parliament inquired of Benjamin Franklin how it was that despite economic turmoil in England, the American colonies were doing so well. He responded, "*That is simple. In the Colonies, we issue our own paper money. It is called 'Colonial Scrip.' We issue it in proper proportion to make the goods pass easily from the producers to the consumers. In this manner, creating ourselves our own paper money, we control its purchasing power and we have no interest to pay to no one.*"

The Bank of England was horrified by what the colonies discovered, so the British Parliament imposed the Currency Act of 1764, disallowing the colonies to issue paper money and forcing them onto a gold standard. By requiring taxes to be paid in gold, England drained the colonies of currency and severely restrained their trade. Franklin wrote that within a year, the streets looked just like England—filled with beggars and the unemployed, as the money supply had been cut in half. He indicated that despite other abuses, this was in fact the *main* cause of the revolt:

"The Colonies would gladly have borne the little tax on tea and other matters had it not been the poverty caused by the bad influence of the English bankers on the Parliament, which has caused in the Colonies hatred of England and the Revolutionary War."

In the *Declaration of the Causes and Necessity of Taking Up Arms* of July 6, 1775, John Hancock wrote: *"They [the British] have undertaken to give and grant our money without our consent, though we have ever exercised an exclusive right to dispose of our own property."*

The Colonies declared their independence and began printing money again to finance the war. War being a pure expense, its pattern of attrition caused hyperinflation to ensue, and the currency became almost worthless.

A fiat currency often takes the blame for instability or inflation, but what currency is safe in war? None. It's the nature of war—of destructive action—that is to blame. Any massive reduction in assets relative to the amount of currency in circulation will result in inflation. Production and consumption must be in balance, but a war is *pure consumption*, considered the ideal setting by a Spirit Murderer. (If governments loaded every tank with the million dollars it cost to build before it was sent off to be destroyed, perhaps the currency would remain stable).

American Banking History. After the war in 1785, Secretary of the Treasury Alexander Hamilton and his banker friends secured a charter for The Bank of North America, granted in an effort to stabilize the currency. Schooled in European finance, its structure was that of the Bank of England, the original central bank scheme. Conditions did not improve—inflation advanced another seventy percent and four years later, the charter was not renewed.

In 1790, Hamilton proposed another bill which amounted to the same system run by the same people, but was called the First Bank of the United States. Learning from its prior flaws, this time it was drafted with a twenty year term. As before, the years passed with rampant inflation, and once again the bank lost its charter.

Amazingly in 1816, Congress passed yet *another* banking bill—this time called The Second Bank of the United States, and their blatant boom and bust cycle continued; but a mortal enemy was looming on the horizon. President Andrew Jackson was American history's most staunch opponent of immoral banking practices. He considered the bank a massive threat to the safety of the republic, as *"it represented a fantastic centralization of economic and political power under private control. It was a "monopoly" with special privileges, and yet it was not subject to presidential, congressional, or popular regulation."*
—Robert V. Remini, Jackson Biographer

As one of the few politicians who understood and was willing to challenge what was going on, he vetoed the bank's renewal bill in one of the most famous speeches of all time. Jackson explained the bank's unconstitutional and unpatriotic nature, their desire to

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skirt taxation and their blatant angling for personal advantages contrary to their declared public objectives:

"More than eight millions of the stock of this bank are held by foreigners...Is their no danger to our liberty and independence in a bank that in its nature has so little to bind it to our country?...Controlling our currency, receiving our public moneys, and holding thousands of our citizens in dependence, it would be more formidable and dangerous than the naval and military power of the enemy."

He went on to distinguish in essence, the moral boundaries of any human institution:

"Distinctions in society will always exist under every just government. Equality of talents, of education, or of wealth cannot be produced by human institutions...every man is equally entitled to protection by law; but when the laws undertake to add to these natural and just advantages artificial distinctions, to grant titles, gratuities, and exclusive privileges,...the humble members of society—the farmers, mechanics, and laborers—who have neither the time nor the means of securing like favors for themselves, have a right to complain of the injustice of their government. There are no necessary evils in government. Its evils exist only in its abuses. If it would confine itself to equal protection, and, as heaven does its rains, shower its favor alike on the high and the low, the rich and the poor, it would be an unqualified blessing. In the act before me there seems to be a wide and unnecessary departure from these just principles." —Andrew Jackson

Nicholas Biddle, head of the Second Bank of the United States, attacked Jackson saying *"This worthy President thinks that because he has scalped Indians and imprisoned Judges, he is to have his way with the Bank. He is mistaken."* Biddle constricted the money supply and caused a financial panic, claiming it was caused by Jackson's removal of government funds from the bank. It worked initially and brought a censure resolution by the Senate against Jackson, but Biddle was caught publicly boasting about his planned monetary crisis, and the tide reversed. Resolutions were passed by the House to investigate to what extent the panic had been deliberately instigated by Biddle, including his disclosure of all personal loans made to congressmen. Biddle refused to open the bank's records and refused to testify before congress, and in late 1834 they did not renew the bank's charter. A few weeks later on January 30th, 1835, an attempt was made to assassinate Jackson. Biddle was later arrested and charged with fraud, and was pursued by civil lawsuits for the remainder of his days. When Jackson was asked what his greatest accomplishment as President was, he replied, "I killed the Bank!"

The Civil War. Moving on to a key factor provoking the Civil War, the South had a dishonest and vulnerable economy due to their dependence on the slave trade. Adding to pressure from the North to reform, foreign money powers saw this as a chance to split and *reacquire* the territories.

"The division of the United States into two federations of equal force was decided long before the Civil War by the High Financial Power of Europe. These bankers were afraid that the United States, if they remained in one block and as one nation, would attain

economical and financial independence, which would upset their financial domination over the world.” —Otto Von Bismarck, Chancellor of Germany, 1876

Financed by the Bank of England, the French and British armies were posted along the Canadian and Mexican borders during the American Civil War. The Russian Czar, Alexander the Second, came to the rescue by stating that any intervention by either force would be considered a declaration of war against Russia. He had refused their control over Russian currency and knew that a reinforced Western Europe would come to threaten Eastern Europe again.

Lincoln traveled to New York to seek lenders for the Union effort, but was offered only ruinous rates of interest. The Wall Street bankers were tightly linked to the Bank of England and the central bank network; all were eager to see the North lose the war.

“I have two great enemies, the southern army in front of me and the financial institutions in the rear. Of the two, the one in the rear is the greatest enemy. The money power preys upon the nation in times of peace, and conspires against it in times of adversity.” —Abraham Lincoln

Back in Washington, Lincoln’s counsel suggested he print his own interest-free currency to pay Union troops with—the origin of Greenbacks. The plan was put into effect, and in revelation, prompted Lincoln to exclaim, *“The government should create, issue, and circulate all the currency and credits needed to satisfy the spending power of the government and the buying power of consumers. The privilege of creating and issuing the money is not only the supreme prerogative of Government, but it is the Government’s greatest creative opportunity. By the adoption of these principles...the taxpayers will be saved immense sums of interest...Money will cease to be master and become the servant of humanity.”*

In the London Times in 1865, a threatened Europe responded with unbelievable and clairvoyant honesty: *“If this mischievous financial policy, which has its origin in the American Republic, shall become permanent, then that government will furnish its own money without cost! It will pay off its debts and be without debt. It will have all the money necessary to carry on its commerce. It will become prosperous without precedent in the history of the world. The brains and the wealth of all countries will go to America. That government must be destroyed or it will destroy every monarchy on the globe!”*

Near the end of the war, suffering a hyperinflation much like that of the Revolutionary War, Lincoln regrettably agreed to pass the National Banking Act of 1864 in an effort to stabilize the currency. The act permitted the creation of money through debt. Still, within a year, Lincoln was murdered. The bankers intended to regain control and put America on a gold standard—gold they controlled—and Lincoln was taking the country in exactly the opposite direction. It was believed that the Vice President, a personal friend of John Wilkes Booth, was an accomplice, noting that protection for the President was removed and phone service in the Capital was cut off at the time of the assassination attempt. The President’s wife, Mary Lincoln, believed such a conspiracy to be the case, commenting “As

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sure as I live, Johnson had some hand in all this."

In 1866, the national bankers pushed through the Contraction Act under the guise of restoring the prewar currency values, but they went way, way, way past that mark to pay America back for what Jackson did. The post Civil War depression it caused reflected the transition of Rome into the Dark Ages almost verbatim. By 1877 there was open rioting in the streets. As Britain had done to the colonies, the country was put on a gold standard and silver was demonetized. Why? With silver plentiful, the economy was resilient and difficult to manipulate, limiting a central bank's control of money as a weapon for their purposes. The demonetization of silver recovered for them this power.

The paralyzing loss of currency incited a public clamor for relief—greenbacks, silver—whatever would promote recovery, which the bankers had every intention of stamping out. While placating the populace with technical reasons for the depression outside of human control, they were frank in their correspondence amongst themselves. Here we see that those in the American Bankers Association clearly understood the pain of the depression they had caused, and *chose* to let it continue: *"to repeal the act creating bank notes, or to restore to circulation the government issue of money, will be to provide the people with money, and will therefore seriously affect our individual profits as bankers and lenders."*

Not everyone was in the dark about their plans however, and those who spoke out, did so at great personal risk: *"Whosoever controls the volume of money in any country is absolute master of all industry and commerce... And when you realize that the entire system is very easily controlled, one way or another, by a few powerful men at the top, you will not have to be told how periods of inflation and depression originate."*

—President James Garfield, June of 1881. He was assassinated two weeks later.

Some may recall from history class the great patriotic heroism of J.P. Morgan bailing out the government in the crash of 1907, but the government wasn't in control of the stock market—the bankers were. Preparing the ground for another try, the crash was designed to portray the financial system as unstable under government control, and to show how easily a private banker could come to the rescue—an ability they failed to exercise in all prior history.

The Federal Reserve Act. Deadlocked in controversy, on December 23, 1913 after most members of congress had left for the holidays, a handful of congressmen stayed behind and passed the Federal Reserve Act. President Woodrow Wilson, schooled and backed by the bankers, then signed it into law. Seventy-seven years after The Second Bank of the United States was wiped out, they were back in power.

The Federal Reserve controls the money supply in three ways: 1) Selling or buying U.S. government bonds from the government or in the bond market. To *sell* bonds is to contract the currency, decreasing the supply of money. To *buy* bonds is to inflate the currency, increasing the quantity of money. 2) Raising or lowering bank reserve requirements. To raise reserve requirements is a *tightening* that decreases the money

supply, making money harder to obtain. To lower reserve requirements is a *loosening* that increases the money supply and makes loans easier to obtain. 3) Changing the discount rate—the rate that banks borrow money created by the Fed to lend to the public—which cost or savings, is passed on to you. This rate of interest is supposed to reflect the risk of doing business, gauged by the pace and direction of the economy.

These elements are popularly considered essential to control market dynamics, but are little more than layers of coercive control. Their justification was that with this power, depressions could be scientifically prevented. The problem, as congressman Charles A. Lindberg retorted, was that, *"From now on, depressions will be scientifically created."*

"To cause high prices, all the Federal Reserve Board will do, will be to lower the rediscount rate...producing an expansion of credit and a rising stock market, then when...businessmen are used to those conditions, it can check prosperity in mid-career by arbitrarily raising the rate of interest.

It can cause the pendulum of a rising and falling market to swing gently back and forth by slight changes in the discount rate, or cause violent fluctuations by a greater rate variation, and in either case it will possess inside information as to financial conditions and advance knowledge of the coming change, either up or down.

This is the strangest, most dangerous advantage ever placed in the hands of the special privilege class by any government that ever existed. The system is private, conducted for the sole purpose of obtaining the greatest possible profits from the use of other people's money. They know in advance when to create panics to their advantage. They also know when to stop panic. Inflation and deflation work equally well for them when they control finance." —Charles A. Lindberg

Bonds. All of our money is considered *borrowed* money yielding interest, even though it isn't. The banker's wealth is not what we use to run the country and live our lives. The currency is a *fresh* creation, backed by the good faith of the American population. This is how money is created by the Fed: 1) The Federal Open Market Committee (FOMC) approves the purchase of U.S. bonds, which are simply a promise to pay. 2) The bonds are purchased by the Fed. 3) The Fed pays for the bonds with electronic credits added to the bond seller's bank, but these credits are based on nothing—they are created with the flick of a pen. 4) The bank uses the deposits as reserves, and can loan out up to *ten times* the amount of the reserves to new borrowers—all at interest. We see our mortgage interest at perhaps ten percent, but at this reserve ratio it's *one-hundred percent*, and as this leverage to expand or contract the money supply is a tool of every central banking system in the world, a worldwide depression can now be engineered.

Anyone can buy bonds, but only the Fed gets them for free, as they *create* the money to buy them. They also create the money—at interest—that all others must use to buy bonds. We hear that it takes money to make money, and under their system, it's true. Central bankers force mankind through an unnecessary toll medium—bonds—where a profit is made from our every action. Right now, we can only move with their permission.

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In a natural, moral environment, it takes *energy* to make money. You don't need to wait for anyone's permission—or for a loan approval, to spend your own energy.

"We are completely dependent on the commercial banks. Someone has to borrow every dollar we have in circulation, cash or credit. If the banks create ample synthetic money we are prosperous; if not, we starve." —Robert H. Hamphill, Credit Manager, Atlanta Federal Reserve Bank

The existence of *any* bond must be predicated on an existing financial instrument. The currency must *precede* the bond and not be created *by* the bond, as to retire the bond is to destroy the currency. But the Fed issues currency for bonds as if they're lending, because lending produces interest.

"If our nation can issue a dollar bond it can issue a dollar bill. The element that makes the bond good makes the bill good, also. The difference between the bond and the bill is that the bond lets the money brokers collect twice the amount of the bond and an additional 20 percent, whereas the currency pays nobody but those who directly contribute in some useful way. It is absurd to say that our country can issue \$30 million in bonds and not \$30 million in currency. Both are promises to pay, but one promise fattens the usurer and the other, helps the people." —Thomas Edison, 1921

Fractional Reserve Banking. Though we've all known paper as our legal form of money and have heard it said that it's the easiest form to inflate, there was another which served as the source of modern institutional counterfeiting: gold.

The concept of *fractional reserve banking* comes from the early days of banking history. Goldsmiths and lenders discovered that they could issue more gold or silver-backed bank notes than their actual holdings in precious metals. As long as public confidence in their business remained, the bank could create as much paper money as it could manage, relative to the customer trends of who would return for redemption of the paper in coin money, and how often. They would establish a safe percentage, and lend this counterfeit money out to collect additional interest.

In our modern equivalent, bonds are created by the Fed at interest and then are multiplied perhaps by a factor of ten at its member banks. This is a purely criminal action. The power to buy and sell is resultant of the power to live—it is the power to trade. The honest sell something which is actually theirs to sell, and buy with money generated by providing value to others. Federal Reserve bankers do not. It's quite simple—with the fractional reserve system, they can buy anything at ten cents on the dollar, and even the ten cents is created from nothing. They have an automatic advantage of *ten times* that of their nearest competitor. Gaining this advantage, they didn't look at business ventures for long. With unlimited funds, they can control whatever they can dream up; a nightmare possibility that must be eradicated.

"Ironically, an agency which can literally swing the market with a sentence was established by the Federal Reserve Act of 1913 to stabilize the workings of the money and

credit markets." —Victor Sperandeo, Author and Professional Stock Speculator

To see the ramifications of this policy, look at Japan. In the 1980's it had a reserve ratio of *one-hundred to one* when a Bank of International Settlements mandate set the worldwide reserve ratio at eight percent. During the eighties it seemed they could buy anything and did so—flagship office buildings, communications networks and other huge companies. They crashed in 1987 along with us, but they didn't recover—even with *half-percent* interest rates—being a country so bloated with debt, it couldn't move. The bankers then went on to Boom and Bust the rest of the Asian world.

Inflation and the Business Cycle. Increasing the money supply drives stock markets up. The public, typically unaware of past lessons, are conditioned to think the prosperity will continue forever, and leverages to the hilt to invest, expand and enjoy it. Interest rates are then used as a ploy to inflate or deflate, *spurring* an economy that is slow or *taming* an economy that is "overheating." As in the financial panics of 1873, 1894 and 1907, the Fed takes the markets down to steal a percentage of the leveraged assets—usually businesses, real estate and by shorting the markets, cash. This is the boom and bust cycle; whoever controls money, defines and controls this cycle. The cycle itself is contrived—a product of fascism.

Currency inflation and deflation is corruption, plain and simple. Products fluctuate independently according to supply and demand. When an essential item becomes scarce, those having product to sell can morally charge whatever the free market is willing to pay. But overall currency devaluation—inflation—can only be brought about by centralized intentional plunder.

Initially, the goods of the country equal the value of the paper currency in circulation, or as a mathematical calculation, Goods = Currency. A corrupt system perhaps doubles the amount of currency by simply printing more. As goods always equal the currency in circulation that buys them, spending the new funds leaves your money's value effectively halved—seen through higher prices.

Honest men produce goods, of which paper money is their socially accepted equivalent. Money creators who produce nothing except the currency itself, yet collect interest on it as if it were *borrowed* from them are counterfeiters, period. The creation of currency out of thin air never benefits anyone. It just makes the existing money worth less. It's supposedly done to "spur men into action," but men don't need fake money to do this. We enjoyed an Industrial Revolution without their fractional reserve inflationary and deflationary fraud. It doesn't help new goods come into existence, it only destroys the value of *existing* goods. Due to our debt-based currency, we're now *forced* to inflate at a rate of *seven billion dollars a day* just to pay the interest we owe.

Immoral finance is just like the fashion industry: they get us to buy in, then change direction again and again, stringing us along year after year to reap the windfall. We've experienced this most recently in the nineties boom, where most were making blind plans to retire through no effort of their own—extrapolating their stock market wealth into

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oblivion without regard for the cycle. They were not responsible for the bubble's creation, and therefore had no means to recognize the cause of its loss.

Before the cycle was created, economic growth and market activity was more or less linear, and steadily advancing. The system that now exists is designed to destroy itself and to take our citizens with it, as are all quests for the irrational. As money is created as a debt, the interest owed is not created and cannot be paid back without future debt creation. Sure, people do pay off their loans and keep moving forward in life as our economy is so vast, but the net results of these policies aren't immediately evident, and the greater the time frame, the greater the devastation. The money we need to pay our national debt doesn't exist, and cannot be created without bringing *its own* interest to bear—ad infinitum. This process has created debt in a spiraling, compounding nightmare, accumulating now at over *a billion dollars a day* and has wiped out over ninety percent of our currency's value.

Many economists consider the market to be the main driver, as if the ship steers itself; but what is this thing underneath, called a rudder? *The Fed* is the rudder of the economy, and is now the largest creditor of the United States. This is a private system, but only by government charter. It's not a blow to the concept of privatization and deserves no philosophical protection under it. It rather upholds clear parallels to Socialism. The owners of the Federal Reserve are not publicly disclosed. Their meetings are held in secret. They are not bound by insider trading laws. Though private corporations, the Federal Reserve central banks are not even subject to taxation. Financially controlling most the major media, they can cover any subversive activity and string us along economically, coming the closest any private organization can get to censorship. They have a purely no-risk parasitical operation—the shyster's dream made real—and are now the most powerful Spirit Murderers on the planet.

One nation after another has fallen into the clutches of the central bankers—a system purported as beneficial to all. Their altruistic cut in America alone is *360 billion dollars a year* at present, which funds the lives of a handful of banking families, strengthening their fascist grip—our country's largest debt next to Social Security. This is the greatest crime ever perpetrated upon mankind.

After seeing what his passage of the Federal Reserve Act had brought upon the nation, Woodrow Wilson lamented, "*I have unwittingly ruined my country.*"

The Internal Revenue Service. If you've ever been in real need, you know that banks aren't into granting faith to anyone. They don't help without having something of equal or greater value to take in case of default. The income tax law, also passed in 1913, acts as collateral for our national debt. The Federal Reserve plan had to be backed by taxing the income of the citizens to support the immense sums of interest it would generate, so we have the Fed to thank for the Internal Revenue Service as well. Making the citizens pay for it circumvented any concentration of power against them. Prior to this, we had no income taxes to pay. All of the unnecessary welfare burdens placed on us since, grew out of this.

Instead of direct detectable slavery, this is much more furtive—slavery through debt. Currently, the interest paid to the Federal Reserve consumes half the individual income tax receipts and is growing exponentially. Our “tax freedom day” is now June 11th. Close to half our life’s work is now spent for ransom.

The Crash of 1929 and the Great Depression. The crash was not accidental or the result of chance. Up until the Federal Reserve Act was passed, the New York banks could only control the reserves of New York. After that, they dominated the reserves of the entire country, and certainly held dominion over the broker margin loans as well. On the morning of October 29th, these loans were suddenly called, and brokers and customers were forced to dump their margined stock in unison, taking everyone else down with them. A number of men involved became rich from the crash and the following monetary contraction. Moving into short positions, cash and gold, Joe Kennedy’s wealth for instance went from four million before the crash to one-hundred million by 1935. Similar gains were made by John D. Rockefeller, J.P. Morgan, Bernard Baruch and others who had duped President Wilson into supporting the Federal Reserve Act. After the crash, from 1929 to 1933, the Federal Reserve tightened the money supply by thirty-three percent, reflecting the unemployment rate of the time. As every Fed action made matters worse, there is no masking their intent with the folly of incompetence.

“The Federal Reserve definitely caused the great depression by contracting the amount of currency in circulation by one-third from 1929 to 1933.” —Milton Friedman

FDIC. The stock market crash and massive bank failures provoked distrust in the system, prompting the request for deposit insurance in 1933. Federal Deposit Insurance (FDIC) is a government promise to guarantee *all* the banking industry’s accounts up to a certain limit, which is a mathematical impossibility. It’s like putting a band-aid on a tumor. They set withdrawal limits on our own money—not to protect us, but to protect the banks *from* us—from the dangers of a run on the bank, which their own fractional reserve policy causes. The reason behind the strict credit policies that can push us into foreclosure so quickly, is the anemic nature of their business model. Do yourself a favor and move to a credit union. Leave the fractional reserve banks behind.

The Gold Standard vs. Fiat Currency. As a one-hundred percent reserve system is the only objective means to stability, a gold standard is not actually ideal. It allows currency manipulation as gold can easily be cornered and its value heightened or depressed as a result.

Gold is only one product with value; it *need not* be the medium of exchange. Anything can be the medium. Scarcity and non-perishability are not essential requirements of the medium; *ease of use and public faith in it* are. How many people *need* gold? How many could live their lives never coming in contact with it? Water on the other hand is something none can do without, and it isn’t rare at all. If a group were stranded on a desert island, would some seek food and shelter, while the others dig for gold so the trading could be legitimate? Of course not. When money fails, people trade whatever’s

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needed to live.

Such tremendous advances in technology have created so much wealth that if there were a gold standard, either its value would seriously be inflated due to its scarcity, or trade would seriously be restrained, simply leading to another counterfeit *reserve ratio*. If a reserve ratio is refused, a shortage of gold results in producers being unable to sell what they make. Products then have to be traded for other products they need, wiping out the convenience of money. Supply and demand should be limited to the products available, not extended to the money as well. Just one side of the equation should be variable.

A gold standard is no different than *disallowing* the public to buy gold. It simply means that they *must* buy it, through their government or the cartels that control it, once again taking away their liberties. If they can't get it, they can't trade. A sound bill of rights securing the *voluntary* choice to buy gold or any other non-perishable property, coupled with a rationally quantified fiat or *paper* currency, is all the asset protection we need.

With a gold standard, whoever owns the most gold controls the currency, and its value. Guess who owns the most gold? Central banks own over sixty percent of the world's gold—a monopoly, and not for America's benefit. International bankers have no fatherland and no loyalties. We should leave them with their glittering pile and recover the living energy of mankind. The only time not to trust the fiat money of a land is when one cannot trust its government, the most eloquent example being Britain forcing the American colonies on a gold standard—proof that they didn't trust *themselves* in a good-will relationship with the colonies.

The naïve justification for a gold standard is the desire for a safeguard: to peg the value of paper money to a non-perishable good so that even crooks could handle the regulating of money without being able to counterfeit and therefore inflate it. But the value of gold is moving as well, and nothing is ever crook-proof. *To fix its value from a price rise is to short the benefit of its appreciation. To fix it from a fall is to short its affordability.* Throughout history, this advantage has been used to serve the bankers, not the people. Money should no more be tied to a rare commodity, than air should be withheld from men. In all of my research, I've never seen a satisfactory argument linking gold to monetary stability; it's simply another coercive layer of control. What is necessary are *public* meetings and moral accountability for a *debt-free* currency, issued by a non-fascist controlled treasury department.

"Any system which gives so much power and so much discretion to a few men, that mistakes—excusable or not—can have such far-reaching effects, is a bad system. It is a bad system to believers in freedom just because it gives a few men such power without any effective check by the body politic—this is the key political argument against an independent central bank....To paraphrase Clemenceau, money is much too serious a matter to be left to the central bankers." —Milton Friedman

World War II. Just as the American Civil War was provoked by *European* money powers, World War II was planned by *world* money powers while the American people

starved. During the currency contraction of 1929-33, the Federal Reserve was funding Hitler's rise. While allied loans to other countries including Germany were called in the thirties, taking their economies down with ours, the Nazi party was *financed*.

"The German international bankers have subsidized the present government of Germany and they have also supplied every dollar of the money Adolph Hitler has used in his lavish campaign to build up a threat to the government of Bruening. When Bruening fails to obey the orders of the German international bankers, Hitler is brought forth to scare the Germans into submission...Through the Federal Reserve Board and the Federal reserve banks over thirty billions of American money...has been pumped into Germany...

The Federal Reserve Board and the Federal reserve banks have pumped so many billions of dollars into Germany that they dare not name the total."

—Louis T. McFadden, 1931

The crippling terms of the Versailles Treaty brought unrest and revolt. Though Germany had already paid for the damage it caused by a transfer to the allies of nine billion dollars worth of gold, Germany was squeezed through a six-month postwar food embargo by the *European Allies* and forced at Versailles to accept an additional *thirty-three* billion dollar war debt, which was then repackaged and peddled in a preposterous investment scheme by the Morgan banks in an attempt to pawn off the British and French war debt on the American people. This plan was concealed from the American President, but fortunately, our citizens didn't fall for it. Hitler's response to the Versailles Treaty was one of his few rational moves...he tore it up.

"The plan of France was to crush Germany by dismemberment as well as by an impossible indemnity.

If America gets into the question of rectifying the iniquities and injustices of the Versailles treaty, we are likely to...be involved in the war, which is almost sure to come as a result of that treaty." —Louis T. McFadden, 1931

The bankers were priming the pump for a second world war. Published in 1925, *Mien Kampf* was in print long before Hitler came to power. They knew what kind of a man they were backing—the same kind of destructive loner who serves as pawn for every political assassination. The Blitzkrieg was planned through *our* economic means. Americans paid for their own murder in World War II, as the bullets fired into our children were bought with our own money.

It should be evident that control of a currency implies a great moral responsibility. Hitler's reign never could have come to be if the Federal Reserve had the moral character not to finance him. Why would they support such murderers when the German forces in World War II could've been halted just by calling their loans? Answer: because they are murderers themselves. *Disrespect for life* is what set up such a monetary system, and nothing stimulates indebtedness like war. As a postscript, guess what wasn't destroyed in Hitler's regime? Right—the country's debt.

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Central Banks and Central Intelligence. There can be no serious flow of capital without serious intelligence to know what to invest in. Capital is the life-blood of human economies of scale. Every facet of humanity—knowledge, civilization, prosperity and guardianship—follows in the path of Man’s investments. It’s the flow of money—*serious* capital—that defines civilization and its advances.

We’ve all seen *Mission Impossible* and other movies tying intelligence operations to the International Monetary Fund, which is majority owned and controlled by the Federal Reserve and the Bank of England, and we know that the major intelligence agency in the United States is the CIA. Trace back to the first head of Central Intelligence and you’ll see there *is* substance to the connections. As the Federal Reserve unofficially runs the CIA, they have access to the world’s best weapons and most advanced technology, and most importantly, they have the money to further their aims.

ASSASSINS

On the street, money is the chief motivator, and the Fed controls it. How much preaching of loyalty or patriotism is necessary to get a lackey to act, versus offering a surprising amount of money? Long-range ideals don’t appeal to the lower levels of intellect. Relief from a constant state of poverty does. Cash is king with them, so when the good says “I’ll give you pride,” and the evil says “I’ll give you ten-thousand dollars,” they take the money. The loner’s dirty work is often *financed* by our own agencies, as American history has shown repeatedly in political assassinations.

From the top down, from central bankers to their assassins, they’re all held together by a single tenet—psychological desperation. In the end, the Spirit Murderer’s incentive is to see the good perish, before *his own* demise. Members of these agencies have been involved in criminal activity and much whispered conspiracies around the world, and have admitted under oath that their agents commit over 100,000 major crimes a year. We know to trace terrorist funding to stop them. Without money flowing, dead plans stagnate. There is only one group outside this monitoring—the monitors themselves—who use their unlimited wealth to practice unlimited evil, such as revolutions, insurgencies and the assassinations of public figures, including the murder of President Kennedy, all done hidden behind the veil they call “*national security*.”

“In the United States today we have in effect, two governments...We have the duly constituted government...then we have an independent, uncontrolled and uncoordinated government in the Federal Reserve System operating the money powers which are reserved to Congress by the Constitution.” —Congressman Wright Patman, 1967

With one known head, a horrendously complex conspiracy between multiple agencies becomes no surprise at all; simple even. The *organized crime* bosses of the world know it; the Agency is their biggest customer. It was thought shocking that the CIA and organized crime were united against Castro in the 1960’s, until one realizes that the Federal Reserve is in itself the pinnacle of organized crime, whose primary tool is the rank and order of the

CIA, where all other bureau and military relationships are bent to follow, including the Pentagon.

Scenarios of political corruption aren't difficult to imagine. A General is given a budget to secure a place on a map. He makes a phone call. He sees out-of-the-way settlements that can be taken over and ruled as a private domain and with a small portion of the money, sends in his troops to secure the area and simply leaves inspection of these provinces off the official military agenda. The intelligence group comes in to establish a system of control from the top down. Legal trades are confiscated for their corporate counterparts, while illegal trades are handed to the Mob. Cover stories are put into the media to mask events. Micro-wars are free to sprout up all over the world as they have in remote locations, all bearing the foulness of a subverted American institution. This is the intelligence community's neurotic substitute for stature; a psychotic euphoria they mislabel as preeminence. Two-thirds of the Central Intelligence operation consists of little more than the paranoid scramble to further politicians funded by the Fed, while they cajole, impede, harass and kill statesmen who act contrary to their plans—acting as an unpatriotic and immoral, political secret police. They've learned a lot from their mistakes, and as Jim Garrison, the prosecutor who clearly implicated the CIA in the Kennedy assassination stated, they can now function with near invisibility, but their motives never change. Spirit Murderers seek any way to take what isn't theirs, ravaging and decimating a world they are incapable of enjoying.

"I spent 33 years in the Marines. Most of my time being a high-class muscle man for big business, for Wall Street and the bankers...I helped purify Nicaragua for the international banking house of Brown Brothers in 1909-1912. I helped make Haiti and Cuba a decent place for the National City Bank boys to collect revenue in. I helped in the rape of half-a-dozen Central American republics for the benefit of Wall Street..."

—Major General S. D. Butler, U.S. Marine Corps

The same is done *within* our country, laundering what the government is unknowingly funding through fake business fronts across the nation. They are compelled to kill whenever the democratic process impedes their plans. Political murders are driven by the intention to disrupt or cut off communication that can sway mass sentiment in a manner detrimental to ill motives, parasitical plans and corrupt legislation. Such criminal action cannot pay off everyone however; their activities must remain as shielded and secretive as possible and are vulnerable to any innocent who stumbles upon them. With a small portion of the currency allotted for legitimate purposes, anyone threatening their interests can become the target of a hired mercenary, or of soldiers simply carrying out their orders.

"The high office of President has been used to foment a plot to destroy the American's freedom, and before I leave office I must inform the citizen of his plight."

—John F. Kennedy, in a speech ten days before his assassination

Notice how rare news stories have been on the Mafia in the last few decades; that's because they fall under the media and legal protection of the Central Intelligence Agency

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now. For example, the longer you watch any financial channel or commentary, you will encounter something called a *blackout*. Some sensitive issue of market dynamics is being discussed, and suddenly your television goes black for a few seconds. That's the bankers. The media is regulated to control any skepticism towards the Fed and to extinguish rumors about economic causal factors—anything even hinting at the truth must be silenced. They've come as close to fascist tyranny as freedom can be bent. They have legal control over most the media through ownership—their form of censorship. Indeed, they've found a way around just about every abuse the founding fathers wanted to protect us against.

It's an efficient, centralized, tiered system of evil. Street level crimes are delegated to the local Mob in every city, which is why they can frame or kill someone from across the continent with a phone call. The bankers will kill any leader they don't control; anyone who acts contrary to the plan; even the sons of their own off-spring, as in the case of the Kennedy's. It's interesting that President Kennedy reissued Lincoln's debt-free greenbacks, was against war and issued an executive order to bring all covert operations back under the executive wing to *shatter* the reign of the CIA. As with Lincoln, Kennedy's protection was eliminated and the phones at the White House were out during the assassination. Watch the Zapruder film; that's the beauty they envision for the world. They are cannibals who will eliminate anyone who threatens the ring, and civility is the biggest threat. Notice that Malcolm X was safe until he began preaching a peaceful coexistence. Men such as Martin Luther King—any friend of the people—are automatically an enemy to their illegitimate power. Anyone acting inconsistent with their blind hatred becomes a target. To them I say, "Grow up. You're not acting for the good of *anyone*; you're acting out of fear, envy and weakness. If you have to kill someone who others believe in, ultimately it's because you know the people would never believe in *you*. If you have to murder someone over your issues, make sure it's yourself."

Political murder, overthrows, rigged elections, depressions and their debt-ridden false peace are the rotting branches that will be cut off by correcting our currency control.

"History records that the money changers have used every form of abuse, intrigue, deceit and violent means possible, to maintain their control over governments by controlling money and its issuance." —James Madison

Still, while such criminality exists as networks within these organizations, the organizations themselves are often sound and necessary. It's the same with banking in general; the Fed must adequately run its key public functions or face losing its charter fast. The FBI, ONI, CIA, KGB—it isn't that they wouldn't exist by some name or another, it's that *bankers* wouldn't be in control of them. Such organizations would fall under and be *fully accountable* to the executive branch of the federal government, whose offenders would be tried under the same laws we live by.

Rational men can learn a lot from criminals. Weapons can be taken from the enemy and used to fight them. When they develop a pattern of action that is efficient and effective, it can be taken over by sound minds and restored to civil use. These

organizations must be publicly controlled, not private, and fully accountable to the system of checks and balances which our forefathers put in place to ensure no underhanded activity goes undetected. The bankers should be returned to their proper spheres. Either they do something constructive with their lives instead of challenging and undermining our voluntary municipal order, or they should be relegated under the nearest rock.

Sound Money and Sound Banking. Just enough currency to make commerce flow freely and to finance essential government branches should be created—a figure easily computable by a ratio to the populace. No one should have the right to collect interest on money that was not created by their own honest effort. The safe store of value sought by Man is not to be found in a commodity such as gold or silver. It's found in human productivity, that part of a man's life that is spent sustaining his existence. This is an inexhaustible and incorruptible source of wealth—replenished and consumed again, every single day. Individuals cannot legally create money, yet anyone who creates a good or service has in effect, created money. Human productivity is what gives all forms of money its value, be it gold, paper or Talley Sticks. The question to ask the Federal Reserve is, "What moral action have you taken to bring this money into existence?"

The job of banking is that of choosing sound investments, originated through the experience of making them. Sound banks are money managers, acting as a safe store of wealth designed to facilitate the exchange of currency—as a check clearing house and a business, not as a jailor; as a friend and fellow businessman who *earns* trust, not as a dictator.

Whoever controls money controls the game, and right now, Hell has America on a leash. The Fed is the most powerful central bank in the world due to the freedom of Americans to produce relative to all other nations. We are the most reliable workhorse. But capitalism is not impervious to the devastation of an ill-conceived monetary system. The current monetary system of the United States is the most crucial crack in her armor. There should be a separation of politics and business for good reason, as legislation cannot be influenced by the desire for immoral gain.

Our Current Reality. Our monetary system was the first terrorist attack on the United States. We exist now, in a period of geometric debt expansion. As a country, we're going to be slammed against the wall and handed over to the IMF and the World Bank, just like every other country. Because our government officials have proved they cannot control spending, are too weak to refuse bribes or are too lazy and stupid to comprehend the system, the power will be taken from them and control of our government will officially fall into the hands of our creditors. Civilization is not possible without money, and they could pitch us into another Dark Ages if they wanted to. It's time to end this threat; the future of the civilized world depends on it.

Our forefathers cared enough about us to set up this free system of government. We have to think as deeply and clearly as they did, and care as much about our children's futures. If we're forced to live through another period of starvation and stagnation like the Great Depression, it is *critical* that our oppressors do not get our sanction. We must take

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away their power to make money scarce or plenty. We must take away their power to create money with no balancing creation of value. We must stop paying interest on money we never borrowed in the first place.

Their Ultimate Intentions for the World. Their primary intention is a worldwide dictatorship through central bank domination: control through debt first, rights for the people last.

To do this they have to push aside moral controversy between nations, making one neck ready for one leash. NAFTA, WTO and other trade agreements circumvent and ignore crucial political differences in the treatment of the people. They exploit a play on words, substituting free trade with *freedom*, which permits slave nations to trade on par with civilized nations. Notice that they pay lip service to human rights, but are tolerant of little or no progress, claiming to be respectful of their "culture." The truth is they have no concern for human rights and no desire to punish the offenders, as they often own the corporations benefiting from slave labor. For the leaders of such countries, the choice is a prison of luxury for agreeing to huge infrastructure loans, and overthrow or death if they don't. These loans finance the mass extraction of raw materials, such as oil. Politically linked construction firms get exclusive rights to build the factories *including* the utility services needed to run them. The people remain under the whip, and the products hit American shores at unbeatable prices—far away from the murders, the cries, and the filth. That translates into healthy profits on the glossy pages of quarterly reports for international companies, and a supposedly better standard of living for Americans, as it masks our true inflationary environment. It's a system of International Nazism, descending all the way down to organ trafficking linked to our international corporations that's been recorded and exposed by individuals such as Harry Wu—it's up and operating today.

The arrangement makes it impossible for honest corporations at home to compete, and permits coercive monopolies to exist in the slave nations—*outside* the range of our laws, while reinforcing uncivil regimes in those nations. This is the Spirit Murderer's idea of social progress.

Free trade was not meant to be a megalomaniac's benefit, but a *citizen's* benefit. Since these foreign aid programs began in the 1960's, the ratio of dangerously poor to stable in these nations has worsened from 30:1 to about 80:1. The intention was never to help the people, but to build dependencies and gain political control over them through debt.

Next, they need a world currency created from nothing, with no country and no productive value to back it. Already the IMF has its own money called Special Drawing Rights, or SDR's. Riding our productivity like the Eurodollar, they're exchangeable with American money and are fractionally backed by gold. In altruistic goodness, they're being lent to countries who could never repay it. I'm sure they have charts that project when America will fall into medieval savagery as well. My estimate is less than forty years—when the interest we pay them exceeds our individual income tax receipts, and it becomes impossible to live.

American energy is the most profitable to pillage; and now they can do it offshore without interference. As Louis T. McFadden said in 1932, *"They have been peddling the credit of this Government...to the swindlers and speculators of all nations...Give them the flag and they will sell it."*

The IMF, the BIS and the World Bank make up the three arms of the World Central Bank—the fundamental financial aspects of their scheme are institutionalized and complete.

"The powers of financial capitalism had another far reaching aim, nothing less than to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole. ...Each central bank...sought to dominate its government by its ability to control treasury loans, to manipulate foreign exchanges, to influence the level of economic activity in the country, and to influence cooperative politicians by subsequent economic rewards in the business world." —Carroll Quigley, Professor of History at Georgetown University

The international bankers have proven their worth and intentions, time and time again. They've now secured bankruptcy legislation that disallows American individuals and corporations to walk away from debt. You'll be tied to it for life, no matter the many potential factors involved in a venture's failure, first and foremost being the currency contractions of their dishonest boom/bust cycle.

The Solution. *"I believe that banking institutions are more dangerous to our liberties than standing armies...The issuing power should be taken from the banks and restored to the people, to whom it properly belongs."* —Thomas Jefferson, 1809

Like in the Constitution of the United States, we now have a history of financial abuses that we can outline and outlaw. They'll still win on issues where they have a more clear understanding of what they're after, but elements which determine the fate of the country will no longer be in their hands.

When foundations are laid poorly, all that's built on them is at risk of collapse. By rebuilding our system on full reserve banking, every girder is real. As Andrew Jackson said, the moral code we live by must contain monetary standards that respect all citizens equally, meaning that as Man's nature is best served by sovereignty, the medium through which his energy is spent must share a like design—permitting no concentrated power outside of him to disrupt it. No secret meetings. No subversive political influence. No *means* to engineer depressions. All must profit by the fairness of the design.

To solve the problem, all debt-based currencies must be abolished; first in the United States, then in the rest of the world. Replacing Federal Reserve Notes with debt-free notes issued by the Treasury would result in an immediate savings of \$360 billion per year. Our income tax burden would be cut in half, with no loss of government services. The concept of fractional reserve banking must be abolished as well. No one gets to

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generate interest on money they never earned to begin with. Revoke the Federal Reserve's charter, nationalize its assets, they are supposedly ours anyway. Economic resiliency is found in *freedom*, so remove any opportunity for the Spirit Murderers to affect the individual directly. No central interest rate controls. No inflation booms and contraction busts. Redefine the moral role of the IMF, the BIS and the World Bank. No world currency should exist until all the governments of the world grant *true* liberty and justice for all.

Private central bankers will invent horror stories so that we surrender control to them through confusion. As they've done throughout history, they'll stage panics and blame them on any attempt at reform. Don't buy it. Bank crisis's and massive moves in either direction are *planned*. No endeavor of Man—particularly of political design—is outside of Man's capacity. But don't expect them to go quietly. They'll harp on endless statistics that mean nothing, crash our markets, call our loans, raise our interest rates, try to murder our leaders and undermine every step we take in the direction of freedom. But we *can* win this war and bring an end to the pursuit of psychotic worldwide domination.

With the power to crash economies, they could *save* them—but they don't. With massive influence at the highest reaches of every government, their concerted effort could have *stopped* the world wars—but it didn't. Their power could pressure tyrannical governments into becoming free societies—but it doesn't. They have no incentives to offer mankind beyond their interest-generated bribes.

To them I say, "I'm here to pay you back for what you did to the people in the post-Civil War depression, the Great Depression and for what you're doing to them right now. This is for Lincoln, for James Garfield and for John Kennedy, who was much more of a man than was his father. For the thousands you've murdered and starved out to keep your precious control. For World War II. For Vietnam. The game is up, *brother*."

"What we need is an Andrew Jackson to stand, as Jackson stood, against the encroachments of organized wealth." —William Jennings Bryan, Cross of Gold Speech, July 8, 1896

In Andrew Jackson's time, the bankers were entrenched sixteen years deep, and it was difficult to rout them out then. Now, they are *ninety years* deep. They *command* the Justice Department and any media or agency that could be a threat to them. As Congressman McFadden said, "*After 1921 the bankers attained control of the State Department and the Treasury Department and have never relaxed their grip.*" Nothing but mass understanding and permission from the American people can uproot them now.

No Presidential platform today is worth a damn unless it includes the removal of American currency control out of private hands, and returns it permanently to the U.S. Treasury where it belongs. We're never again to let private banks control and issue currency in our name, thereby permitting a secret government to rise, challenge and undermine the morally sanctioned government agreed upon by all.

As people become aware of the situation, the bankers and politicians will lose control over them. Unfortunately, not one in a thousand knows about it. *Everyone* needs to understand, so I'm offering the accompanying CD in bulk to those who'd like to spread the word quickly and inexpensively. Visit MoralArmor.com for details.

This system must be demolished and replaced for human society to move ahead. Its redefinition is one of the greatest creative opportunities facing us today—it's *historic*. We can cut off the inertia of the past and take prosperity in an entirely new direction; all that's necessary is the vision to do so, and the courage to see it through.

Reclaiming this Earth in Our Name

The complex workings of a man, a relationship or a society that are beyond any centralized power to control, disallow the Spirit Murderer's ideals to succeed—the same complex workings he is neurotically *trying* to control, whose dreamed success was then to be ascribed to himself.

They could not follow; they had to be thought great, or destroy all those who are. Their money and their post did not translate into the moral stature that must be earned, and can only be earned through *integrity*. True loyalty is spawned by accountability. To subvert and undermine our civil processes and the civil course of history is to admit they've failed in life.

As long as axiomatic principles are maintained and furthered, it doesn't matter who they kill. They can drop our best leaders and it won't make any difference. Their system of threats, conspiracy and rule by cowardice, fraud and greed for unearned power, is through. Once people know what they are living for, they can assume leadership at will. Such a movement doesn't ultimately have one leader, but a leader in *every* life. The Living Generators will withdraw, and *Moral Armor* will complete them. Sound moral conviction will sweep through the world and take the power back.

We cannot win playing by their rules; the rules must be ours. The next time you hear a call for sacrifice, make sure they jump first. It is senseless for Man to enter a predicament where he has no choice but to come out with less; that wars are necessary for technological advances; that people must die for life to go on—these are cop outs for those who lack the discipline to devise some civil means to reach their goals—and often their goals are equally destructive.

If they are going to torture us, fine. We must be prepared against those looking to attack any exposed value. We must stand and be included in a new moral revolution, a brave evaluation of our own motives and actions, gauged to the correct standard of value, as well as awareness of the motives and tactics of our spiritual and mortal enemies. With such a commitment, the whole Submission/Domination Axis that you may have come to

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accept as a natural predicament, will dissolve in the power of your own independence.

Let us step into the light to see our own highest selves. Let us be all we can. It's time to end this inner struggle, the civil war we inherited, which pitted our minds against our bodies and Man against Man. It's time to reintegrate all facets of Man by integrating the full range of human thought and action, to recapture the glory of living. It's time to bring to Man the firm, clean decisiveness and prideful spiritual release that we've always deserved. It's time to master and sanction the spectacular moral power of our own consciousness—our internal frontier.

You win the battle by gaining sovereign ownership of your own mind. We win the war when pure motives become the world's precedence. We must clear away the wreckage of institutionalized inequities and redesign what is not consonant with the proper flow of life. If we wish men to live happily on this Earth, we must sanction our own nature and never tolerate its violation. Our Forefathers began their revolution with a Tea Party, and if necessary, so shall we. We win this war, when evil is driven underground by the collective acknowledgment of its shame. We win, when the highest and best are free to lead, when the rest are free to develop, and the preservation of body and spirit is fostered and respected by all.

About the Author



Ronald E. Springer has spent over ten years compiling the philosophical data necessary to develop a fully integrated moral code for Man. Over twenty thousand hours went into the creation of *Moral Armor*. The resulting knowledge is the equivalent of about two PhD's—tailored for the direct, practical use of sound moral premises in everyday life. He holds bachelors and master's degrees from Central Michigan University and did post graduate work at Harvard.

Ron has been a guest on ABC's *The Mitch Albom Show*, FOX News, CBS and NBC Radio affiliates, including enjoyable interviews with clergymen. Straight-forward yet profound, Ron brings humor and lightheartedness to the audience; just what philosophy has been missing.

Outside of philosophy, Ron has a background in Real Estate, the Stock Market and Automotive Design. He races exotic cars, enjoys mountain biking and dabbles in "everything extreme." He spends most of his time researching economics, history, philosophy and psychology, looking to bring new clarity and new armor to Mankind.

* * *

To have Ron speak to your group or at your event, please inquire at EthicsUnderground@gmail.com. Ron is also available for Print, Radio, Web, and Television interviews.

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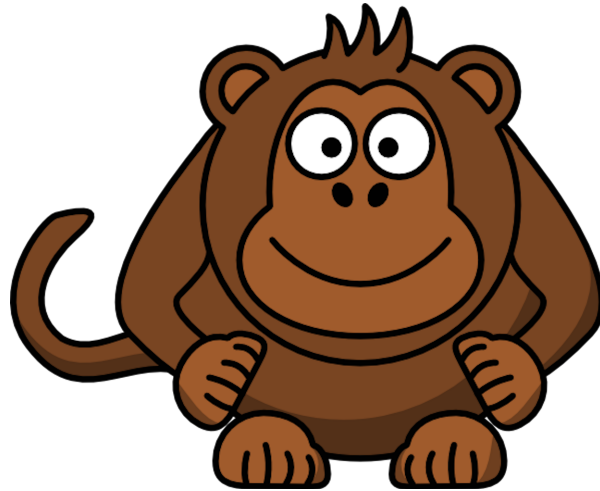
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- Treacherous Traps and School Limitations to Avoid
- Resources Essential to Your Success

Within *Bachelor Monkey!* I chronicle the twists and turns of my whole journey including my mistakes, so you can learn from them (the fact is, I could have graduated even faster). I also outline most of what you will encounter, from financial aid to class scheduling to degree counseling, so you don't have to suffer alone in the fog of a very confusing process.

Even if I'm only half right, you will graduate in two years, still saving several years of your life. Once you're done, I hope you'll say a silent thank you. Something like, *"Thank you so much for sharing this. I'm on the other side now, no longer struggling to stay afloat day after day. My kids have much better lives and I'll save a fortune on their educations, too. My future is secure. My dreams are no longer nightmares. My life is an adventure again. I can breathe again."*

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